Standard Form 50 Rev. 7/91 U.S. Office of Personnel Management FPM Supp. 296–33. Subch. 4

## NOTIFICATION OF PERSONNEL ACTION

| FPM Supp. 296-33, Sub   | ch. 4   |                                       |  |                                |  |  |               |                                     |  |               |  |                     |  |
|---|---|---------------------------------------|--|--------------------------------|--|--|---------------|-------------------------------------|--|---------------|--|---------------------|--|
| 1. Name (Last, First, Middle)   |   |                                       |  |                                |  | 2. Social Security Number 3.   |               |                                     | irth                                       | 4. Effectiv   | 4. Effective Date                          |                     |  |
| FERGUSON, KATHARINE   |   |                                       |  |                                |  | (b) (6)  |               |                                     | (b) (6)                                    |               | 01/20/2021                                 |                     |  |
| FIRST ACTIO   | ON  |                                       |  |                                | SECO   | ND ACT   | ION           |                                     |  | •             |  |                     |  |
| 5-A. Code<br>146  | 5-B. Nature of Action SES NONCAREER APPT  |                                       |  |                                |  | 6-A. Code 6-B. Nature of Action  |               |                                     |  |               |  |                     |  |
| 5-C. Code   | 5-D. Legal Authority  |                                       |  |                                |  | 6-C. Code 6-D. Legal Authority   |               |                                     |  |               |  |                     |  |
| V4L   | 5 USC 3394(A)   |                                       |  |                                |  |  |               |                                     |  |               |  |                     |  |
| 5-E. Code 5-F. Legal Authority  |   |                                       |  |                                |  | 6-E. Code 6-F. Legal Authority   |               |                                     |  |               |  |                     |  |
| AWM OPM FORM 1652   |   |                                       |  |                                |  |  |               |                                     |  |               |  |                     |  |
| 7. FROM: Position Title and Number  |   |                                       |  |                                |  | 15. TO: Position Title and Number<br>CHIEF OF STAFF<br>91038611 383452 |               |                                     |  |               |  |                     |  |
| 8. Pay Plan 9. Occ. Code 10. Grade or Level 11. Step or Rate 12   |   |                                       | 2. Total Salary 13. Pay Basis                |                                | 16. Pay Plan 17. Occ. Code ES 0301                           |  |               | Grade or Leve                       | or Level   19.Step or Rate   20. Total Sal |               | •  | 21. Pay Basis<br>PA |  |
| 12A. Basic Pay  | 12B. Locality Adj.  | 12C. Adj. Basi                        | ic Pay 1                                     | 2D. Other Pay                  | 20A. Basic   | Pay  | 20            | B. Locality Adj                     | . 20C. Ad                                  | j. Basic Pay  | 20D. Other                                 | Pay                 |  |
|   | .00   |                                       |  | .00                            | 183,100.00 .00   |  |               |                                     |  | 83,100.00 .00 |  |                     |  |
| 14. Name and Local  | ion of Position's Organ   | ization                               |  |                                | OFFICI<br>IMMEI  | E OF THE S<br>DIATE OFF  | SECRE<br>TICE | ion's Organiz<br>ΓARY<br>PP 02 2021 | ALION                                      |               |  |                     |  |
| EMPLOYEE  | DATA  |                                       |  |                                |  |  |               |                                     |  |               |  |                     |  |
| 23. Veterans Prefere  |   | 5-10                                  | -Point/Other                                 |                                | 24. Tenu   | re<br>  0 – None   | 2 - Cond      |                                     | gency Use                                  |               | ns Preferen                                | ce for RIF          |  |
| 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% |   |                                       |  |                                |  | 0 1-Permanent 3-Indefinite (b) (6)                                     |               |                                     |  |               |  |                     |  |
| 27. FEGLI (b) (6)   |   |                                       |  |                                |  | 28. Annuitant Indicator  |               |                                     |  |               | 29. Pay Rate Determinant  0 NOT APPLICABLE |                     |  |
| 30. Retirement Plan 31. Service Comp. Date (Leave)  |   |                                       |  |                                |  | Sahadula   |               |                                     |  |               |  |                     |  |
|   |   |                                       |  |                                |  |  |               |                                     | 33. Part-Time Hours Per Biweekly           |               |  |                     |  |
| 07/14/2013  |   |                                       |  |                                | F FULL TIME  |  |               |                                     |  |               | Pay Period                                 | <u> </u>            |  |
| POSITION D  |   |                                       |  |                                |  |  |               |                                     |  |               |  |                     |  |
| 34. Position Occupied  1 - Competitive Service 3 - SES General  |   |                                       | 35. FLSA Cate                                | 36. Appropriation Code         |  |  |               | 37. Bargaining Unit Status          |  |               |  |                     |  |
| 3 2 - Excepted Service 4 - SES Career Reserved  |   |                                       | E N-N  |                                |  |  |               |                                     | 8888                                       |               |  |                     |  |
| 38. Duty Station Co<br>11-0010-001  |   |                                       | - State or Overseas Location)<br>COLUMBIA DC |                                |  |  |               |                                     |  |               |  |                     |  |
| 40. Agency Data   | 41.   | 42.                                   |  | 43.                            |  | 44.  |               |                                     |  |               |  |                     |  |
| VETERAN PRI<br>PROBATIONAL<br>APPOINTMENT<br>CREDITABLE<br>PREVIOUS RI<br>EMPLOYEE IS<br>TENURE AS U<br>SERVICE.      | I IS INDEFINITEFERENCE IS NO<br>RY PERIOD FOR<br>I AFFIDAVIT EX<br>MILITARY SER<br>ETIREMENT COVI<br>S AUTOMATICALS<br>JSED FOR 5 USO | OT APPLI SES POS XECUTED VICE: ERAGE: | 01-20-2020) (6) ED UNDER                     | NOT REQUIF<br>1.<br>FERS, FERS | S-RAE<br>D THE   | OR FERS  | - FR.         | AE.<br>TIVE                         |  |               |  |                     |  |
| 46. Employing Department or Agency  |   |                                       |  |                                | 50. Signature/Authentication and Title of Approving Official |  |               |                                     |  |               |  |                     |  |
| DEPARTMENT OF AGRICULTURE   |   |                                       |  |                                | ELECTRONICALLY SIGNED BY: MARY PLETCHER RICE                 |  |               |                                     |  |               |  |                     |  |
| 47. Agency Code   | 48. Personnel Office I  | D                                     | 49. Approval l                               | Data                           | MADS   | DI ETCIII  | ED DIC        | F                                   |  |               |  |                     |  |