Standard Form 50 Rev. 7/91 U.S. Office of Personnel Management FPM Supp. 296–33, Subch. 4

| 11 M Supp. 270 55, Sub  | CII. 4   |  |   |   |   |                                       |                                |                               |                        |  |          |                   |                           |                         |           |
|---|--|--|---|---|---|---------------------------------------|--------------------------------|-------------------------------|------------------------|--|----------|-------------------|---------------------------|-------------------------|-----------|
| 1. Name (Last, First  | , Middle)  |  |   |   |   | 2. Soci                               | al Sec                         | curity Nu                     |                        |  |          | 4. Effective Date |                           |                         |           |
| STUPAK, PHILII  | P M  |  |   |   |   | (b)(                                  | 6)                             |                               |                        | (b)(6)                                 |          |                   | 08/20/                    | 2021                    |           |
| FIRST ACTIO   | ON   |  |   |   |   | SECO                                  | ND                             | ACTI                          | ON                     |  |          |                   |                           |                         |           |
| 5-A. Code   | 5-B. Nature of Action  |  |   |   |   | 6-A. Cod                              | le                             |                               | 6-B. Nature of Action  |  |          |                   |                           |                         |           |
| 170   | EXC APPT   |  |   |   |   |                                       |                                |                               |                        |  |          |                   |                           |                         |           |
| 5-C. Code<br>Y7M  | 5-D. Legal Authority<br>SCH C 213 3311   |  |   |   |   | 6-C. Cod                              | ie                             |                               | 6-D. I                 | Legal Authori                          | ity      |                   |                           |                         |           |
| 5-E. Code   | 5-F. Legal Authority   |  |   |   |   | 6-E. Cod                              | 5-E. Code 6-F. Legal Authority |                               |                        |  |          |                   |                           |                         |           |
|   |  |  |   |   |   | , , , , , , , , , , , , , , , , , , , |                                |                               |                        |  |          |                   |                           |                         |           |
| 7. FROM: Position   | Fitle and Number   |  |   |   |   | ADVI                                  | SOR                            | on Title a<br>k,<br>086193    | and Nun                | nber                                   |          |                   |                           |                         |           |
| 8. Pay Plan   9. Occ. Code   10. Grade or Level   11. Step or Rate   12. Total S  |  |  |   | 13. P   | ay Basis  | 16. Pay Plan 17. Occ. Co<br>GS 0301   |                                | ode 18                        | 3. Grade or Leve       | or Level 19.Step or Ra                 |          | e 20. Total Sal   |                           | 21. Pay Basis<br>PA     |           |
| 12A. Basic Pay  | 12B. Locality Adj.   | 12C. Adj. Bas  | ic Pay  | 12D. Oth  | er Pay  | 20A. Basic                            | Pay                            |                               | 20                     | 0B. Locality Ad                        | j. 20    | OC. Adj.          | Basic Pay                 | 20D. Other              | Pay       |
| .00   |  |  |   |   |   | 125,1                                 | 88.00                          | )                             |                        | 38,157.00                              |          | 163,3             | 45.00                     | .00                     |           |
| 14. Name and Locat  | ion of Position's Organ  | ization  |   |   |   | IMMEI<br>Under S<br>OFFICI            | DIAT<br>Secre<br>E OF          | TE OFFI<br>stary for<br>THE C | CE OF<br>Manag<br>HIEF | tion's Organia THE SEC gement INFO OFF | RETAI    | RY                |                           |                         |           |
