NOTIFICATION OF PERSONNEL ACTION

| FPM Supp. 290-33, Sun | KII. 4 | | | - | | | | | | | |
|--|--|--|---|--|--|----------------------|--------------------|---|---------------------------------|---------------------|--|
| 1. Name (Last, First, Middle) DIMINUCO, STEVEN L | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth 4 | | 4. Effective Date 09/25/2022 | | |
| FIRST ACTIO | | | | () | O ACTION | (5) (5) | | 07/20/20 | | | |
| 5-A. Code | 5-B. Nature of Action | | | 6-A. Code | 0.702 | Nature of Action | | | | | |
| 570 | CONV TO EXC APPT | | | THE TEMPORAL PROCESS OF THE PROCESS OF T | | | | | | | |
| 5-C. Code ZVC | 5-D. Legal Authority P.L. 107-71 | | | 6-C. Code | 6-C. Code 6-D. Legal Authority | | | | | | |
| 5-E. Code 5-F. Legal Authority 7PS MD 1100.30-22 TSES | | | | 6-E. Code 6-F. Legal Authority | | | | | | | |
| 7. FROM: Position Title and Number SPECIAL ADVISOR 90988631 055366 | | | | | 15. TO: Position Title and Number SENIOR COUNSELOR FOR INDUSTRY ENGAGEME 91051359 089355 | | | | | | |
| 8. Pay Plan 9. Occ. Coo SV | de 10. Grade or Level 11. Step or | Rate 12. Total Salary | 13. Pay Basis | 16. Pay Plan SW | 17. Occ. Code 0301 | 18. Grade or Level 1 | 9.Step or Rate 2 | 20. Total Salar | - | 21. Pay Basis PA | |
| 12A. Basic Pay 133,810.00 | 12B. Locality Adj. 12C. A | Adj. Basic Pay | 12D. Other Pay | 20A. Basic Pay | | 20B. Locality Adj. | 20C. Adj. Ba | Insuran | 20D. Other | Pay | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization TSA-ADMINISTRATOR ADMINISTRATOR CHIEF OF STAFF HS TA500300000000000 PP 20 2022 | | | | | | |
| EMPLOYEE | DATA | | | 115 1715005 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 11 20 2022 | 10 | | | | |
| 23. Veterans Preference 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | 24. Tenure (b) (6) 0-None 2-Conditional 3-Indefinite 25. Agency Use | | | | 26. Veterans Preference for RIF | | |
| 27. FEGLI | | | | | 28. Annuitant Indicator 29. Pay Rate Determinant | | | | | | |
| (b) (6) 30. Retirement Plan | 2 | | | 32. Work Sc | | | | | | (n) | |
| 30. Retirement Plan 31. Service Comp. Date (Leave) | | | | F FULL TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | |
| POSITION D | ATA | a | | 100 | -2000-00-00-00-00-00-00-00-00-00-00-00-0 | | | 1.2 | -, | | |
| 34. Position Occupied 35. FLSA Category 1 - Competitive Service 3 - SES General | | | | 36. Appropriation Code | | | | 37. Bargaining Unit Status | | | |
| 2 2 - Excepted Service 4 - SES Career Reserved N - Nonexempt | | | | y – State or Overseas Location) | | | | | | | |
| 51-2305-059 | | 000000 10000 0000 0000 0000 0000 0000 | | | | | | | | | |
| 40. Agency Data 00026728 | 41. | 42. SUPV CD = 2 | 43. POS SNS | S = 4N | 44. | | | | | | |
| YOU ARE AL YOU ARE EL THIS IS A TEMPORARY PLEASURE O ELECTED NO POSITION I PREVIOUS R | THE TRANSPORTATI LOWED TO CARRY OV IGIBLE TO EARN 8 NON-CAREER (POLIT APPOINTMENT WITHO F THE APPOINTING T TO ENROLL FOR H S AT THE FULL PER ETIREMENT COVERAG S AUTOMATICALLY C | ER 720 HOURS HOURS OF ANI ICAL) APPOIN UT TIME LIM: AUTHORITY. EEALTH BENEF: FORMANCE LEVER: (6) | S OF ANNUAL NUAL LEAVE NTMENT; THE ITATION, AN ITS. | LEAVE F PER PAY INCUMBE ND SERVES | ER PAY PE PERIOD. NT IS ON | | | | | | |
| | | | | 50. Signature/Authentication and Title of Approving Official | | | | | | | |
| HOMELAND SECURITY 47. Agency Code 48. Personnel Office ID 49. Approval Date | | | | ELECTRONICALLY SIGNED BY: CHARLENE L. MCCOLLUM | | | | | | | |
| HSBC | 1598 | 49. Approval Date 10/03/2022 | | DIRECTOR, HR SERVICE DELIVERY | | | | | | | |