

**NOTIFICATION OF PERSONNEL ACTION**

|                                                                                                                                                                                                                                                                                                                                                                                           |  |                                       |  |                                                                                                    |  |                                                                                                                                                                                                                                     |  |                                           |  |                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|----------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|--|--------------------------------------------------|--|
| 1 Name (Last, First, Middle)<br><b>WITTEMAN, AIMEE N</b>                                                                                                                                                                                                                                                                                                                                  |  |                                       |  | 2 Social Security Number<br><b>(b) (6)</b>                                                         |  |                                                                                                                                                                                                                                     |  | 3 Date of Birth<br><b>(b) (6)</b>         |  | 4 Effective Date<br><b>04-30-2021</b>            |  |
| <b>FIRST ACTION</b>                                                                                                                                                                                                                                                                                                                                                                       |  |                                       |  |                                                                                                    |  | <b>ACTION</b>                                                                                                                                                                                                                       |  |                                           |  |                                                  |  |
| 5-A Code<br><b>170</b>                                                                                                                                                                                                                                                                                                                                                                    |  |                                       |  | 5-B Nature of Action<br><b>Exc Appt</b>                                                            |  |                                                                                                                                                                                                                                     |  | 6-A Code                                  |  | 6-B Nature of Action                             |  |
| 5-C Code<br><b>Y7M</b>                                                                                                                                                                                                                                                                                                                                                                    |  |                                       |  | 5-D Legal Authority<br><b>SCH C, 213.3331</b>                                                      |  |                                                                                                                                                                                                                                     |  | 6-C Code                                  |  | 6-D Legal Authority                              |  |
| 5-E Code                                                                                                                                                                                                                                                                                                                                                                                  |  |                                       |  | 5-F Legal Authority                                                                                |  |                                                                                                                                                                                                                                     |  | 6-E Code                                  |  | 6-F Legal Authority                              |  |
| 7 FROM: Position Title and Number                                                                                                                                                                                                                                                                                                                                                         |  |                                       |  |                                                                                                    |  | 15 TO: Position Title and Number<br><b>Deputy Assistant Secretary for Intergovernmental Affairs</b><br>PD: 043073 Position: 00067383                                                                                                |  |                                           |  |                                                  |  |
| 8 Pay Plan                                                                                                                                                                                                                                                                                                                                                                                |  | 9 Occ CD                              |  | 10 Grd/Lvl                                                                                         |  | 11 Step/Rate                                                                                                                                                                                                                        |  | 12 Tot Salary                             |  | 13 Pay Basis                                     |  |
| 16 Pay Plan                                                                                                                                                                                                                                                                                                                                                                               |  | 17 Occ CD                             |  | 18 Grd/Lvl                                                                                         |  | 19 Step/Rate                                                                                                                                                                                                                        |  | 20 Tot Salary/Award                       |  | 21 Pay Basis                                     |  |
| 12A Basic Pay                                                                                                                                                                                                                                                                                                                                                                             |  | 12B Locality Adj                      |  | 12C Adj Basic Pay                                                                                  |  | 12D Other Pay                                                                                                                                                                                                                       |  | 20A Basic Pay                             |  | 20B Locality Adj                                 |  |
| 20A Basic Pay                                                                                                                                                                                                                                                                                                                                                                             |  | 20B Locality Adj                      |  | 20C Adj Basic Pay                                                                                  |  | 20D Other Pay                                                                                                                                                                                                                       |  |                                           |  |                                                  |  |