| <b>EMPLOYEE</b>   | DATA   |  |   |   |   |                                       |                                |                               |                        |  |          |                   |                           |                         |           |
| 23. Veterans Prefere<br>(b)(6) 1 - None<br>2 - 5-Point  | ence<br>3 – 10–Point/Disability<br>4 – 10–Point/Compensabl   |  | -Point/Other<br>-Point/Compens  | able/30%  |   | <b>24. Tenu</b> (b)(6)                | 0 - N                          | ione<br>'ermanent             | 2 – Cond<br>3 – Indef  | litional                               | Agency U |                   | <b>26. Veterar</b> (b)(6) | ns Preferenc            | e for RIF |
| 27. FEGLI   |  |  |   |   |   | 28. Annu                              | itant                          | Indicator                     | r                      |  |          |                   | 29. Pay Rat               | te Determin             | ant       |
| (b)(6)  |  |  | ** 0 .  | ~ ~   |   | 22 West                               | C-L                            |                               |                        |  |          |                   | 22 D . E                  |                         |           |
| 30. Retirement Plan   |  |  | 31. Service   | Comp. Da  | te (Leave)  |                                       |                                |                               | _                      |  |          |                   | 33. Part-T                | ime Hours I<br>Biweekly | Per       |
| (b)(6)  | + m +  |  |   |   |   | F                                     | FU.                            | LL TIM                        | .E                     |  |          |                   |                           | Pay Period              |           |
| POSITION D.  34. Position Occupio   | _  |  | 25 ELGA (   | 7-4   |   | 26 1                                  |                                | 4' C-1                        | _                      |  |          |                   | 27 D                      | -i FIi4 64              | -4        |
| 1 - Competitive   |  |  | (b)(6) E - Exempt   |   |   | 36. Appropriation Code                |                                |                               |                        |  |          |                   | ning Unit St              | atus                    |           |
| 2 2 - Excepted Ser  |  | ved  | 39. Duty St   | - Nonexempt   |   | - State or                            | Over                           | reas I aces                   | ation)                 |  |          |                   | 8888                      |                         |           |
| 38. Duty Station Co<br>11-0010-001  | de   |  | WASHIN  |   | -   |                                       |                                |                               | ation)                 |  |          |                   |                           |                         |           |
| 40. Agency Data   | 41.  | 42.  |   |   | 43.   |                                       |                                | 44.                           |                        |  |          |                   |                           |                         |           |
|   |  |  |   |   |   |                                       |                                |                               |                        |  |          |                   |                           |                         |           |
| 45. Remarks<br>APPOINTMEN   | r Affidavit ex   | XECUTED  | 08/20/2   | 021   |   |                                       |                                |                               |                        |  |          |                   |                           |                         |           |
| (b)(6)  |  |  |   |   |   |                                       |                                |                               |                        |  |          |                   |                           |                         |           |
|   |  |  |   |   |   |                                       |                                |                               |                        |  |          |                   |                           |                         |           |
