

NOTIFICATION OF PERSONNEL ACTION

1. Name (Last, First, Middle) TYSON, ANTRELL DERNARD	2. Social Security Number (b)(6)	3. Date of Birth (b)(6)	4. Effective Date 03/27/2022
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FIRST ACTION	SECOND ACTION
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5-A. Code 170	5-B. Nature of Action EXC APPT	6-A. Code	6-B. Nature of Action
5-C. Code Y7M	5-D. Legal Authority SCH C, 213.3316 AGENCY- UNIQUE SCHEDULE C AU1	6-C. Code	6-D. Legal Authority
5-E. Code ZLM	5-F. Legal Authority OPM FORM 1019 DATED 03-24-2022	6-E. Code	6-F. Legal Authority

7. FROM: Position Title and Number	15. TO: Position Title and Number REGIONAL DIRECTOR, ATLANTA, GA REGION IV PD:GS0243 POSITION:00474852
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8. Pay Plan	9. Occ. Code	10. Grade or Level	11. Step or Rate	12. Total Salary	13. Pay Basis	16. Pay Plan GS	17. Occ. Code 0301	18. Grade or Level 15	19. Step or Rate 01	20. Total Salary/Award \$138,437.00	21. Pay Basis PA
12A. Basic Pay	12B. Locality Adj.	12C. Adj. Basic Pay	12D. Other Pay	20A. Basic Pay \$112,890.00	20B. Locality Adj. \$25,547.00	20C. Adj. Basic Pay \$138,437.00	20D. Other Pay \$0				

14. Name and Location of Position's Organization	22. Name and Location of Position's Organization OFFICE OF THE SECRETARY OF HEALTH AND HUMAN SERVICES OFFICE OF THE REGIONAL DIRECTOR, REGION ATLANTA GA USA
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EMPLOYEE DATA

23. Veterans Preference (b)(6) 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/50%	24. Tenure 3 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite	25. Agency Use	26. Veterans Preference for RIF (b)(6)
27. FEGLI (b)(6)	28. Annuitant Indicator (b)(6)	29. Pay Rate Determinant (b)(6)	
30. Retirement Plan (b)(6)	31. Service Comp. Date (Leave) (b)(6)	32. Work Schedule F FULL TIME	33. Part-Time Hours Per Biweekly Pay Period

POSITION DATA

34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved	35. FLSA Category E E - Exempt N - Nonexempt	36. Appropriation Code 21040560	37. Bargaining Unit Status 8888
38. Duty Station Code 130280089	39. Duty Station (City - County - State or Overseas Location) ATLANTA DE KALB GA USA		

40. Agency Data	41.	42.	43.	44. PAR NUMBER:
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45. Remarks
 FEDERAL DENTAL AND VISION PROGRAM (FEDVIP): (b)(6)
 (b)(6) TO OBTAIN ADDITIONAL INFORMATION AND TO ENROLL, VISIT WWW.BENEFEDS.COM. ONLINE ENROLLMENT IS MANDATORY.
 APPOINTMENT IS INDEFINITE.
 APPOINTMENT AFFIDAVIT EXECUTED 03-28-2022.
 CREDITABLE MILITARY SERVICE: (b)(6)
 PREVIOUS RETIREMENT COVERAGE: (b)(6)
 (b)(6)
 FEDERAL EMPLOYEES' HEALTH BENEFITS (FEHB): (b)(6) SEND YOUR COMPLETED SF-2809 TO ERD.NEWEMPLOYEEORIENTATION@HHS.GOV FOR PROCESSING. TO COMPARE PLANS AND OBTAIN ADDITIONAL INFORMATION, VISIT WWW.OPM.GOV/INSURE FLEXIBLE SPENDING ACCOUNT (FSA): (b)(6)
 (b)(6)
 (b)(6) TO OBTAIN ADDITIONAL INFORMATION AND TO ENROLL, VISIT WWW.FSAFEDS.COM. ONLINE ENROLLMENT IS MANDATORY.
 THRIFT SAVINGS PLAN (TSP): (b)(6)
 (b)(6) TO INCREASE OR DECREASE YOUR CONTRIBUTION AMOUNT, COMPLETE A TSP-1 AND SEND TO
 *** REMARKS CONTINUED ON THE NEXT PAGE ***

