

## NOTIFICATION OF PERSONNEL ACTION

1. Name (Last, First, Middle) <b>JOSHI, MEERA CATHERINE</b>				2. Social Security Number <b>(b) (6)</b>		3. Date of Birth <b>(b) (6)</b>		4. Effective Date <b>01/20/2021</b>				
<b>FIRST ACTION</b>					<b>SECOND ACTION</b>							
5-A. Code <b>002</b>		5-B. Nature of Action <b>CORRECTION</b>			6-A. Code <b>146</b>		6-B. Nature of Action <b>SES NON-CAREER APPT</b>					
5-C. Code		5-D. Legal Authority			6-C. Code <b>V4L</b>		6-D. Legal Authority <b>5 U.S.C. 3394(A) NONCAREER</b>					
5-E. Code		5-F. Legal Authority			6-E. Code <b>AWM</b>		6-F. Legal Authority <b>OPM FORM 1652</b>					
7. FROM: Position Title and Number					15. TO: Position Title and Number <b>DEPUTY ADMINISTRATOR</b>							
					<b>MC1100 HES1801 ADES000</b>							
8. Pay Plan	9. Occ. Code	10. Grade or Level	11. Step or Rate	12. Total Salary	13. Pay Basis	16. Pay Plan	17. Occ. Code	18. Grade or Level	19. Step or Rate	20. Total Salary/Award	21. Pay Basis	
						<b>ES</b>	<b>0340</b>	<b>00</b>	<b>00</b>	<b>\$168400.00</b>	<b>PA</b>	
12A. Basic Pay		12B. Locality Adj.		12C. Adj. Basic Pay		12D. Other Pay		20A. Basic Pay		20B. Locality Adj.		
								<b>\$168400.00</b>		<b>\$0.00</b>		
								20C. Adj. Basic Pay		20D. Other Pay		
								<b>\$168400.00</b>		<b>\$0.00</b>		
14. Name and Location of Position's Organization					22. Name and Location of Position's Organization <b>TD17 DEPUTY FMCSA ADMINISTRATOR</b>							
					<b>WASHINGTON,DC</b>							
<b>EMPLOYEE DATA</b>												
23. Veterans Preference <b>(b) (6)</b> 1 - None    3 - 10-Point/Disability    5 - 10-Point/Other 2 - 5-Point    4 - 10-Point/Compensable    6 - 10-Point/Compensable/30%						24. Tenure <b>(b) (6)</b> 0 - None    2 - Conditional 1 - Permanent    3 - Indefinite			25. Agency Use		26. Veterans Preference for RIF <b>(b) (6)</b> YES <b>(b) (6)</b> NO	
27. FEGLI <b>(b) (6)</b>						28. Annuitant Indicator <b>(b) (6)</b>			29. Pay Rate Determinant <b>(b) (6)</b>			
30. Retirement Plan <b>(b) (6)</b>				31. Service Comp. Date (Leave) <b>(b) (6)</b>		32. Work Schedule <b>F FULL-TIME</b>			33. Part-Time Hours Per Biweekly Pay Period			
<b>POSITION DATA</b>												
34. Position Occupied <b>3</b> 1 - Competitive Service    3 - SES General 2 - Excepted Service    4 - SES Career Reserved				35. FLSA Category <b>E</b> E - Exempt N - Nonexempt		36. Appropriation Code <b>0002459</b>			37. Bargaining Unit Status <b>8888</b>			
38. Duty Station Code <b>11-0010-001</b>				39. Duty Station (City - County - State or Overseas Location) <b>WASHINGTON, DISTRICT OF COLUMBIA</b>								
40. Agency Data <b>FUNC CLS 00</b>		41. <b>(b) (6)</b>		42. <b>EDUC LVL 15</b>		43. <b>SUPV STAT 2</b>		44. <b>POSITION SENSITIVITY SPECIAL-SENSITIVE (</b>				
45. Remarks <b>CORRECTS ITEM NUMBER 15 FROM ES01801</b>												
46. Employing Department or Agency <b>TD - FED MTR CARRIER SFTY AD</b>						50. Signature/Authentication and Title of Approving Official <b>211126919 / ELECTRONICALLY SIGNED BY:</b>						
47. Agency Code <b>TD17</b>		48. Personnel Office ID <b>1602</b>		49. Approval Date <b>06/02/2021</b>		JOAN SIMPSON <b>STRATEGIC ADVISOR, EPRC</b>						