| YOU HAVE 60 COMPLETED S TO COMPARE WWW.OPM.GOV FEDERAL EMI YOU ARE AUT DAYS FROM T YOUR COMPLI TO GET MORE HTTP://WWW FLEXIBLE SI *** REMARKS | PLOYEES' GROUP COMATICALLY ENTED ATE OF HE ETED SF-2817 TO THE EINFORMATION OPM.GOV/INSUIT ENDING ACCOUNTS CONTINUED ON THE OTHER CONTINUED OF THE OTHER CONTINUED OTHE | HE DATE UR SERVI I MORE I P LIFE I NROLLED IRE TO E IO YOUR AND USE RE/LIFE. NT (FSA): | OF HIRE<br>CING HE<br>NFORMAT<br>NSURANG<br>IN BASI<br>LECT OF<br>SERVICI<br>THE FE | E TO EN<br>R BENER<br>FION, V<br>EE (FEC<br>C COVE<br>TIONAL<br>ENG HR<br>EGLI CA | FITS P<br>VISIT<br>GLI):<br>ERAGE.<br>L COVE<br>BENEF | YOU HRAGE. ITS POTOR, V               | AVE<br>SEN<br>C.<br>ISI        | C 60<br>ID<br>T               |                        | and Title of A                         | Approvi  | ng Offic          | cial                      |                         |           |
| HOMELAND SI<br>47. Agency Code  |  | D.   | 40 4  | nol Data  |   |                                       |                                |                               |                        | GNED BY:<br>E-PERRY                    |          |                   |                           |                         |           |
| HSAA  | 48. Personnel Office I   | D  | 49. Appro-  |   |   |                                       |                                |                               |                        | E-PEKKI<br>D HDMS                      |          |                   |                           |                         |           |

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| 2 2-Excepted Serv  38. Duty Station Cod 11-0010-001  40. Agency Data  45. Remarks REMARKS AUTOMATIC COMATCHING. T FEDERAL LON YOU HAVE 60 USING THE A INFORMATION | 41.  CONTINUED * CONTRIBUTION O GET INFORM IG TERM CARE DAYS FROM I BBREVIATED U AND APPLY C E OR DOWNLOA        | OF 1% OF NATION, V INSURANC HE DATE NDERWRIT NLINE, V | ISIT WW<br>E PROGR<br>OF HIRE<br>ING APP<br>ISIT WW | AY AND QUA W.TSP.GOV/ AM (FLTCIP TO APPLY LICATION. W.LTCFEDS. | LIFY FOR U<br>FORMS/TSPE<br>)<br>FOR COVER<br>TO GET MOF | 44.<br>JP TO 4%<br>BK08.PDF          |                              |              |  |              |                     |  |  |  |
|---|--|---|---|--|--|--------------------------------------|------------------------------|--------------|--|--------------|---------------------|--|--|--|
| 2 2-Excepted Serv  38. Duty Station Cod  11-0010-001  40. Agency Data  45. Remarks  | 41.  CONTINUED * CONTRIBUTION CO GET INFORM  | ** OF 1% OF   | YOUR PISIT WW                                       | 43.  AY AND QUA W.TSP.GOV/                                     | LIFY FOR U   | <b>44.</b> UP TO 4%                  |                              |              |  |              |                     |  |  |  |
| 2 2 - Excepted Serv  38. Duty Station Cod  11-0010-001  40. Agency Data  45. Remarks  ** REMARKS  | 41. CONTINUED *  | **  |   | 43.  |  | 44.                                  |                              |              |  |              |                     |  |  |  |
| 2   2 - Excepted Serv<br>38. Duty Station Cod<br>11-0010-001  |  | 42.   | WASHING   |  | r colombia   |                                      |                              |              |  |              |                     |  |  |  |
| 2 2 - Excepted Serv   | le   |   | WASHING   | 210N DIST 0  | T COLUMBIA   | DC                                   |                              |              |  |              |                     |  |  |  |
| 2   | 2 - Excepted Service 4 - SES Career Reserved S - Nonexempt  38. Duty Station Code 39. Duty Station (City - Count |   |   |  |  |                                      |                              |              |  |              |                     |  |  |  |
| 1 - Competitive Service 3 - SES General (b)(6) E - Exempt   |  |   |   |  |  |                                      |                              |              | 8888                                   |              |                     |  |  |  |
| 34. Position Occupie  | d  |   | 35. FLSA C  | ategory  | 36. Appropria  | ntion Code                           |                              |              | 37. Bargaining Unit Status             |              |                     |  |  |  |
| POSITION DA   | ATA  |   | ı   |  | 1 10   |                                      |                              |              |  | Pay Period   |                     |  |  |  |
| (b)(6)  |  |   | DI. BU VICE   | Comp. Date (Leav   |  | LL TIME                              |                              |              | 33. Part-Time Hours Per Biweekly       |              |                     |  |  |  |
| (b)(6)  30. Retirement Plan   |  |   | 31. Service   | Comp. Date (Leav   | e) 32. Work Sch  | edule                                |                              |              | 33. Part=Ti                            | me Hours Pa  | er                  |  |  |  |
