

## NOTIFICATION OF PERSONNEL ACTION

1. Name (Last, First, Middle) <b>KING, BRIAN A</b>				2. Social Security Number <b>(b) (2), (b) (6)</b>		3. Date of Birth <b>(b) (2), (b) (6)</b>		4. Effective Date <b>07/03/2022</b>					
<b>FIRST ACTION</b>					<b>SECOND ACTION</b>								
5-A. Code <b>570</b>		5-B. Nature of Action <b>CONV TO EXC APPT</b>			6-A. Code		6-B. Nature of Action						
5-C. Code <b>ZLM</b>		5-D. Legal Authority <b>42 USC 209(F)</b>			6-C. Code		6-D. Legal Authority						
5-E. Code		5-F. Legal Authority			6-E. Code		6-F. Legal Authority						
7. FROM: Position Title and Number <b>SBRBPAS EXPERT PD:RS0018 POSITION:00473962</b>					15. TO: Position Title and Number <b>DIRECTOR, CENTER FOR TOBACCO PRODUCTS PD:220X01 POSITION:00480947</b>								
8. Pay Plan <b>RS</b>	9. Occ. Code <b>0601</b>	10. Grade or Level <b>00</b>	11. Step or Rate <b>00</b>	12. Total Salary <b>\$181,202.00</b>	13. Pay Basis <b>PA</b>	16. Pay Plan <b>RF</b>	17. Occ. Code <b>0601</b>	18. Grade or Level <b>00</b>	19. Step or Rate <b>00</b>	20. Total Salary/Award <b>\$275,000.00</b>	21. Pay Basis <b>PA</b>		
12A. Basic Pay <b>\$181,202.00</b>		12B. Locality Adj. <b>\$0</b>		12C. Adj. Basic Pay <b>\$181,202.00</b>		12D. Other Pay <b>\$0</b>		20A. Basic Pay <b>\$275,000.00</b>		20B. Locality Adj. <b>\$0</b>			
								20C. Adj. Basic Pay <b>\$275,000.00</b>		20D. Other Pay <b>\$0</b>			
14. Name and Location of Position's Organization <b>CENTERS FOR DISEASE CONTROL AND PREVENTION CENTERS FOR DISEASE CONTROL &amp; PREVENTION DEPUTY DIRECTOR FOR PUBLIC HEALTH SCIENC CENTER FOR SURVEILLANCE, EPIDEMIOLOGY, A OFFICE OF THE DIRECTOR ATLANTA GA USA</b>						22. Name and Location of Position's Organization <b>FOOD AND DRUG ADMINISTRATION CNTR FOR TOBACCO PRODUCTS OFC OF THE CENTER DIRECTOR SILVER SPRING MD USA</b>							
<b>EMPLOYEE DATA</b>													
23. Veterans Preference <b>(b) (2), (b) (6)</b> 1 - None      3 - 10-Point/Disability      5 - 10-Point/Other 2 - 5-Point      4 - 10-Point/Compensable      6 - 10-Point/Compensable/30%						24. Tenure <b>3</b> 0 - None      2 - Conditional 1 - Permanent      3 - Indefinite			25. Agency Use		26. Veterans Preference for RIF <b>(b) (2), (b) (6)</b>		
<b>(b) (2), (b) (6)</b>						<b>(b) (2), (b) (6)</b>			29. Pay Rate Determinant <b>0</b> <b>REGULAR RATE</b>				
30. Retirement Plan <b>(b) (2), (b) (6)</b>				31. Service Comp. Date (Leave) <b>(b) (2), (b) (6)</b>		32. Work Schedule <b>F</b> <b>FULL TIME</b>			33. Part-Time Hours Per Biweekly Pay Period				
<b>POSITION DATA</b>													
34. Position Occupied <b>2</b> 1 - Competitive Service      3 - SES General 2 - Excepted Service      4 - SES Career Reserved				35. FLSA Category <b>E</b> E - Exempt N - Nonexempt		36. Appropriation Code <b>26999AWJ</b>			37. Bargaining Unit Status <b>8888</b>				
38. Duty Station Code <b>241450031</b>				39. Duty Station (City - County - State or Overseas Location) <b>SILVER SPRING MONTGOMERY MD USA</b>									
40. Agency Data		41.		42.		43.		44. PAR NUMBER:					
45. Remarks													
46. Employing Department or Agency <b>DEPARTMENT OF HEALTH AND HUMAN SERVICES</b>						50. Signature/Authentication and Title of Approving Official <b>ELECTRONICALLY SIGNED BY: MELANIE M. KELLER DIRECTOR, OFF OF TALENT SOLUTI</b>							
47. Agency Code <b>HE36</b>		48. Personnel Office ID <b>1189</b>		49. Approval Date <b>07/11/2022</b>									

