

**NOTIFICATION OF PERSONNEL ACTION**

|                                                                                                                                                                                                                                                                                                 |  |                                                                                                          |  |                                                                                                                                  |  |                                                            |                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|------------------------------------------------------------------|
| 1. Name (Last, First, Middle)<br><b>WILLIAMS, MARTHA M C</b>                                                                                                                                                                                                                                    |  | 2. Social Security Number<br><b>(b) (6)</b>                                                              |  | 3. Date of Birth<br><b>(b) (6)</b>                                                                                               |  | 4. Effective Date<br><b>03/08/2022</b>                     |                                                                  |
| <b>FIRST ACTION</b>                                                                                                                                                                                                                                                                             |  |                                                                                                          |  | <b>SECOND ACTION</b>                                                                                                             |  |                                                            |                                                                  |
| 5-A. Code<br><b>570</b>                                                                                                                                                                                                                                                                         |  | 5-B. Nature of Action<br><b>CONV TO EXC APPT</b>                                                         |  | 6-A. Code                                                                                                                        |  | 6-B. Nature of Action                                      |                                                                  |
| 5-C. Code<br><b>ZNM</b>                                                                                                                                                                                                                                                                         |  | 5-D. Legal Authority<br><b>16 USC 742 (B)</b>                                                            |  | 6-C. Code                                                                                                                        |  | 6-D. Legal Authority                                       |                                                                  |
| 5-E. Code                                                                                                                                                                                                                                                                                       |  | 5-F. Legal Authority                                                                                     |  | 6-E. Code                                                                                                                        |  | 6-F. Legal Authority                                       |                                                                  |
| 7. FROM: Position Title and Number<br><b>PRINCIPAL DEPUTY DIRECTOR, USFWS</b><br><br><b>FF09D00000 ES19683</b>                                                                                                                                                                                  |  |                                                                                                          |  | 15. TO: Position Title and Number<br><b>DIRECTOR, FISH AND WILDLIFE SERVICE</b><br><br><b>FF09D00000 EX00007</b>                 |  |                                                            |                                                                  |
| 8. Pay Plan<br><b>ES</b>                                                                                                                                                                                                                                                                        |  | 9. Occ. Code<br><b>0301</b>                                                                              |  | 10. Grade or Level<br><b>00</b>                                                                                                  |  | 11. Step or Rate<br><b>00</b>                              |                                                                  |
| 12. Total Salary<br><b>\$175000.00</b>                                                                                                                                                                                                                                                          |  | 13. Pay Basis<br><b>PA</b>                                                                               |  | 16. Pay Plan<br><b>EX</b>                                                                                                        |  | 17. Occ. Code<br><b>0480</b>                               |                                                                  |
| 18. Grade or Level<br><b>05</b>                                                                                                                                                                                                                                                                 |  | 19. Step or Rate<br><b>00</b>                                                                            |  | 20. Total Salary/Award<br><b>\$148500.00</b>                                                                                     |  | 21. Pay Basis<br><b>PA</b>                                 |                                                                  |
| 12A. Basic Pay<br><b>\$175000.00</b>                                                                                                                                                                                                                                                            |  | 12B. Locality Adj.<br><b>\$0.00</b>                                                                      |  | 12C. Adj. Basic Pay<br><b>\$175000.00</b>                                                                                        |  | 12D. Other Pay<br><b>\$0.00</b>                            |                                                                  |
| 20A. Basic Pay<br><b>\$148500.00</b>                                                                                                                                                                                                                                                            |  | 20B. Locality Adj.<br><b>\$0.00</b>                                                                      |  | 20C. Adj. Basic Pay<br><b>\$148500.00</b>                                                                                        |  | 20D. Other Pay<br><b>\$0.00</b>                            |                                                                  |