| 27. FEGLI   | -  |   |   |  | 28. Annuitant  | Indicator                            |                              |              | 29. Pay Rat                            | e Determina  | nt                  |  |  |  |
| (b)(6) 1 - None<br>2 - 5-Point  | 3 – 10–Point/Disability<br>4 – 10–Point/Compensal  |   | -Point/Other<br>-Point/Compensa                     | ble/30%  | (b)(6) 0-N   | ione 2 – Cond<br>Permanent 3 – Indef | itional                      | , Cae        | 26. Veterans Preference for RIF (b)(6) |              |                     |  |  |  |
| 23. Veterans Preferen   |  |   |   |  | 24. Tenure   |                                      | 25. Agei                     | ncy Use      | 26. Veteron                            | s Preference | for RIF             |  |  |  |
|   |  |   |   |  | HS OS02110   | 00000000000                          | PP 17 2021                   |              |  |              |                     |  |  |  |
|   |  |   |   |  |  | etary for Mana<br>F THE CHIEF        | ,                            |              |  |              |                     |  |  |  |
| 14. Name and Locati   | on of Position's Organ   | nization  |   |  | IMMEDIAT   | Location of Posit<br>TE OFFICE OF    | THE SECRE                    |              |  |              |                     |  |  |  |
|   | .00  |   |   |  |  |                                      | 38,157.00                    |              | 345.00                                 | .00          |                     |  |  |  |
| 12A. Basic Pay  | 12B. Locality Adj.   | 12C. Adj. Basi  | ic Pay  | 12D. Other Pay   | 20A. Basic Pay   |                                      | B. Locality Adj.             |              | j. Basic Pay                           | 20D. Other F |                     |  |  |  |
| 8. Pay Plan   9. Occ. Code   10. Grade or Level   11. Step or Rate   12. Total Salary   13. Pay Basis   |  |   |   |  | 16. Pay Plan<br>GS                                       | 17. Occ. Code 18                     | . Grade or Level 1           | 9.Step or Ra | 163,345.                               |              | 21. Pay Basis<br>PA |  |  |  |
| 7. FROM: Position T   | itle and Number  |   |   |  | 15. TO: Positi<br>ADVISOF<br>91021219                    | ,                                    | hber                         |              |  |              |                     |  |  |  |
| 5-E. Code   | 5-F. Legal Authority   |   |   |  | o-E. Code  | 6-E. Code 6-F. Legal Authority       |                              |              |  |              |                     |  |  |  |
| Y7M<br>5-E. Code  | SCH C 213 3311   | ,   |   |  | 6-F Code   | 6_E Code 6_E Logal Authority         |                              |              |  |              |                     |  |  |  |
| 170<br>5-C. Code  | 5-D. Legal Authority   | ,   |   |  | 6-C. Code  | 6-D. I                               | egal Authority               |              |  |              |                     |  |  |  |
| 5-A. Code   | 5-B. Nature of Action  | n   |   |  | 6-A. Code  | 6-B. N                               | ature of Action              |              |  |              |                     |  |  |  |
| FIRST ACTIO   | N  |   |   |  | SECOND   | ACTION                               |                              | _            |  |              |                     |  |  |  |
| STUPAK, PHILIP  |  |   |   |  | (b)(6)   |                                      | (b)(6)                       |              | 08/20/2                                | 2021         |                     |  |  |  |
|   | Middle)  |   |   |  | 2. Social Se   | curity Number                        | 3. Date of Birt              | h            | 4. Effective Date                      |              |                     |  |  |  |
| ,   | M  |   | (b)(6)  |  |  | h                                    | 4. Effective Date 08/20/2021 |              |  |              |                     |  |  |  |

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| FPM Supp. 296-33, Sub   | ch. 4  |  |   |  |  |                                    |  |  |                                 |  |            |              |  |               |                          |            |  |
|---|--|--|---|--|--|------------------------------------|--|--|---------------------------------|--|------------|--------------|--|---------------|--------------------------|------------|--|
