Standard Form 50 Rev. 7/91 U.S. Office of Personnel Management FPM Sunp. 296–33. Sulph. 4

NOTIFICATION OF PERSONNEL ACTION

| FPM Supp. 296-33, Sub | ch. 4 | | | | | | | | | | | | | | | | |
|--|---|-----------------------------|---|-------------------|---------------------------------|--|---|--------------------------------|--|----------------------|--|--|-------------------------|---------------------|-------|--|--|
| 1. Name (Last, First, Middle) | | | | | | | 2. Social Security Number | | | 3. Date of Birth | | | 4. Effective Date | | | | |
| PAZDUR, RICHARD | | | | | | | (b) (6), (b) (2) | | | | (5) (0), (5) (2) | | | 01/02/2022 | | | |
| FIRST ACTIO | SECO | | | | | | | | | | | | | | | | |
| 5-A. Code 894 | 5-B. Nature of Action GEN ADJ | | | | | | 6-A. Code 6-E | | | -B. Nature of Action | | | | | | | |
| 5-C. Code QWM | 5-D. Legal Authority REG 531.207 | | | | | | 6-C. Code | | | 6-D. Legal Authority | | | | | | | |
| 5-E. Code ZLM | 5-F. Legal Authority P.L.114-255 SEC 714(D)(1) DT 12/13/16 | | | | | | | 6-E. Code 6-F. | | | ?. Legal Authority | | | | | | |
| 7. FROM: Position Title and Number DIRECTOR OCE PD:192X03 POSITION:00407488 | | | | | | | 15. TO: Position Title and Number DIRECTOR OCE PD:192X03 POSITION:00407488 | | | | | | | | | | |
| 8. Pay Plan 9. Occ. Cod AD 0602 | | - | | . Pay Basis PA | 16. Pay Plan 17. Occ. C AD 0602 | | 17. Occ. Co 0602 | ode 18 | 18. Grade or Level 19. Step of 00 00 | | - | r Rate 20. Total Salary/Award \$400,000.00 | | 21. Pay Basis PA | | | |
| 12A. Basic Pay | 12B. Locality Adj. 12C | C. Adj. Bas | ic Pay | 12D. O | ther Pay | 20A. Basic | Pay | | 20 | B. Locali | ty Adj. | 20C. Adj. | Basic Pay | 20D. Other | Pay | | |
| \$396,550.00 | \$0 \$ | | \$400,000.00 \$0 \$4 | | | | | | \$400, | 00,000.00 \$0 | | | | | | | |
| 14. Name and Locat | 22. Name and Location of Position's Organization | | | | | | | | | | | | | | | | |
| FOOD AND DRUG ADMINISTRATION ONCOLOGY CNTR OF EXCELLENCE SILVER SPRING MD USA | | | | | | | FOOD AND DRUG ADMINISTRATION ONCOLOGY CNTR OF EXCELLENCE SILVER SPRING MD USA | | | | | | | | | | |
| EMPLOYEE | DATA | | | | | | | | | | | | | | | | |
| 23. Veterans Preference 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | | 24. Tenure 0 - None 2 - Conditional 25. Agency Use 26. Agency Use | | | | ncy Use | 26. Veterans Preference for RIF (b) (6), (b) (2) | | | | | | |
| 27. FEGLI | | | | | | | 28. Annuitant Indicator 29. Pay Rate Determinant | | | | | | | ant | | | |
| (b) (6), (b) (2) | | | | | | | (b) (6), (b) (2) 0 REGULAR RATE | | | | | | | | RRATE | | |
| 30. Retirement Plan 31. Service Comp. Date (Leave) | | | | | | | | | | | | | ime Hours I Biweekly | Per | | | |
| POSITION DATA | | | | | | | F FULL TIME Pay Period | | | | | | | | | | |
| 34. Position Occupi | | 26 1 | 36. Appropriation Code 37. Bargaining Unit Status | | | | | | | | | | | | | | |
| 1 - Competitive | 35. FLSA Category E - Exempt N - Noncompt | | | 26999ЕАН | | | | | 8888 | | | | atus | | | | |
| 2 – Excepted Service 4 – SES Career Reserved | | | | | | - State or Overseas Location) | | | | | | | | | | | |
| 241450031 | | | SILVER SI | PRING | G MONTG | OMERY | MD | USA | | | | | | | | | |
| 40. Agency Data | 41. | 41. 42. 43. 44. PAR NUMBER: | | | | | | | | | | | | | | | |
| 45. Remarks INCI | REASED AS AUTHOR | RIZED | BY COMM | ISSIC | ONER FDA | | nature | | | | e of Apj | proving Offi | cial | | | | |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES | | | | | | 50. Signature/Authentication and Title of Approving Official ELECTRONICALLY SIGNED BY: MELANIE M. KELLER | | | | | | | | | | | |
| 47. Agency Code | gency Code 48. Personnel Office ID 49. Approval Date | | | | | | | DIRECTOR, OFF OF TALENT SOLUTI | | | | | | | | | |
| HE36 | 1189 | | 01/12/202 | | | | | | | | | | | | | | |