## NOTIFICATION OF PERSONNEL ACTION

1. Name (Last, First, Middle) <b>KING, BRIAN A</b>				2. Social Security Number <b>(b) (2), (b) (6)</b>		3. Date of Birth <b>(b) (2), (b) (6)</b>		4. Effective Date <b>03/27/2022</b>															
<b>FIRST ACTION</b>						<b>SECOND ACTION</b>																	
5-A. Code <b>570</b>		5-B. Nature of Action <b>CONV TO EXC APPT</b>				6-A. Code		6-B. Nature of Action															
5-C. Code <b>ZLM</b>		5-D. Legal Authority <b>42 USC 237(B)</b>				6-C. Code		6-D. Legal Authority															
5-E. Code		5-F. Legal Authority				6-E. Code		6-F. Legal Authority															
7. FROM: Position Title and Number <b>DEPUTY DIRECTOR FOR RESEARCH TRANSLATION PD:RS0006 POSITION:00345744</b>						15. TO: Position Title and Number <b>SBRBPAS EXPERT PD:RS0018 POSITION:00473962</b>																	
8. Pay Plan <b>RS</b>		9. Occ. Code <b>0601</b>		10. Grade or Level <b>00</b>		11. Step or Rate <b>00</b>		12. Total Salary <b>\$181,202.00</b>		13. Pay Basis <b>PA</b>		16. Pay Plan <b>RS</b>		17. Occ. Code <b>0601</b>		18. Grade or Level <b>00</b>		19. Step or Rate <b>00</b>		20. Total Salary/Award <b>\$181,202.00</b>		21. Pay Basis <b>PA</b>	
12A. Basic Pay <b>\$181,202.00</b>		12B. Locality Adj. <b>\$0</b>		12C. Adj. Basic Pay <b>\$181,202.00</b>		12D. Other Pay <b>\$0</b>		20A. Basic Pay <b>\$181,202.00</b>		20B. Locality Adj. <b>\$0</b>		20C. Adj. Basic Pay <b>\$181,202.00</b>		20D. Other Pay <b>\$0</b>									
14. Name and Location of Position's Organization <b>CENTERS FOR DISEASE CONTROL AND PREVENTION CENTERS FOR DISEASE CONTROL &amp; PREVENTION DEPUTY DIRECTOR FOR NON-INFECTIOUS DISEA NATIONAL CENTER FOR CHRONIC DISEASE PREV OFFICE ON SMOKING &amp; HEALTH ATLANTA GA USA</b>												22. Name and Location of Position's Organization <b>CENTERS FOR DISEASE CONTROL AND PREVENTION CENTERS FOR DISEASE CONTROL &amp; PREVENTION DEPUTY DIRECTOR FOR PUBLIC HEALTH SCIENC CENTER FOR SURVEILLANCE, EPIDEMIOLOGY, A OFFICE OF THE DIRECTOR ATLANTA GA USA</b>											
<b>EMPLOYEE DATA</b>																							
23. Veterans Preference <b>(b) (2), (b) (6)</b> 1 - None      3 - 10-Point/Disability      5 - 10-Point/Other 2 - 5-Point      4 - 10-Point/Compensable      6 - 10-Point/Compensable/30%												24. Tenure <b>1</b> 0 - None      2 - Conditional 1 - Permanent      3 - Indefinite				25. Agency Use		26. Veterans Preference for RIF <b>(b) (2), (b) (6)</b>					
27. FEGLI <b>(b) (2), (b) (6)</b>												28. Annuitant Indicator <b>(b) (2), (b) (6)</b>						29. Pay Rate Determinant <b>0</b> <b>REGULAR RATE</b>					
30. Retirement Plan <b>(b) (2), (b) (6)</b>						31. Service Comp. Date (Leave) <b>(b) (2), (b) (6)</b>						32. Work Schedule <b>F</b> <b>FULL TIME</b>				33. Part-Time Hours Per Biweekly Pay Period							
<b>POSITION DATA</b>																							
34. Position Occupied <b>2</b> 1 - Competitive Service      3 - SES General 2 - Excepted Service      4 - SES Career Reserved						35. FLSA Category <b>E</b> E - Exempt N - Nonexempt						36. Appropriation Code <b>2939ZSYK</b>						37. Bargaining Unit Status <b>8888</b>					
38. Duty Station Code <b>130280089</b>						39. Duty Station (City - County - State or Overseas Location) <b>ATLANTA DE KALB GA USA</b>																	
40. Agency Data		41.		42.		43.		44. <b>PAR NUMBER:</b>															
45. Remarks  <b>(b) (2), (b) (6)</b> <b>(b) (2), (b) (6)</b> <b>(b) (2), (b) (6)</b>																							
46. Employing Department or Agency <b>DEPARTMENT OF HEALTH AND HUMAN SERVICES</b>												50. Signature/Authentication and Title of Approving Official <b>ELECTRONICALLY SIGNED BY: DIA M. TAYLOR DIRECTOR, HUMAN RESOURCES CENTER</b>											
47. Agency Code <b>HE39</b>		48. Personnel Office ID <b>1073</b>		49. Approval Date <b>04/01/2022</b>																			

