

## NOTIFICATION OF PERSONNEL ACTION

1. Name (Last, First, Middle) <b>WILLIAMS, MARTHA M C</b>		2. Social Security Number (b)(6)		3. Date of Birth (b)(6)		4. Effective Date <b>03/08/2022</b>	
<b>FIRST ACTION</b>				<b>SECOND ACTION</b>			
5-A. Code <b>570</b>		5-B. Nature of Action <b>CONV TO EXC APPT</b>		6-A. Code		6-B. Nature of Action	
5-C. Code <b>ZNM</b>		5-D. Legal Authority <b>16 USC 742 (B)</b>		6-C. Code		6-D. Legal Authority	
5-E. Code		5-F. Legal Authority		6-E. Code		6-F. Legal Authority	
7. FROM: Position Title and Number <b>PRINCIPAL DEPUTY DIRECTOR, USFWS</b>  <b>FF09D00000 ES19683</b>				15. TO: Position Title and Number <b>DIRECTOR, FISH AND WILDLIFE SERVICE</b>  <b>FF09D00000 EX00007</b>			
8. Pay Plan <b>ES</b>		9. Occ. Code <b>0301</b>		10. Grade or Level <b>00</b>		11. Step or Rate <b>00</b>	
12. Total Salary <b>\$175000.00</b>		13. Pay Basis <b>PA</b>		16. Pay Plan <b>EX</b>		17. Occ. Code <b>0480</b>	
18. Grade or Level <b>05</b>		19. Step or Rate <b>00</b>		20. Total Salary/Award <b>\$148500.00</b>		21. Pay Basis <b>PA</b>	
12A. Basic Pay <b>\$175000.00</b>		12B. Locality Adj. <b>\$0.00</b>		12C. Adj. Basic Pay <b>\$175000.00</b>		12D. Other Pay <b>\$0.00</b>	
20A. Basic Pay <b>\$148500.00</b>		20B. Locality Adj. <b>\$0.00</b>		20C. Adj. Basic Pay <b>\$148500.00</b>		20D. Other Pay <b>\$0.00</b>	
14. Name and Location of Position's Organization <b>IN15 DIRECTOR-U.S. FISH &amp; WILDLIFE SE</b>  <b>WASHINGTON,DC</b>				22. Name and Location of Position's Organization <b>IN15 DIRECTOR-U.S. FISH &amp; WILDLIFE SE</b>  <b>WASHINGTON,DC</b>			
<b>EMPLOYEE DATA</b>							
23. Veterans Preference (b)(6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30%				24. Tenure <b>0</b> 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite		25. Agency Use	
26. Veterans Preference for RIF (b)(6) YES (b)(6) NO				27. FEGLI (b)(6)		28. Annuitant Indicator (b)(6)	
29. Pay Rate Determinant (b)(6)				30. Retirement Plan (b)(6)		31. Service Comp. Date (Leave) <b>06/01/2019</b>	
32. Work Schedule <b>F FULL-TIME</b>				33. Part-Time Hours Per Biweekly Pay Period			
<b>POSITION DATA</b>							
34. Position Occupied <b>2</b> 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved				35. FLSA Category <b>E</b> E - Exempt N - Nonexempt		36. Appropriation Code <b>8888</b>	
37. Bargaining Unit Status				38. Duty Station Code <b>11-0010-001</b>		39. Duty Station (City - County - State or Overseas Location) <b>WASHINGTON, DISTRICT OF COLUMBIA</b>	
40. Agency Data <b>FUNC CLS 92</b>		41. (b)(6)		42. EDUC LVL 15		43. SUPV STAT 2	
44. POSITION SENSITIVITY SPECIAL-SENSITIVE (							
45. Remarks EMPLOYEE DUTY STATION IS IN REGION 01 - NORTH ATLANTIC - APPALACHIAN FROZEN SERVICE NONE CREDITABLE MILITARY SERVICE: (b)(6) HEALTH BENEFITS COVERAGE CONTINUES. EMPLOYEE IS AUTOMATICALLY COVERED UNDER (b)(6) PREVIOUS RETIREMENT COVERAGE: (b)(6)							
46. Employing Department or Agency <b>IN - FISH AND WILDLIFE SERV</b>				50. Signature/Authentication and Title of Approving Official <b>220611085 / ELECTRONICALLY SIGNED BY:</b>			
47. Agency Code <b>IN15</b>		48. Personnel Office ID <b>1735</b>		49. Approval Date <b>02/28/2022</b>		51. Signature/Authentication and Title of Approving Official <b>RYAN A MYERS</b> <b>HR SPECIALIST (STAFF &amp; RECRUIT)</b>	