| 14 Name and Location of Position's Organization                                                                                                                                                                                                                                                                                                                                           |  |                                       |  |                                                                                                    |  | 22 Name and Location of Position's Organization<br><b>Department of Energy</b><br><b>A/S for Congressional &amp; Intergovernmental Affairs</b><br><b>Ofc of Intergovernmental&amp;ExternalAffairs</b><br><b>Oak Ridge, TN 37831</b> |  |                                           |  |                                                  |  |
| <b>EMPLOYEE DATA</b>                                                                                                                                                                                                                                                                                                                                                                      |  |                                       |  |                                                                                                    |  |                                                                                                                                                                                                                                     |  |                                           |  |                                                  |  |
| 23 Veterans Preference<br><b>(b) (6)</b>                                                                                                                                                                                                                                                                                                                                                  |  |                                       |  | 24 Tenure<br>0-None 2-Conditional<br>3 1-Permanent 3-Indefinite                                    |  |                                                                                                                                                                                                                                     |  | 25 Agency Use                             |  | 26 Veterans Preference for RIF<br><b>(b) (6)</b> |  |
| 27 FEGLI<br><b>(b) (6)</b>                                                                                                                                                                                                                                                                                                                                                                |  |                                       |  | 28 Annuity Indicator<br>9 Not Applicable                                                           |  |                                                                                                                                                                                                                                     |  | 29 Pay Rate Determinant<br>0 Regular Rate |  | 33 Part-Time Hours Per Biweekly Pay Period       |  |
| 30 Retirement Plan<br><b>(b) (6)</b>                                                                                                                                                                                                                                                                                                                                                      |  |                                       |  | 31 Service Comp Date (Leave)<br><b>04-30-2021</b>                                                  |  |                                                                                                                                                                                                                                     |  | 32 Work Schedule<br>F Full Time           |  |                                                  |  |
| <b>POSITION DATA</b>                                                                                                                                                                                                                                                                                                                                                                      |  |                                       |  |                                                                                                    |  |                                                                                                                                                                                                                                     |  |                                           |  |                                                  |  |
| 34 Position Occupied<br>1-Competitive Service 3-SES General<br>2 2-Excepted Service 4-SES Career Reserved                                                                                                                                                                                                                                                                                 |  |                                       |  | 35 FLSA Category<br>E-E exempt<br>N-Nonexempt                                                      |  |                                                                                                                                                                                                                                     |  | 36 Appropriation Code                     |  | 37 Bargaining Unit Status<br><b>8888</b>         |  |
| 38 Duty Station Code<br><b>110010001</b>                                                                                                                                                                                                                                                                                                                                                  |  |                                       |  | 39 Duty Station (City-County-State or Overseas Location)<br><b>Washington Dist Columbia DC USA</b> |  |                                                                                                                                                                                                                                     |  |                                           |  |                                                  |  |
| 40 Agency Data                                                                                                                                                                                                                                                                                                                                                                            |  |                                       |  | 41 Emplid<br><b>(b) (6)</b>                                                                        |  | 42 FROM: Dept ID                                                                                                                                                                                                                    |  | 43 TO: Dept ID<br><b>0520000000</b>       |  | 44 PAR Number                                    |  |
| 45. Remarks<br><br>- This appointment does not confer eligibility to be noncompetitively converted to a term, career or career-conditional appointment in the competitive service.<br>- Appointment is indefinite.<br>- Appointment affidavit executed 04-30-2021.<br>- Creditable military service: <b>(b) (6)</b><br>- Previous retirement coverage: <b>(D) (6)</b><br>- <b>(b) (6)</b> |  |                                       |  |                                                                                                    |  |                                                                                                                                                                                                                                     |  |                                           |  |                                                  |  |
| 46. Employing Department or Agency<br><b>Department of Energy</b>                                                                                                                                                                                                                                                                                                                         |  |                                       |  |                                                                                                    |  | 50. Signature/Authentication and Title of Approving Official                                                                                                                                                                        |  |                                           |  |                                                  |  |
| 47 Agency Code<br><b>DN00</b>                                                                                                                                                                                                                                                                                                                                                             |  | 48 Personnel Office ID<br><b>4144</b> |  | 49. Approval Date<br><b>04-30-2021</b>                                                             |  | Farhana S. Hossain<br>Supervisory Human Resources Specialist                                                                                                                                                                        |  |                                           |  |                                                  |  |