

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | |
|--|--|--|---------------------|--|--|--|-------------------------------------|---|---|--|---|---|----------------------------|
| 1. Name (Last, First, Middle) VENKATARAMAN, ARUN | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 03/29/2021 | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | |
| 5-A. Code 146 | | 5-B. Nature of Action SES NONCAREER APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | |
| 5-C. Code V4L | | 5-D. Legal Authority 5 USC 3394(A) | | | 6-C. Code | | 6-D. Legal Authority | | | | | | |
| 5-E. Code AWM | | 5-F. Legal Authority OPM FORM 1652 | | | 6-E. Code | | 6-F. Legal Authority | | | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number COUNSELOR TO THE SECRETARY 66446515 ES1838 | | | | | | | | |
| 8. Pay Plan | | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | | 13. Pay Basis | 16. Pay Plan ES | 17. Occ. Code 0301 | 18. Grade or Level 00 | 19. Step or Rate 00 | 20. Total Salary/Award 183,100.00 | 21. Pay Basis PA |
| 12A. Basic Pay | | 12B. Locality Adj. .00 | 12C. Adj. Basic Pay | | 12D. Other Pay .00 | | 20A. Basic Pay 183,100.00 | | 20B. Locality Adj. .00 | 20C. Adj. Basic Pay 183,100.00 | | 20D. Other Pay .00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization OFFICE OF THE SECRETARY IMMEDIATE OFFICE CM 510100000000000000 PP 07 2021 | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | | 24. Tenure 0 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | | |
| 27. FEGLI (b) (6) | | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | 29. Pay Rate Determinant 0 NOT APPLICABLE | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL TIME | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | |
| 34. Position Occupied 3 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON DIST OF COLUMBIA DC | | | | | | | | | |
| 40. Agency Data | | 41. | | 42. | | 43. | | 44. | | | | | |
| 45. Remarks (b) (6) (b) (6) | | | | | | | | | | | | | |
| 46. Employing Department or Agency DEPARTMENT OF COMMERCE | | | | | | 50. Signature/Authentication and Title of Approving Official ELECTRONICALLY SIGNED BY: | | | | | | | |
| 47. Agency Code CM51 | | 48. Personnel Office ID 1426 | | 49. Approval Date 03/29/2021 | | KURT BERSANI DIRECTOR, HCCS | | | | | | | |