

NOTIFICATION OF PERSONNEL ACTION

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|---|--|--|--|---|---|--|-----------------------|--|---|---|--|
| 1. Name (Last, First, Middle) STONE-MANNING, TRACY M | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 10/07/2021 | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | |
| 5-C. Code ZNM | | 5-D. Legal Authority 43 U.S.C. 1731(A) | | | 6-C. Code | | 6-D. Legal Authority | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number DIRECTOR, BUREAU OF LAND MANAGEMENT LLHQ000000 EX00013 | | | | | | |
| 8. Pay Plan | | 9. Occ. Code | | 10. Grade or Level | | 11. Step or Rate | | 12. Total Salary | | 13. Pay Basis | |
| EX | | 0340 | | 05 | | 00 | | \$148500.00 | | PA | |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay | | 20B. Locality Adj. | |
| \$148500.00 | | \$0.00 | | \$148500.00 | | \$0.00 | | \$148500.00 | | \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization IN05 HEADQUARTERS GRAND JUNCTION, COLORADO | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 0 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) YES (b) (6) NO | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator (b) (6) | | | 29. Pay Rate Determinant (b) (6) | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) 10/05/2015 | | 32. Work Schedule F FULL-TIME | | 33. Part-Time Hours Per Biweekly Pay Period | | | |
| POSITION DATA | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | |
| 38. Duty Station Code 30-0830-063 | | | | 39. Duty Station (City - County - State or Overseas Location) MISSOULA, MISSOULA, MONTANA | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 17 | | 43. SUPV STAT 2 | | 44. POSITION SENSITIVITY SPECIAL-SENSITIVE (| | | |
| 45. Remarks APPOINTMENT AFFIDAVIT EXECUTED 10/07/21. CREDITABLE MILITARY SERVICE: (b) (6) PREVIOUS RETIREMENT COVERAGE: (b) (6) EMPLOYEE DUTY STATION IS IN REGION 09 - COLUMBIA - PACIFIC NORTHWEST FROZEN SERVICE (b) (6) EMPLOYEE IS AUTOMATICALLY COVERED UNDER (b) (6) ELIGIBLE TO ELECT HEALTH BENEFITS COVERAGE WITHIN 60 DAYS OF THE EFFECTIVE DATE OF THIS PERSONNEL ACTION. AN ELECTION MUST BE MADE EVEN IF IT'S TO DECLINE HEALTH BENEFITS COVERAGE. IF YOU DON'T MAKE AN ELECTION, YOU ARE CONSIDERED TO HAVE DECLINED COVERAGE. NOMINATED: 04/27/21. CONFIRMED: 09/30/21. ATTESTED: 10/01/21. | | | | | | | | | | | |
| 46. Employing Department or Agency IN - BUREAU OF LAND MGMT | | | | | 50. Signature/Authentication and Title of Approving Official 212089068 / ELECTRONICALLY SIGNED BY: | | | | | | |
| 47. Agency Code IN05 | | 48. Personnel Office ID 1829 | | 49. Approval Date 10/07/2021 | | GARY P. HARDAWAY HUMAN RESOURCES SPECIALIST | | | | | |