| 1. Name (Last, First, Middle) STUPAK, PHILIP M  |  |  |   |  |  |                                    | 2. Social Security Nu                              |  |                                 | <u> </u>                                     |            |              | 4. Effective Date                            |               |                          |            |  |
| STUPAK, PHILII  | PM   |  |   |  |  |                                    | (b)(6  | 6)   |                                 | (b)(6)                                       |            |              |  | 08/20/2021    |                          |            |  |
| FIRST ACTIO   | ON   |  |   |  |  | S                                  | ECO  | ND A   | ACTI                            | ION  |            |              |  |               |                          |            |  |
| 5-A. Code<br>170  | 5-B. Nature of Action<br>EXC APPT  |  |   |  |  | 6-                                 | A. Code  | e  |                                 | 6–B. Nature of Action                        |            |              |  |               |                          |            |  |
| 5-C. Code   | 5-D. Legal Authority   |  |   |  |  | 6-                                 | ·C. Code   | e  |                                 | 6-D. Legal Authority                         |            |              |  |               |                          |            |  |
| Y7M   | SCH C 213 3311   |  |   |  |  |                                    |  |  |                                 |  |            |              |  |               |                          |            |  |
| 5-E. Code   | 5-F. Legal Authority   |  |   |  |  | 6-                                 | E. Code  | e  |                                 | 6-F. L                                       | egal Au    | thority      |  |               |                          |            |  |
| 7. FROM: Position   | Fitle and Number   |  |   |  |  | 1                                  | 5. TO: P<br>ADVIS<br>910212                        | SOR,   |                                 | nd Num                                       | ıber       |              |  |               |                          |            |  |
| 8. Pay Plan   9. Occ. Code   10. Grade or Level   11. Step or Rate   12. Total  |  |  |   | ry 13. Pay Basis   |  |                                    | . Pay Plai   | in 17  | . Occ. Co                       | ode 18. Grade or Level 19.Step or I<br>15 05 |            |              | Rate 20. Total Salary/Award 21. Pay Basis PA |               |                          |            |  |
| 12A. Basic Pay  | nsic Pay 12B. Locality Adj. 12C. Adj. Ba   |  |   |  | sic Pay 12D. Other Pay   |                                    |  | Pay  |                                 | 20   | B. Local   | ity Adj.     | 20C. A                                       | dj. Basic Pay | 20D. Othe                | r Pay      |  |
| .00.  |  |  |   |  |  | 125,18                             | 88.00  |  |                                 | 38,157.                                      | .00        | 163          | 3,345.00                                     | .00           |                          |            |  |
|   | ion of Position's Organiza   | tion   |   |  |  | IM<br>Ur<br>Ol                     | . Name :<br>MMED:<br>nder So<br>FFICE<br>S OS02    | OIATE<br>ecreta<br>E OF T                      | E OFFI<br>ary for<br>FHE C      | CE OF<br>Manag<br>HIEF I                     | THE Sement | SECRI<br>OFF | ETARY  |               |                          |            |  |
| EMPLOYEE  |  |  |   |  |  | -                                  | -  |  |                                 |  |            |              |  | A 2 97 .      |                          |            |  |
| (b)(6) 1 - None   | 3 - 10-Point/Disability  |  | -Point/Other  | 1.000  |  |                                    | . Tenur<br>)(6)                                    | 0 - Non  |                                 | 2 - Condi                                    |            | 25. Ag       | ency Use                                     | (b)(6)        | ans Preferen             | ce for RIF |  |
| 2 - 5-Point 27. FEGLI   | 4 - 10-Point/Compensable   | 6 - 10-  | -Point/Compensal  | ole/30%  |  |                                    | . Annui  | 1 - Peri                                       |                                 | 3 – Indefi                                   | inite      |              |  | 20 Pay R      | 29. Pay Rate Determinant |            |  |
| (b)(6)  |  |  |   |  |  | 20.                                | . Amiu   | tant II  | idicator                        |  |            |              |  | 29.1 ay K     | ate Determin             | iain       |  |