| 14. Name and Location of Position's Organization<br><b>IN15 DIRECTOR-U.S. FISH &amp; WILDLIFE SE</b><br><br><b>WASHINGTON,DC</b>                                                                                                                                                                |  |                                                                                                          |  | 22. Name and Location of Position's Organization<br><b>IN15 DIRECTOR-U.S. FISH &amp; WILDLIFE SE</b><br><br><b>WASHINGTON,DC</b> |  |                                                            |                                                                  |
| <b>EMPLOYEE DATA</b>                                                                                                                                                                                                                                                                            |  |                                                                                                          |  |                                                                                                                                  |  |                                                            |                                                                  |
| 23. Veterans Preference<br><b>(b) (6)</b>                                                                                                                                                                                                                                                       |  |                                                                                                          |  | 24. Tenure<br><b>0</b>                                                                                                           |  | 25. Agency Use                                             | 26. Veterans Preference for RIF<br><b>(b) (6) YES (b) (6) NO</b> |
| 27. FEGLI<br><b>(b) (6)</b>                                                                                                                                                                                                                                                                     |  |                                                                                                          |  | 28. Annuitant Indicator<br><b>(b) (6)</b>                                                                                        |  | 29. Pay Rate Determinant<br><b>(b) (6)</b>                 |                                                                  |
| 30. Retirement Plan<br><b>(b) (6)</b>                                                                                                                                                                                                                                                           |  | 31. Service Comp. Date (Leave)<br><b>06/01/2019</b>                                                      |  | 32. Work Schedule<br><b>F FULL-TIME</b>                                                                                          |  | 33. Part-Time Hours Per Biweekly Pay Period                |                                                                  |
| <b>POSITION DATA</b>                                                                                                                                                                                                                                                                            |  |                                                                                                          |  |                                                                                                                                  |  |                                                            |                                                                  |
| 34. Position Occupied<br><b>2</b>                                                                                                                                                                                                                                                               |  | 35. FLSA Category<br><b>E</b>                                                                            |  | 36. Appropriation Code                                                                                                           |  | 37. Bargaining Unit Status<br><b>8888</b>                  |                                                                  |
| 38. Duty Station Code<br><b>11-0010-001</b>                                                                                                                                                                                                                                                     |  | 39. Duty Station (City - County - State or Overseas Location)<br><b>WASHINGTON, DISTRICT OF COLUMBIA</b> |  |                                                                                                                                  |  |                                                            |                                                                  |
| 40. Agency Data<br><b>FUNC CLS 92</b>                                                                                                                                                                                                                                                           |  | 41.<br><b>(b) (6)</b>                                                                                    |  | 42.<br><b>EDUC LVL 15</b>                                                                                                        |  | 43.<br><b>SUPV STAT 2</b>                                  |                                                                  |
|                                                                                                                                                                                                                                                                                                 |  |                                                                                                          |  |                                                                                                                                  |  | 44.<br><b>POSITION SENSITIVITY SPECIAL-SENSITIVE (</b>     |                                                                  |
| 45. Remarks<br>EMPLOYEE DUTY STATION IS IN REGION 01 - NORTH ATLANTIC - APPALACHIAN<br>FROZEN SERVICE <b>(b) (6)</b><br>CREDITABLE MILITARY SERVICE: <b>(b) (6)</b><br><b>(b) (6)</b><br>EMPLOYEE IS AUTOMATICALLY COVERED UNDER <b>(b) (6)</b><br>PREVIOUS RETIREMENT COVERAGE: <b>(b) (6)</b> |  |                                                                                                          |  |                                                                                                                                  |  |                                                            |                                                                  |
| 46. Employing Department or Agency<br><b>IN - FISH AND WILDLIFE SERV</b>                                                                                                                                                                                                                        |  |                                                                                                          |  | 50. Signature/Authentication and Title of Approving Official<br><b>220611085 / ELECTRONICALLY SIGNED BY:</b>                     |  |                                                            |                                                                  |
| 47. Agency Code<br><b>IN15</b>                                                                                                                                                                                                                                                                  |  | 48. Personnel Office ID<br><b>1735</b>                                                                   |  | 49. Approval Date<br><b>02/28/2022</b>                                                                                           |  | RYAN A MYERS<br><b>HR SPECIALIST (STAFF &amp; RECRUIT)</b> |                                                                  |