**NOTIFICATION OF PERSONNEL ACTION**

<b>1. Name (Last, First, Middle)</b> JOSHI, MEERA CATHERINE				<b>2. Social Security Number</b> (b) (6)		<b>3. Date of Birth</b> (b) (6)		<b>4. Effective Date</b> 01/20/2021				
<b>FIRST ACTION</b>					<b>SECOND ACTION</b>							
<b>5-A. Code</b> 146		<b>5-B. Nature of Action</b> SES NON-CAREER APPT			<b>6-A. Code</b>		<b>6-B. Nature of Action</b>					
<b>5-C. Code</b> V4L		<b>5-D. Legal Authority</b> 5 U.S.C. 3394(A) NONCAREER			<b>6-C. Code</b>		<b>6-D. Legal Authority</b>					
<b>5-E. Code</b> AWM		<b>5-F. Legal Authority</b> OPM FORM 1652			<b>6-E. Code</b>		<b>6-F. Legal Authority</b>					
<b>7. FROM: Position Title and Number</b>					<b>15. TO: Position Title and Number</b> DEPUTY ADMINISTRATOR  MC1000 ES01801 FMC0002							
<b>8. Pay Plan</b>		<b>9. Occ. Code</b>	<b>10. Grade or Level</b>	<b>11. Step or Rate</b>	<b>12. Total Salary</b>	<b>13. Pay Basis</b>	<b>16. Pay Plan</b>	<b>17. Occ. Code</b>	<b>18. Grade or Level</b>	<b>19. Step or Rate</b>	<b>20. Total Salary/Award</b>	<b>21. Pay Basis</b>
							ES	0340	00	00	\$168400.00	PA
<b>12A. Basic Pay</b>		<b>12B. Locality Adj.</b>	<b>12C. Adj. Basic Pay</b>		<b>12D. Other Pay</b>		<b>20A. Basic Pay</b>		<b>20B. Locality Adj.</b>	<b>20C. Adj. Basic Pay</b>	<b>20D. Other Pay</b>	
							\$168400.00		\$0.00	\$168400.00	\$0.00	
<b>14. Name and Location of Position's Organization</b>					<b>22. Name and Location of Position's Organization</b> TD17 FMCSA ADMINISTRATOR  WASHINGTON,DC							
<b>EMPLOYEE DATA</b>												
<b>23. Veterans Preference</b> (b) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30%						<b>24. Tenure</b> (b) 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite			<b>25. Agency Use</b>	<b>26. Veterans Preference for RIF</b> (b) YES (b) NO		
<b>27. FEGLI</b> (b) (6)						<b>28. Annuitant Indicator</b> (b) (6)			<b>29. Pay Rate Determinant</b> (b) (6)			
<b>30. Retirement Plan</b> (b) (6)				<b>31. Service Comp. Date (Leave)</b> (b) (6)		<b>32. Work Schedule</b> F FULL-TIME		<b>33. Part-Time Hours Per Biweekly Pay Period</b>				
<b>POSITION DATA</b>												
<b>34. Position Occupied</b> 3 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved				<b>35. FLSA Category</b> E E - Exempt N - Nonexempt		<b>36. Appropriation Code</b> 0002459			<b>37. Bargaining Unit Status</b> 8888			
<b>38. Duty Station Code</b> 11-0010-001				<b>39. Duty Station (City - County - State or Overseas Location)</b> WASHINGTON, DISTRICT OF COLUMBIA								
<b>40. Agency Data</b> FUNC CLS 00		<b>41.</b> (b) (6)		<b>42.</b> EDUC LVL 15		<b>43.</b> SUPV STAT 2		<b>44.</b> POSITION SENSITIVITY SPECIAL-SENSITIVE (				
<b>45. Remarks</b> CREDITABLE MILITARY SERVICE: (b) (6) PREVIOUS RETIREMENT COVERAGE: (b) (6) APPOINTMENT AFFIDAVIT EXECUTED 01-20-21. ELIGIBLE FOR SICK AND ANNUAL LEAVE EMPLOYEE IS AUTOMATICALLY COVERED UNDER FERS, FERS-RAE OR FERS-FRAE. EMPLOYEE SUBJECT TO DRUG TESTING AS PROVIDED IN THE DOT DRUGFREE DEPARTMENTAL WORKPLACE PLAN. YOU HAVE 60 DAYS FROM THE DATE OF THIS ACTION TO ENROLL IN THE FEDERAL EMPLOYEES DENTAL AND VISION PROGRAM (FEDVIP) AND THE FEDERAL EMPLOYEES LONG TERM CARE INSURANCE PROGRAM (FLTCIP) YOU HAVE 60 DAYS FROM THE DATE OF THIS ACTION OR UNTIL SEPTEMBER 30 OF THE PLAN YEAR TO ENROLL IN THE FLEXIBLE SPENDING ACCOUNT (FSA). REGISTRATION FOR HEALTH BENEFITS AND LIFE INSURANCE MUST BE RECEIVED BY HUMAN RESOURCES NLT 60 DAYS FROM THE EFFECTIVE DATE OF THIS ACTION YOU ARE AUTOMATICALLY ENROLLED IN THE THRIFT SAVINGS PLAN UNLESS YOU OPT OUT. A RATE OF 5 PERCENT WILL BE DEDUCTED FROM YOUR BASIC *** REMARKS CONTINUED ON THE NEXT PAGE ***												
<b>46. Employing Department or Agency</b> TD - FED MTR CARRIER SFTY AD						<b>50. Signature/Authentication and Title of Approving Official</b> 210406819 / ELECTRONICALLY SIGNED BY:						
<b>47. Agency Code</b> TD17		<b>48. Personnel Office ID</b> 1602		<b>49. Approval Date</b> 01/20/2021		<b>JOAN SIMPSON</b> <b>STRATEGIC ADVISOR, EPRC</b>						