| 30. Retirement Plan   |  |  | 31. Service (   | Comp. D  | Date (Leave  | e) 32.                             | . Work   | Sched  | ule                             |  |            |              |  | 33. Part-     | Time Hours               | Per        |  |
| (b)(6)  |  |  |   |  |  |                                    | F  | FUL  | L TIM                           | E  |            |              |  |               | Biweekly<br>Pay Period   |            |  |
| POSITION D.   | ATA  |  |   |  |  |                                    |  |  |                                 |  |            |              |  |               | Tay Terroc               | <u> </u>   |  |
| 34. Position Occupio  |  |  | 35. FLSA C  | ategory  |  | 36.                                | . Appro  | priati   | on Code                         | •  |            |              |  | 37. Barga     | ining Unit S             | tatus      |  |
| 2 - Excepted Ser  |  |  | (b)(6) E  | - Exempt   |  |                                    |  |  |                                 |  |            | 8888         | 0  |               |                          |            |  |
| 2 2 - Excepted Ser 38. Duty Station Co  |  |  | 39. Duty Sta  | - Nonexen  | •  | tv – St                            | tate or (  | Overse   | as Loca                         | tion)  |            |              |  | 0000          |                          |            |  |
| 11-0010-001   | ie .   |  | WASHING   |  | •  |                                    |  |  |                                 | ,  |            |              |  |               |                          |            |  |
| 40. Agency Data   | 41.  | 42.  |   |  | 43.  |                                    |  |  | 44.                             |  |            |              |  |               |                          |            |  |
| YOU HAVE 60 TO ENROLL I ON/AFTER OO OPEN SEASON WWW.FSAFED. FEDERAL DEN YOU HAVE 60 SUPPLEMENT! INFORMATION ENROLLMENT THRIFT SAVI YOU ARE ELI ENROLLED AT CONTRIBUTION BENEFITS PO | CONTINUED *** CONTINUED *** COMPANYS FROM THE COMPANYS FROM THE COMPANY FR | E DATE E OR D BE EL INFORM ROLLME I PROGR DATE LINE, ELINE, SIBUTE LINE TO LETE A ES ONL | EPENDEN IGIBLE ATION AI NT IS M AM (FED OF HIRE ON PLAN VISIT W  TO TSP. INCREAS TSP-1 Y: YOU | T CAH TO EN ND EN ANDAT VIP): TO H . TO WW.BH  YOU E OR AND S WILL | RE FSA NROLL ( NROLL ( FORY. : ENROLL ( GET M( ENEFED:  ARE A( DECRESSEND I' | DURIONLI IN ORE S.CO UTON ASE T TO | F HIFING TINE,  A  OM ON  MATIC YOUR  YOUR         | RED<br>THE<br>VIS<br>NLIN<br>CALL<br>R<br>UR S | FSA<br>SIT<br>JE<br>JY<br>SERVI | CING   |            | ſ.           |  |               |                          |            |  |
| 46. Employing Depa  |  |  |   |  |  |                                    | _  |  |                                 |  |            | -            | proving C                                    | Official      |                          |            |  |
| HOMELAND SI   |  |  |   |  |  | _                                  | ELECT  |  |                                 |  |            |              |  |               |                          |            |  |
| 47. Agency Code<br>HSAA   | 48. Personnel Office ID<br>5500  |  | 49. Approv  |  |  |                                    | NICOLE C. BARKSDALE-PERRY EXECUTIVE DIRECTOR, HRMS |  |                                 |  |            |              |  |               |                          |            |  |

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|  |  |                                  |                                   |   | _                        |  |                    |                  |  |                     |                                       |           |
|--|--|----------------------------------|-----------------------------------|---|--------------------------|--|--------------------|------------------|--|---------------------|---------------------------------------|-----------|
| 1. Name (Last, First,  | Middle)  |                                  |                                   |   | 2. Soc                   | ial Security N   | umber              | 3. Date of Bi    | rth  | 4. Effective        | e Date                                |           |
| STUPAK, PHILIP   | M  |                                  |                                   |   | (b)                      | (6)  |                    | (b)(6)           |  | 01/02/              | 2022                                  |           |
| FIRST ACTIO  | ON   |                                  |                                   |   | SECO                     | OND ACT  | ION                |                  |  |                     |                                       |           |
