

NOTIFICATION OF PERSONNEL ACTION

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|---|--|----------------------|-------------------------------------|--------------------------------------|--|--|--|---|--------------------------|------------------------|--|--|--|-----------------------|------------------------------|---|--|---|--|---------------------------------------|--------------------------|---------------------|--|
| 1. Name (Last, First, Middle) WILLIAMS, MARTHA M C | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 02/28/2021 | | | | | | | | | | | | | | | |
| FIRST ACTION | | | | | | SECOND ACTION | | | | | | | | | | | | | | | | | |
| 5-A. Code 002 | | | 5-B. Nature of Action CORRECTION | | | 6-A. Code 546 | | 6-B. Nature of Action CONV TO SES NONCAREER APPT | | | | | | | | | | | | | | | |
| 5-C. Code | | | 5-D. Legal Authority | | | 6-C. Code V4L | | 6-D. Legal Authority 5 U.S.C. 3394(A) NONCAREER | | | | | | | | | | | | | | | |
| 5-E. Code | | | 5-F. Legal Authority | | | 6-E. Code AWM | | 6-F. Legal Authority 02/12/2021 | | | | | | | | | | | | | | | |
| 7. FROM: Position Title and Number SENIOR ADVISOR TO THE SECRETARY 10000000 IGS1550 | | | | | | 15. TO: Position Title and Number PRINCIPAL DEPUTY DIRECTOR, USFWS FF09D00000 ES19683 | | | | | | | | | | | | | | | | | |
| 8. Pay Plan GS | | 9. Occ. Code 0301 | | 10. Grade or Level 15 | | 11. Step or Rate 10 | | 12. Total Salary \$172500.00 | | 13. Pay Basis PA | | 16. Pay Plan ES | | 17. Occ. Code 0301 | | 18. Grade or Level 00 | | 19. Step or Rate 00 | | 20. Total Salary/Award \$175000.00 | | 21. Pay Basis PA | |
| 12A. Basic Pay \$143598.00 | | | 12B. Locality Adj. \$28902.00 | | | 12C. Adj. Basic Pay \$172500.00 | | | 12D. Other Pay \$0.00 | | | 20A. Basic Pay \$175000.00 | | | 20B. Locality Adj. \$0.00 | | | 20C. Adj. Basic Pay \$175000.00 | | | 20D. Other Pay \$0.00 | | |
| 14. Name and Location of Position's Organization IN01 SECRETARY'S IMMEDIATE OFFICE. WASHINGTON,DC | | | | | | 22. Name and Location of Position's Organization IN15 DIRECTOR-U.S. FISH & WILDLIFE SE WASHINGTON,DC | | | | | | | | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | | | | | | | | | |
| 23. Veterans Preference 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | | | | | | | | 24. Tenure 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) YES (b) (6) NO | | | | | |
| 27. FEGLI (b) (6) | | | | | | | | | | | | 28. Annuitant Indicator (b) (6) | | | | 29. Pay Rate Determinant (b) (6) | | | | | | | |
| 30. Retirement Plan (b) (6) | | | | | | 31. Service Comp. Date (Leave) 06/01/2019 | | | | | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | | | | | | | | | |
| 34. Position Occupied 3 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | | | 36. Appropriation Code | | | | | | 37. Bargaining Unit Status 8888 | | | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON, DISTRICT OF COLUMBIA | | | | | | | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 15 | | | | 43. SUPV STAT 2 | | | | 44. POSITION SENSITIVITY CRITICAL-SENSITIVE | | | | | | | | | | | |
| 45. Remarks CORRECTS ITEM NUMBER (b) (6) CHANGES (b) (6) ALSO CORRECTS (b) (6) | | | | | | | | | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency IN - FISH AND WILDLIFE SERV | | | | | | | | | | | | 50. Signature/Authentication and Title of Approving Official 210974515 / ELECTRONICALLY SIGNED BY: CRYSTAL A MASON HR SPECIALIST (STAFFING) | | | | | | | | | | | |
| 47. Agency Code IN15 | | | | 48. Personnel Office ID 1735 | | | | 49. Approval Date 05/06/2021 | | | | | | | | | | | | | | | |