

## NOTIFICATION OF PERSONNEL ACTION

1. Name (Last, First, Middle) <b>MORTON, JOHN ENGLAND</b>					2. Social Security Number <b>(b)(6)</b>		3. Date of Birth <b>(b)(6)</b>		4. Effective Date <b>04/19/2021</b>				
<b>FIRST ACTION</b>					<b>SECOND ACTION</b>								
5-A. Code <b>146</b>		5-B. Nature of Action <b>SES NONCAREER APPT</b>			6-A. Code		6-B. Nature of Action						
5-C. Code <b>V4L</b>		5-D. Legal Authority <b>5 USC 3394(A)</b>			6-C. Code		6-D. Legal Authority						
5-E. Code <b>AWM</b>		5-F. Legal Authority <b>OPM FORM 1652</b>			6-E. Code		6-F. Legal Authority						
7. FROM: Position Title and Number					15. TO: Position Title and Number <b>CLIMATE COUNSELOR TO THE SECRETARY 66442133 D04908</b>								
8. Pay Plan		9. Occ. Code	10. Grade or Level	11. Step or Rate	12. Total Salary		13. Pay Basis	16. Pay Plan	17. Occ. Code	18. Grade or Level	19. Step or Rate	20. Total Salary/Award	21. Pay Basis
								<b>ES</b>	<b>0301</b>	<b>00</b>	<b>00</b>	<b>161,813.00</b>	<b>PA</b>
12A. Basic Pay		12B. Locality Adj.	12C. Adj. Basic Pay		12D. Other Pay		20A. Basic Pay		20B. Locality Adj.	20C. Adj. Basic Pay	20D. Other Pay		
		<b>.00</b>			<b>.00</b>		<b>161,813.00</b>		<b>.00</b>	<b>161,813.00</b>	<b>.00</b>		
14. Name and Location of Position's Organization					22. Name and Location of Position's Organization <b>DEPARTMENTAL OFFICES OFC OF THE SECRETARY</b>								
					<b>TR 910100000000000000 PP 08 2021</b>								
<b>EMPLOYEE DATA</b>													
23. Veterans Preference					24. Tenure			25. Agency Use		26. Veterans Preference for RIF			
<b>(b)(6)</b> 1 - None    3 - 10-Point/Disability    5 - 10-Point/Other 2 - 5-Point    4 - 10-Point/Compensable    6 - 10-Point/Compensable/30%					<b>(b)(6)</b> 0 - None    2 - Conditional 1 - Permanent    3 - Indefinite					<input type="checkbox"/> YES <input checked="" type="checkbox"/> X <input type="checkbox"/> NO			
<b>(b)(6)</b>					28. Annuitant Indicator			29. Pay Rate Determinant					
					<b>9</b> NOT APPLICABLE			<b>0</b> NOT APPLICABLE					
30. Retirement Plan					32. Work Schedule			33. Part-Time Hours Per Biweekly Pay Period					
<b>(b)(6)</b>					<b>F</b> FULL TIME								
<b>POSITION DATA</b>													
34. Position Occupied				35. FLSA Category		36. Appropriation Code			37. Bargaining Unit Status				
<b>3</b> 1 - Competitive Service    3 - SES General 2 - Excepted Service    4 - SES Career Reserved				<b>E</b> E - Exempt N - Nonexempt					<b>8888</b>				
38. Duty Station Code <b>11-0010-001</b>				39. Duty Station (City - County - State or Overseas Location) <b>WASHINGTON DIST OF COLUMBIA DC</b>									
40. Agency Data		41.		42.		43.		44.					
45. Remarks APPOINTMENT IS INDEFINITE. APPOINTMENT AFFIDAVIT EXECUTED 04/19/2021. OPF MAINTAINED BY BUREAU OF FISCAL SERVICE; 200 3RD ST; PARKERSBURG, WV 26106.  <div style="border: 1px solid black; width: 100%; height: 100%; text-align: center; padding: 20px;"><b>(b)(6)</b></div>													
46. Employing Department or Agency <b>DEPARTMENT OF THE TREASURY</b>						50. Signature/Authentication and Title of Approving Official <b>ELECTRONICALLY SIGNED BY:</b>							
47. Agency Code <b>TR91</b>		48. Personnel Office ID <b>2731</b>		49. Approval Date <b>04/19/2021</b>		<b>COLLEEN HELLER-STEIN HUMAN RESOURCES OFFICER</b>							