| 5-A. Code  | 5-B. Nature of Action  | 1                                |                                   |   | 6-A. Co                  | de   | 6-B. Na            | ature of Action  | 1  |                     |                                       |           |
| 894  | GEN ADJ  |                                  |                                   |   |                          |  |                    |                  |  |                     |                                       |           |
| 5-C. Code  | 5-D. Legal Authority   |                                  |                                   |   | 6-C. Co                  | de   | 6-D. L             | egal Authority   | y  |                     |                                       |           |
| QWM  | REG 531.207  |                                  |                                   |   |                          |  |                    |                  |  |                     |                                       |           |
| 5-E. Code<br>ZLM   | 5-F. Legal Authority<br>E O 14061  |                                  |                                   |   | 6-E. Co                  | de   | 6-F. L             | egal Authority   |  |                     |                                       |           |
| 7. FROM: Position T  |  |                                  |                                   |   | 15 TO.                   | Position Title   | d N                | han              |  |                     |                                       |           |
| 7. PROM: Position 1  | nue and Number   |                                  |                                   |   | ADV                      | Fosition Title<br>ISOR,<br>1219 086193   |                    | ibei             |  |                     |                                       |           |
| 8. Pay Plan   9. Occ. Code   10. Grade or Level   11. Step or Rate   12. Total Salary   163,345.00   PA  |  |                                  |                                   |   | 16. Pay P                |  |                    | 19.Step or Ra    | Step or Rate   20. Total Salary/Award   21. Pay Basis   05   168,282.00   PA |                     |                                       |           |
| 12A. Basic Pay   | 12B. Locality Adj.   | 12C. Adj. Bas                    | ic Pay                            | 12D. Other Pay  | 20A. Basi                | c Pay  | 20                 | B. Locality Adj. | 20C. Ad  | j. Basic Pay        | 20D. Other                            | Pay       |
| 125,188.00   | 25,188.00 38,157.00 163,345.00 .00   |                                  |                                   |   |                          | 42.00  | 4                  | 40,340.00        | 168,   | 282.00              | .00                                   |           |
|  |  |                                  |                                   |   | Under S<br>OFFIC         | DIATE OFF<br>Secretary for<br>E OF THE O   | r Manag<br>CHIEF I | NFO OFF          | ETARY  |                     |                                       |           |
| EMPLOYEE I   |  |                                  |                                   |   |                          |  |                    |                  |  |                     |                                       |           |
| (b)(6) 1 - None<br>2 - 5-Point   | nce<br>3 – 10–Point/Disability<br>4 – 10–Point/Compensal   |                                  | Point/Other Point/Compensa        | ble/30%   | (b)(6)                   | 24. Tenure 2- Conditional 1- Permanent 3- Indefinite 25. Agency Use  |                    |                  |  |                     | s Preferenc                           | e for RIF |
| 27. FEGLI  |  |                                  |                                   |   | 28. Annı                 | itant Indicate   | or                 |                  |  | 29. Pay Rat         | te Determin                           | int       |
|  |  |                                  |                                   |   |                          |  |                    |                  |  |                     |                                       |           |
| (b)(6)   |  |                                  |                                   |   |                          |  |                    |                  |  |                     |                                       |           |
