

NOTIFICATION OF PERSONNEL ACTION

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|---|--|--|---|--|--|--|---|---|---|---------------------------------|--|
| 1. Name (Last, First, Middle) LEAVERTON, CHLOE QIAN | | | | 2. Social Security Number (b)(6) | | 3. Date of Birth (b)(6) | | 4. Effective Date 08/14/2022 | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3312 | | | 6-C. Code | | 6-D. Legal Authority | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number SPECIAL ASSISTANT TO DIRECTOR, FWS FF09D00000 IGS1602 | | | | | | |
| 8. Pay Plan GS | | 9. Occ. Code 0301 | | 10. Grade or Level 09 | | 19. Step or Rate 01 | | 20. Total Salary/Award \$61947.00 | | 21. Pay Basis PA | |
| 12A. Basic Pay \$47097.00 | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 20B. Locality Adj. \$14850.00 | | 20C. Adj. Basic Pay \$61947.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization IN15 DIRECTOR-U.S. FISH & WILDLIFE SE WASHINGTON,DC | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | |
| 23. Veterans Preference (b)(6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b)(6) YES (b)(6) NO | | |
| 27. FEGLI (b)(6) | | | | 28. Annuitant Indicator (b)(6) | | | 29. Pay Rate Determinant (b)(6) | | | | |
| 30. Retirement Plan (b)(6) | | | 31. Service Comp. Date (Leave) 08/14/2022 | | 32. Work Schedule F FULL-TIME | | 33. Part-Time Hours Per Biweekly Pay Period | | | | |
| POSITION DATA | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | 35. FLSA Category N E - Exempt N - Nonexempt | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON, DISTRICT OF COLUMBIA | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b)(6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY NONSENSITIVE/LOW RI | | | |
| 45. Remarks EMPLOYEE DUTY STATION IS IN REGION 01 - NORTH ATLANTIC - APPALACHIAN DATE OF LAST EQUIVALENT INCREASE 08/14/22. APPOINTMENT AFFIDAVIT EXECUTED 08/15/22. CREDITABLE MILITARY SERVICE: (b)(6) PREVIOUS RETIREMENT COVERAGE: (b)(6) EMPLOYEE IS AUTOMATICALLY COVERED UNDER (b)(6) WITHIN 60 DAYS OF HIRE, YOU ARE ELIGIBLE TO ENROLL IN A FEDERAL HEALTH BENEFITS PLAN AND APPLY FOR THE FEDERAL EMPLOYEES LONG TERM CARE INSURANCE PROGRAM USING AN ABBREVIATED UNDERWRITING APPLICATION. WITHIN 60 DAYS OF HIRE, YOU ARE ELIGIBLE TO ELECT OPTIONAL LIFE INSURANCE. IF YOU DID NOT SUBMIT FORM TSP-1, THEN ACCORDING TO TSP BULLETIN 20-7, YOU HAVE BEEN AUTOMATICALLY ENROLLED IN THE THRIFT SAVINGS PLAN (TSP) AT A CONTRIBUTION RATE OF 5% OF YOUR SALARY. YOU MAY OPT OUT OF CONTRIBUTIONS AT ANYTIME. POSITION IS AT THE FULL PERFORMANCE LEVEL OR BAND. WELCOME TO THE U.S. FISH AND WILDLIFE SERVICE. | | | | | | | | | | | |
| 46. Employing Department or Agency IN - FISH AND WILDLIFE SERV | | | | | 50. Signature/Authentication and Title of Approving Official 221789959 / ELECTRONICALLY SIGNED BY: | | | | | | |
| 47. Agency Code IN15 | | 48. Personnel Office ID 1735 | | 49. Approval Date 08/18/2022 | | RYAN A MYERS HR SPECIALIST (STAFF & RECRUIT) | | | | | |