

NOTIFICATION OF PERSONNEL ACTION

1. Name (Last, First, Middle) **ROBERTS, LAWRENCE SCOTT** 2. Social Security Number **(b) (6)** 3. Date of Birth **(b) (6)** 4. Effective Date **10/01/95**

FIRST ACTION		SECOND ACTION	
5-A. Code P81	5-B. Nature of Action (b) (6)	6-A. Code	6-B. Nature of Action
5-C. Code OPM	5-D. Legal Authority 5 U.S.C. CHAPTER 87	6-C. Code	6-D. Legal Authority
5-E. Code	5-F. Legal Authority	6-E. Code	6-F. Legal Authority

7. FROM: Position Title and Number
**TRIAL ATTY
EN000001 END133**

8. Pay Plan GS	9. Occ. Code 0905	10. Grade/Level 11	11. Step/Rate 01	12. Total Salary 36,174.00	13. Pay Basis PA		
12A. Basic Pay	12B. Locality Adj.	12C. Adj. Basic Pay	12D. Other Pay	20A. Basic Pay 34,295.00	20B. Locality Adj. 1,879.00	20C. Adj. Basic Pay 36,174.00	20D. Other Pay .00

14. Name and Location of Position's Organization
**ENVIRONMENT AND NATURAL RESOUR OV
INDIAN RESOURCES SECTION
INDIAN RESOURCES-DEPARTMENT**

EMPLOYEE DATA

23. Veterans Preference **(b) (6)**
1 - None 3 - 10-Point/Disability 5 - 10-Point/Other
2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30%

24. Tenure **1**
0 - None 2 - Conditional
1 - Permanent 3 - Indefinite

25. Agency Use
26. Veterans Preference for RIF **(b) (6)** YES **(b) (6)** NO

27. FEGLI **(b) (6)**
28. Annuitant Indicator **(b) (6)**
29. Pay Rate Determinant **(b) (6)**

30. Retirement Plan **(b) (6)**
31. Service Comp. Date (Leave) **09/11/95**
32. Work Schedule **F FULL TIME**
33. Part-Time Hours Per Biweekly Pay Period

POSITION DATA

34. Position Occupied **2**
1 - Competitive Service 3 - SES General
2 - Excepted Service 4 - SES Career Reserved

35. FLSA Category **E**
E - Exempt
N - Nonexempt

36. Appropriation Code
37. Bargaining Unit Status **8888**

38. Duty Station Code **11-0010-001**
39. Duty Station (City - County - State or Overseas Location) **WASHINGTON DIST OF COLUMBIA DC**

40. AGENCY DATA
41. SEX: **M** 42. CITZ: **I** 43. **(b) (6)** 44. ED LV: **15 YRS** **(b) (6)** INST PRG: **220101**

45. Remarks

46. Employing Department or Agency **U.S. DEPARTMENT OF JUSTICE/HC** 47. Agency Code **DJ HC** 48. Personnel Office ID **1831** 49. Approval Date **10/03/95**

50. Signature/Authentication and Title of Approving Official
PAT JOHNSON
PERSONNEL STAFF