

## NOTIFICATION OF PERSONNEL ACTION

1. Name (Last, First, Middle) <b>WILLIAMS, MARTHA M C</b>			2. Social Security Number <b>(b)(6)</b>		3. Date of Birth <b>(b)(6)</b>		4. Effective Date <b>03/08/2022</b>						
<b>FIRST ACTION</b>				<b>SECOND ACTION</b>									
5-A. Code <b>570</b>		5-B. Nature of Action <b>CONV TO EXC APPT</b>			6-A. Code		6-B. Nature of Action						
5-C. Code <b>ZNM</b>		5-D. Legal Authority <b>16 USC 742 (B)</b>			6-C. Code		6-D. Legal Authority						
5-E. Code		5-F. Legal Authority			6-E. Code		6-F. Legal Authority						
7. FROM: Position Title and Number <b>PRINCIPAL DEPUTY DIRECTOR, USFWS</b>  <b>FF09D00000 ES19683</b>					15. TO: Position Title and Number <b>DIRECTOR, FISH AND WILDLIFE SERVICE</b>  <b>FF09D00000 EX00007</b>								
8. Pay Plan <b>ES</b>		9. Occ. Code <b>0301</b>	10. Grade or Level <b>00</b>	11. Step or Rate <b>00</b>	12. Total Salary <b>\$175000.00</b>	13. Pay Basis <b>PA</b>	16. Pay Plan <b>EX</b>	17. Occ. Code <b>0480</b>	18. Grade or Level <b>05</b>	19. Step or Rate <b>00</b>	20. Total Salary/Award <b>\$148500.00</b>	21. Pay Basis <b>PA</b>	
12A. Basic Pay <b>\$175000.00</b>		12B. Locality Adj. <b>\$0.00</b>	12C. Adj. Basic Pay <b>\$175000.00</b>		12D. Other Pay <b>\$0.00</b>		20A. Basic Pay <b>\$148500.00</b>		20B. Locality Adj. <b>\$0.00</b>	20C. Adj. Basic Pay <b>\$148500.00</b>	20D. Other Pay <b>\$0.00</b>		
14. Name and Location of Position's Organization <b>IN15 DIRECTOR-U.S. FISH &amp; WILDLIFE SE</b>  <b>WASHINGTON,DC</b>					22. Name and Location of Position's Organization <b>IN15 DIRECTOR-U.S. FISH &amp; WILDLIFE SE</b>  <b>WASHINGTON,DC</b>								
<b>EMPLOYEE DATA</b>													
23. Veterans Preference <b>(b)(6)</b> 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/50%					24. Tenure <b>0</b> 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite			25. Agency Use		26. Veterans Preference for RIF <b>(b)(6)</b> YES <b>(b)(6)</b> NO			
27. FEGLI <b>(b)(6)</b>					28. Annuitant Indicator <b>(b)(6)</b>			29. Pay Rate Determinant <b>(b)(6)</b>					
30. Retirement Plan <b>(b)(6)</b>			31. Service Comp. Date (Leave) <b>06/01/2019</b>		32. Work Schedule <b>F FULL-TIME</b>			33. Part-Time Hours Per Biweekly Pay Period					
<b>POSITION DATA</b>													
34. Position Occupied 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved <b>2</b>				35. FLSA Category E - Exempt N - Nonexempt <b>E</b>		36. Appropriation Code			37. Bargaining Unit Status <b>8888</b>				
38. Duty Station Code <b>11-0010-001</b>				39. Duty Station (City - County - State or Overseas Location) <b>WASHINGTON, DISTRICT OF COLUMBIA</b>									
40. Agency Data <b>FUNC CLS 92</b>		41. <b>(b)(6)</b>		42. <b>EDUC LVL 15</b>		43. <b>SUPV STAT 2</b>		44. <b>POSITION SENSITIVITY SPECIAL-SENSITIVE (</b>					
45. Remarks EMPLOYEE DUTY STATION IS IN REGION 01 - NORTH ATLANTIC - APPALACHIAN FROZEN SERVICE NONE CREDITABLE MILITARY SERVICE: <b>(b)(6)</b> HEALTH BENEFITS COVERAGE CONTINUES. EMPLOYEE IS AUTOMATICALLY COVERED UNDER <b>(b)(6)</b> PREVIOUS RETIREMENT COVERAGE: <b>(b)(6)</b>													
46. Employing Department or Agency <b>IN - FISH AND WILDLIFE SERV</b>						50. Signature/Authentication and Title of Approving Official <b>220611085 / ELECTRONICALLY SIGNED BY:</b>							
47. Agency Code <b>IN15</b>		48. Personnel Office ID <b>1735</b>		49. Approval Date <b>02/28/2022</b>		<b>RYAN A MYERS</b> <b>HR SPECIALIST (STAFF &amp; RECRUIT)</b>							