Standard Form 50 Rev. 7/91 U.S. Office of Personnel Management

## NOTIFICATION OF PERSONNEL ACTION

| PM Supp. 296–33, Sub   | ch. 4                        |   |             |                         | ,   |  |                  |                   |  |                                 |                            |     |  |
|--|------------------------------|---|-------------|-------------------------|---|--|------------------|-------------------|--|---------------------------------|----------------------------|-----|--|
| . Name (Last, First  | Notice - Form - American     |   |             |                         | 2. Soci   | al Security N  | lumber           | 3. Date of Bi     |  | 4. Effective                    | e Date                     |     |  |
| LEFAUVE, CHARLENE E  |                              |   |             |                         |   | (b) (2), (b) (6)   |                  |                   |  | 05/21/2023                      |                            |     |  |
| IRST ACTIO   | ON                           |   |             |                         | SECO  | ND ACT   | ION              |                   |  |                                 |                            |     |  |
| 5-A. Code  | 5-B. Nature of Action        |   |             |                         |   | 6-A, Code 6-B, Nature of Action  |                  |                   |  |                                 |                            |     |  |
| 002  | CORRECTION                   |   |             |                         |   |  | CONV TO EXC APPT |                   |  |                                 |                            |     |  |
| 5-C. Code 5-D. Legal Authority   |                              |   |             |                         | 6-C. Code 6-D. Legal Authority ZLM 42 USC 209 (F)   |  |                  | y                 |  |                                 |                            |     |  |
| 5-E. Code 5-F. Legal Authority   |                              |   |             |                         |   | 6-E. Code 6-F. Legal Anthority   |                  |                   |  |                                 |                            |     |  |
|  |                              |   |             |                         |   |  |                  |                   |  |                                 |                            |     |  |
| FROM: Position<br>SENIOR SCIENO<br>PD:230X02<br>POSITION:0050                                | CE ADVISOR FOR H             | EALTH E   | QUITY       |                         | SENIOI<br>PD:230  |  | E ADVI           | nber<br>SOR FOR H | EALTH EQ                                 | QUITY                           |                            |     |  |
| Pay Plan 9. Occ. Cod   | le 10. Grade or Level 11. St |   |             | 16. Pay Plan 17. Occ.   |   | Principles Principles (Principles (Princip |                  |                   | tate 20. Total Salary/Award 21. Pay Basi |                                 |                            |     |  |
| RF 0601  | 00 00                        |   | 8235,036.00 | PA                      | RF  | 0601   |                  | 00                | 00                                       | \$248,93                        | 39.00                      | PA  |  |
| A. Basic Pay   |                              | 2C. Adj. Bas                                    | 1.5%        | 12D. Other Pay          | 20A. Basic  | 1000   | - 1              | 0B. Locality Adj. | 1  | . Basic Pay                     | 20D. Other                 | Pay |  |
| \$235,036.00 \$0 \$235,036.00 \$0  14. Name and Location of Position's Organization          |                              |   |             |                         | \$248,939.00 \$0 \$248,939.00 \$0<br>22. Name and Location of Position's Organization   |  |                  |                   |  |                                 |                            |     |  |
| OFC OF THE CE  | ENTER DIRECTOR<br>G MD USA   | X. D. D. C. |             |                         |   | F THE CEI<br>R SPRING  |                  | IRECTOR<br>A      |  |                                 |                            |     |  |
| EMPLOYEE   | - 510 pt (5-55-50-710)       |   |             |                         | 1   |  |                  |                   |  | 1                               |                            |     |  |
| 23. Veterans Preference    One   1 − None   3 − 10 − Point/Disability   5 − 10 − Point/Other |                              |   |             |                         |   | 24. Tenure 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite   |                  |                   |  | 26. Veterans Preference for RIF |                            |     |  |
| 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% 27. FEGLI                  |                              |   |             |                         |   | 3 1-Permanent 3-Indefinite 28. Annuitant Indicator   |                  |                   |  | 29. Pay Rate Determinant        |                            |     |  |
| (b) (2), (b) (6)   |                              |   |             |                         |   | (b) (2), (b) (6)   |                  |                   |  |                                 | 0 REGULAR RATE             |     |  |
| 30. Retirement Plan 31. Service Comp. Date (Leave  |                              |   |             |                         |   | 32. Work Schedule  |                  |                   |  |                                 | 33. Part-Time Hours Per    |     |  |
| (b) (2), (b) (6) $(b)(2), (b)(6)$  |                              |   |             |                         |   | F FULL TIME  |                  |                   |  |                                 | Biweekly<br>Pay Period     |     |  |
| POSITION D   | ATA                          |   |             |                         |   |  |                  | ****              |  | 1                               |                            |     |  |
| 34. Position Occupied 35. FLSA Category  |                              |   |             |                         |   | 36. Appropriation Code   |                  |                   |  |                                 | 37. Bargaining Unit Status |     |  |
| 2   1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved     |                              |   |             | - Exempt<br>- Nonexempt | 36999A  | 36999AWJ   |                  |                   |  | 8888                            |                            |     |  |
| 2 - Excepted Service 4 - SES Carter Reserved   |                              |   |             |                         | nty – State or Overseas Location)   |  |                  |                   |  |                                 |                            |     |  |
| 241450031  | 2000                         |   |             | PRING MONTO             | 50  |  | 200              |                   |  |                                 |                            |     |  |
| 40. Agency Data  | 41.                          | 42.   | An          | 43.                     |   | 44.  | NITTE            | PD.               |  |                                 |                            |     |  |
|  |                              |   |             |                         |   | PAR NUMBER:  |                  |                   |  |                                 |                            |     |  |
| 45. Remarks CORRECTS I   | TEM #12 FROM \$              | 235,03  | 5.00 TO     | \$248,939.0             | 0.  |  |                  |                   |  |                                 |                            |     |  |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES  |                              |   |             |                         | 50. Signature/Authentication and Title of Approving Official ELECTRONICALLY SIGNED BY: MELANIE M. KELLER DIRECTOR, OFF OF TALENT SOLUTI |  |                  |                   |  |                                 |                            |     |  |
| НЕ36   | 1189                         |   | /20/2023    |                         |   | Memory E   |                  |                   |  |                                 |                            |     |  |