## NOTIFICATION OF PERSONNEL ACTION

1. Name (Last, First, Middle) <b>KING, BRIAN A</b>				2. Social Security Number <b>(b) (2), (b) (6)</b>		3. Date of Birth <b>(b) (2), (b) (6)</b>		4. Effective Date <b>01/02/2022</b>							
<b>FIRST ACTION</b>						<b>SECOND ACTION</b>									
5-A. Code <b>891</b>		5-B. Nature of Action <b>PERFORMANCE-BASED PAY INC PROVIDED ONREG</b>				6-A. Code		6-B. Nature of Action							
5-C. Code <b>Q3A</b>		5-D. Legal Authority <b>CDC DIRECTOR'S APPROVAL DATED 03/16/2022</b>				6-C. Code		6-D. Legal Authority							
5-E. Code		5-F. Legal Authority				6-E. Code		6-F. Legal Authority							
7. FROM: Position Title and Number <b>DEPUTY DIRECTOR FOR RESEARCH TRANSLATION PD:RS0006 POSITION:00345744</b>						15. TO: Position Title and Number <b>DEPUTY DIRECTOR FOR RESEARCH TRANSLATION PD:RS0006 POSITION:00345744</b>									
8. Pay Plan <b>RS</b>	9. Occ. Code <b>0601</b>	10. Grade or Level <b>00</b>	11. Step or Rate <b>00</b>	12. Total Salary <b>\$175,754.00</b>	13. Pay Basis <b>PA</b>	16. Pay Plan <b>RS</b>	17. Occ. Code <b>0601</b>	18. Grade or Level <b>00</b>	19. Step or Rate <b>00</b>	20. Total Salary/Award <b>\$181,202.00</b>	21. Pay Basis <b>PA</b>				
12A. Basic Pay <b>\$175,754.00</b>		12B. Locality Adj. <b>\$0</b>		12C. Adj. Basic Pay <b>\$175,754.00</b>		12D. Other Pay <b>\$0</b>		20A. Basic Pay <b>\$181,202.00</b>		20B. Locality Adj. <b>\$0</b>		20C. Adj. Basic Pay <b>\$181,202.00</b>		20D. Other Pay <b>\$0</b>	
14. Name and Location of Position's Organization <b>CENTERS FOR DISEASE CONTROL AND PREVENTION CENTERS FOR DISEASE CONTROL &amp; PREVENTION DEPUTY DIRECTOR FOR NON-INFECTIOUS DISEA NATIONAL CENTER FOR CHRONIC DISEASE PREV OFFICE ON SMOKING &amp; HEALTH ATLANTA GA USA</b>						22. Name and Location of Position's Organization <b>CENTERS FOR DISEASE CONTROL AND PREVENTION CENTERS FOR DISEASE CONTROL &amp; PREVENTION DEPUTY DIRECTOR FOR NON-INFECTIOUS DISEA NATIONAL CENTER FOR CHRONIC DISEASE PREV OFFICE ON SMOKING &amp; HEALTH ATLANTA GA USA</b>									
<b>EMPLOYEE DATA</b>															
23. Veterans Preference <b>(b) (2), (b) (6)</b> 1 - None      3 - 10-Point/Disability      5 - 10-Point/Other 2 - 5-Point      4 - 10-Point/Compensable      6 - 10-Point/Compensable/30%						24. Tenure <b>1</b> 0 - None      2 - Conditional 1 - Permanent      3 - Indefinite			25. Agency Use		26. Veterans Preference for RIF <b>(b) (2), (b) (6)</b>				
<b>(b) (2), (b) (6)</b>						<b>(b) (2), (b) (6)</b>			29. Pay Rate Determinant <b>0</b> <b>REGULAR RATE</b>						
30. Retirement Plan <b>(b) (2), (b) (6)</b>				31. Service Comp. Date (Leave) <b>(b) (2), (b) (6)</b>		32. Work Schedule <b>F</b> <b>FULL TIME</b>			33. Part-Time Hours Per Biweekly Pay Period						
<b>POSITION DATA</b>															
34. Position Occupied <b>2</b> 1 - Competitive Service      3 - SES General 2 - Excepted Service      4 - SES Career Reserved				35. FLSA Category <b>E</b> E - Exempt N - Nonexempt		36. Appropriation Code <b>2939ZRES</b>			37. Bargaining Unit Status <b>8888</b>						
38. Duty Station Code <b>130280089</b>				39. Duty Station (City - County - State or Overseas Location) <b>ATLANTA DE KALB GA USA</b>											
40. Agency Data		41.		42.		43.		44. <b>PAR NUMBER:</b>							
45. Remarks															
46. Employing Department or Agency <b>DEPARTMENT OF HEALTH AND HUMAN SERVICES</b>						50. Signature/Authentication and Title of Approving Official <b>ELECTRONICALLY SIGNED BY: DIA M. TAYLOR DIRECTOR, HUMAN RESOURCES CENTER</b>									
47. Agency Code <b>HE39</b>		48. Personnel Office ID <b>1073</b>		49. Approval Date <b>03/21/2022</b>											