**NOTIFICATION OF PERSONNEL ACTION**

1. Name (Last, First, Middle) <b>JOSHI, MEERA CATHERINE</b>				2. Social Security Number <b>(b) (6)</b>		3. Date of Birth <b>(b) (6)</b>		4. Effective Date <b>01/20/2021</b>			
<b>FIRST ACTION</b>					<b>SECOND ACTION</b>						
5-A. Code <b>146</b>		5-B. Nature of Action <b>SES NON-CAREER APPT</b>			6-A. Code		6-B. Nature of Action				
5-C. Code <b>V4L</b>		5-D. Legal Authority <b>5 U.S.C. 3394(A) NONCAREER</b>			6-C. Code		6-D. Legal Authority				
5-E. Code <b>AWM</b>		5-F. Legal Authority <b>OPM FORM 1652</b>			6-E. Code		6-F. Legal Authority				
7. FROM: Position Title and Number					15. TO: Position Title and Number <b>DEPUTY ADMINISTRATOR</b>						
					<b>MC1000 ES01801 FMC0002</b>						
8. Pay Plan		9. Occ. Code	10. Grade or Level	11. Step or Rate	12. Total Salary		13. Pay Basis				
<b>ES</b>		<b>0340</b>	<b>00</b>	<b>00</b>	<b>\$168400.00</b>		<b>PA</b>				
12A. Basic Pay		12B. Locality Adj.	12C. Adj. Basic Pay		12D. Other Pay		20A. Basic Pay		20B. Locality Adj.	20C. Adj. Basic Pay	20D. Other Pay
<b>\$168400.00</b>		<b>\$0.00</b>	<b>\$168400.00</b>		<b>\$0.00</b>						
14. Name and Location of Position's Organization					22. Name and Location of Position's Organization <b>TD17 FMCSA ADMINISTRATOR</b>						
					<b>WASHINGTON,DC</b>						
<b>EMPLOYEE DATA</b>											
23. Veterans Preference <b>(b)</b> 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30%					24. Tenure <b>(b)</b> 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite		25. Agency Use		26. Veterans Preference for RIF <b>(b)</b> YES <b>(b)</b> NO		
27. FEGLI <b>(b) (6)</b>					28. Annuitant Indicator <b>(b) (6)</b>		29. Pay Rate Determinant <b>(b) (6)</b>				
30. Retirement Plan <b>(b) (6)</b>			31. Service Comp. Date (Leave) <b>(b) (6)</b>		32. Work Schedule <b>F FULL-TIME</b>		33. Part-Time Hours Per Biweekly Pay Period				
<b>POSITION DATA</b>											
34. Position Occupied <b>3</b> 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved			35. FLSA Category <b>E</b> E - Exempt N - Nonexempt		36. Appropriation Code <b>0002459</b>			37. Bargaining Unit Status <b>8888</b>			
38. Duty Station Code <b>11-0010-001</b>			39. Duty Station (City - County - State or Overseas Location) <b>WASHINGTON,DISTRICT OF COLUMBIA</b>								
40. Agency Data <b>FUNC CLS 00</b>		41. <b>(b) (6)</b>		42. <b>EDUC LVL 15</b>		43. <b>SUPV STAT 2</b>		44. <b>POSITION SENSITIVITY SPECIAL-SENSITIVE (</b>			
45. Remarks *** REMARKS CONTINUED *** PAY. PLEASE CONTACT YOUR HUMAN RESOURCES OFFICE FOR MORE INFORMATION TENURE AS USED FOR 5 U.S.C. 3502 IS NOT APPLICABLE TO THE SENIOR EXECUTIVE SERVICE.											
46. Employing Department or Agency <b>TD - FED MTR CARRIER SFTY AD</b>					50. Signature/Authentication and Title of Approving Official <b>210406819 / ELECTRONICALLY SIGNED BY:</b>						
47. Agency Code <b>TD17</b>		48. Personnel Office ID <b>1602</b>		49. Approval Date <b>01/20/2021</b>		JOAN SIMPSON <b>STRATEGIC ADVISOR, EPRC</b>					