46. Employing Department or Agency DEPARTMENT OF HEALTH AND HUMAN SERVICES	50. Signature/Authentication and Title of Approving Official ELECTRONICALLY SIGNED BY: TISA TOLLIVER SUPERVISORY, HUMAN RESOURCES S
47. Agency Code HE10	48. Personnel Office ID 1704
49. Approval Date 04/07/2022	

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5-E. Code ZLM	5-F. Legal Authority OPM FORM 1019 DATED 03-24-2022	6-E. Code	6-F. Legal Authority

7. FROM: Position Title and Number						15. TO: Position Title and Number REGIONAL DIRECTOR, ATLANTA, GA REGION IV PD:GS0243 POSITION:00474852					
8. Pay Plan	9. Occ. Code	10. Grade or Level	11. Step or Rate	12. Total Salary	13. Pay Basis	16. Pay Plan	17. Occ. Code	18. Grade or Level	19. Step or Rate	20. Total Salary/Award	21. Pay Basis
						GS	0301	15	01	\$138,437.00	PA
12A. Basic Pay		12B. Locality Adj.	12C. Adj. Basic Pay		12D. Other Pay	20A. Basic Pay		20B. Locality Adj.	20C. Adj. Basic Pay		20D. Other Pay
						\$112,890.00		\$25,547.00	\$138,437.00		\$0
14. Name and Location of Position's Organization						22. Name and Location of Position's Organization OFFICE OF THE SECRETARY OF HEALTH AND HUMAN SERVICES OFFICE OF THE REGIONAL DIRECTOR, REGION ATLANTA GA USA					

23. Veterans Preference				24. Tenure		25. Agency Use	26. Veterans Preference for RIF
(b)(6)	1 - None 2 - 5-Point	3 - 10-Point/Disability 4 - 10-Point/Compensable	5 - 10-Point/Other 6 - 10-Point/Compensable/50%	3	0 - None 1 - Permanent	2 - Conditional 3 - Indefinite	(b)(6)
27. FEGLI				28. Annuitant Indicator		29. Pay Rate Determinant	
(b)(6)				(b)(6)		(b)(6)	
30. Retirement Plan			31. Service Comp. Date (Leave)		32. Work Schedule		33. Part-Time Hours Per Biweekly Pay Period
(b)(6)			(b)(6)		F FULL TIME		

34. Position Occupied		35. FLSA Category		36. Appropriation Code		37. Bargaining Unit Status	
1 - Competitive Service 2 - Excepted Service	3 - SES General 4 - SES Career Reserved	E - Exempt N - Nonexempt		21040560		8888	
38. Duty Station Code 130280089				39. Duty Station (City - County - State or Overseas Location) ATLANTA DE KALB GA USA			

40. Agency Data	41.	42.	43.	44. PAR NUMBER:

45. Remarks
 ***REMARKS CONTINUED ***
 ERD.NEWEMPLOYEEORIENTATION@HHS.GOV FOR PROCESSING. FERS EMPLOYEES: (b)(6)
 (b)(6) TO OBTAIN ADDITIONAL INFORMATION, VISIT WWW.TSP.GOV/PUBLICATIONS/TSPBK30.PDF
 FEDERAL LONG TERM CARE INSURANCE PROGRAM (FLTCIP): (b)(6)
 (b)(6) TO OBTAIN ADDITIONAL INFORMATION AND APPLY ONLINE, VISIT WWW.LTCFEDS.COM . FEDERAL EMPLOYEES' GROUP LIFE INSURANCE (FEGLI): (b)(6)
 (b)(6) SEND YOUR COMPLETED SF-2817 TO ERD.NEWEMPLOYEEORIENTATION@HHS.GOV FOR PROCESSING. TO OBTAIN ADDITIONAL INFORMATION AND ACCESS THE FEGLI CALCULATOR, VISIT WWW.OPM.GOV/HEALTHCAR

46. Employing Department or Agency DEPARTMENT OF HEALTH AND HUMAN SERVICES			50. Signature/Authentication and Title of Approving Official ELECTRONICALLY SIGNED BY: TISA TOLLIVER SUPERVISORY, HUMAN RESOURCES S		
47. Agency Code HE10	48. Personnel Office ID 1704	49. Approval Date 04/07/2022			