| (b)(6) 30. Retirement Plan   |  |                                  | 31. Service                       | Comp. Date (Lea   | ve) 32. Wor              | k Schedule   |                    |                  |  |                     | ime Hours F                           | er        |
| <u> </u>   |  |                                  | 31. Service                       | Comp. Date (Lea   | ve) 32. Wor              | k Schedule   | ИE                 |                  |  | 1                   | ime Hours F<br>Biweekly<br>Pay Period | er        |
| 30. Retirement Plan  | ATA  |                                  | 31. Service                       | Comp. Date (Lea   |                          |  | ИΕ                 |                  |  | 1                   | Biweekly                              | er        |
| 30. Retirement Plan  |  |                                  | 31. Service                       |   | F                        |  |                    |                  |  |                     | Biweekly                              |           |
| 30. Retirement Plan (b)(6)  POSITION DA  34. Position Occupie  1 - Competitive S   | ed<br>Service 3 – SES General  |                                  | 35. FLSA C                        | ategory<br>- Exempt   | F                        | FULL TIN   |                    |                  |  | 37. Bargain         | Biweekly<br>Pay Period                |           |
| 30. Retirement Plan  (b)(6)  POSITION DA  34. Position Occupie  1 - Competitive S  2 - Excepted Serv   | erd  iervice 3 – SES General  rice 4 – SES Career Rese   | rved                             | 35. FLSA C                        | ategory   | 36. Appr                 | FULL TIN   | de                 |                  |  |                     | Biweekly<br>Pay Period                |           |
| 30. Retirement Plan (b)(6)  POSITION DA  34. Position Occupie  1 - Competitive S   | erd  iervice 3 – SES General  rice 4 – SES Career Rese   | rved                             | 35. FLSA C (b)(6)  8 39. Duty Sta | ategory<br>- Exempt<br>- Nonexempt  | 36. Appr                 | FULL TIME  | de                 |                  |  | 37. Bargain         | Biweekly<br>Pay Period                |           |
| 30. Retirement Plan  (b)(6)  POSITION DA  34. Position Occupie  2  | erd  iervice 3 – SES General  rice 4 – SES Career Rese   | rved 42.                         | 35. FLSA C (b)(6)  8 39. Duty Sta | ategory - Exempt - Nonexempt ttion (City - Cou  | 36. Appr                 | FULL TIME  | de                 |                  |  | 37. Bargain         | Biweekly<br>Pay Period                |           |
| 30. Retirement Plan (b)(6)  POSITION DA 34. Position Occupie  2 1- Competitive S 2 - Excepted Serv  38. Duty Station Cod 11-0010-001  40. Agency Data  45. Remarks FEDERAL PAY SALARY INCL PAYMENT (OR | ed service 3 - SES General december 4 - SES Career Reservice 4 - SES Career Reservice 41.  INCREASE DUUDES A GENER OTHER GEOGR | 42.<br>E TO E.C<br>AL INCRE      | 35. FLSA C<br>(b)(6)              | Sategory - Exempt - Nonexempt ation (City - Cou GTON DIST (  43.  SIGNED 1. 2.2% ROUN             | 36. Appropriate of COLUM | FULL TIME TO PRINT THE PRI | de cation)         |                  |  | 37. Bargain<br>8888 | Biweekly<br>Pay Period                |           |
| 30. Retirement Plan (b)(6)  POSITION DA 34. Position Occupie  2 1- Competitive S 2 - Excepted Serv  38. Duty Station Cod 11-0010-001  40. Agency Data  45. Remarks FEDERAL PAY SALARY INCL             | ed ervice 3 - SES General rice 4 - SES Career Rese le  41.  Z INCREASE DU LUDES A GENER R OTHER GEOGR                          | 42.<br>E TO E.C<br>AL INCRE      | 35. FLSA C<br>(b)(6)              | Sategory - Exempt - Nonexempt ation (City - Cou GTON DIST (  43.  SIGNED 1. 2.2% ROUN             | 36. Appropriate of COLUM | FULL TIME TO PRINT THE PRI | de cation)         | and Title of A   | pproving Off   | 37. Bargain<br>8888 | Biweekly<br>Pay Period                |           |
| 30. Retirement Plan (b)(6)  POSITION DA 34. Position Occupie  2 1- Competitive S 2 - Excepted Serv  38. Duty Station Cod 11-0010-001  40. Agency Data  45. Remarks FEDERAL PAY SALARY INCL PAYMENT (OR | ed ervice 3 - SES General rice 4 - SES Career Rese le  41.  Z INCREASE DU LUDES A GENER R OTHER GEOGR                          | E TO E.C<br>AL INCRE<br>APHIC AD | 35. FLSA C<br>(b)(6)              | Sategory - Exempt - Nonexempt Ation (City - Cou GTON DIST (  43.  SIGNED 1. 2.2% ROUNI T) APPLIC. | so. Sig ELEC             | FULL TIME TO PROPERTY OF THE P | ITY EA.            | NED BY:          | pproving Of  | 37. Bargain<br>8888 | Biweekly<br>Pay Period                |           |