

**NOTIFICATION OF PERSONNEL ACTION**

1. Name (Last, First, Middle) <b>SAMS III, CHARLES FRANCIS</b>				2. Social Security Number <b>(b) (6)</b>		3. Date of Birth <b>(b) (6)</b>		4. Effective Date <b>12/10/2021</b>		
<b>FIRST ACTION</b>					<b>SECOND ACTION</b>					
5-A. Code <b>002</b>		5-B. Nature of Action <b>CORRECTION</b>			6-A. Code <b>170</b>		6-B. Nature of Action <b>EXC APPT</b>			
5-C. Code		5-D. Legal Authority			6-C. Code <b>ZNM</b>		6-D. Legal Authority <b>54 USC 100302(A)(1)</b>			
5-E. Code		5-F. Legal Authority			6-E. Code		6-F. Legal Authority			
7. FROM: Position Title and Number					15. TO: Position Title and Number <b>DIRECTOR, NATIONAL PARK SERVICE</b> <b>0001 -000010 350</b>					
8. Pay Plan		9. Occ. Code		10. Grade or Level		11. Step or Rate		12. Total Salary		13. Pay Basis
<b>EX</b>		<b>0000</b>		<b>05</b>		<b>00</b>		<b>\$148500.00</b>		<b>PA</b>
12A. Basic Pay		12B. Locality Adj.		12C. Adj. Basic Pay		12D. Other Pay		20A. Basic Pay		20B. Locality Adj.
<b>\$148500.00</b>		<b>\$0.00</b>		<b>\$148500.00</b>		<b>\$0.00</b>		<b>\$148500.00</b>		<b>\$0.00</b>
14. Name and Location of Position's Organization					22. Name and Location of Position's Organization <b>IN10 OFFICE OF THE DIRECTOR</b>  <b>WASHINGTON,DC</b>					
<b>EMPLOYEE DATA</b>										
23. Veterans Preference					24. Tenure			25. Agency Use		26. Veterans Preference for RIF
<input type="checkbox"/> None <input type="checkbox"/> 1 - None <input type="checkbox"/> 2 - 5-Point <input type="checkbox"/> 3 - 10-Point/Disability <input type="checkbox"/> 4 - 10-Point/Compensable <input type="checkbox"/> 5 - 10-Point/Other <input type="checkbox"/> 6 - 10-Point/Compensable/30%					<input type="checkbox"/> 0 - None <input type="checkbox"/> 1 - Permanent <input type="checkbox"/> 2 - Conditional <input type="checkbox"/> 3 - Indefinite			<input type="checkbox"/>		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
27. FEGLI <b>(b) (6)</b>					28. Annuitant Indicator <b>(b) (6)</b>			29. Pay Rate Determinant <b>(b) (6)</b>		
30. Retirement Plan <b>(b) (6)</b>				31. Service Comp. Date (Leave) <b>12/10/2021</b>		32. Work Schedule <b>F FULL-TIME</b>		33. Part-Time Hours Per Biweekly Pay Period		
<b>POSITION DATA</b>										
34. Position Occupied				35. FLSA Category			36. Appropriation Code		37. Bargaining Unit Status	
<input type="checkbox"/> 1 - Competitive Service <input type="checkbox"/> 2 - Excepted Service <input type="checkbox"/> 3 - SES General <input type="checkbox"/> 4 - SES Career Reserved				<input type="checkbox"/> E - Exempt <input type="checkbox"/> N - Nonexempt			<b>8888</b>			
38. Duty Station Code <b>11-0010-001</b>				39. Duty Station (City - County - State or Overseas Location) <b>WASHINGTON, DISTRICT OF COLUMBIA</b>						
40. Agency Data <b>FUNC CLS 00</b>		41. <b>(b) (6)</b>		42. <b>EDUC LVL 04</b>		43. <b>SUPV STAT 2</b>		44. <b>POSITION SENSITIVITY CRITICAL-SENSITIVE</b>		
45. Remarks <b>CORRECTS ITEM NUMBER 47 FROM 1519</b>										
46. Employing Department or Agency <b>IN - NATIONAL PARK SERVICE</b>					50. Signature/Authentication and Title of Approving Official <b>220490550 / ELECTRONICALLY SIGNED BY:</b> <b>RITA J. MOSS</b> <b>ASSOC DIRECTOR, WORKFORCE &amp; INCLUSION</b>					
47. Agency Code <b>IN10</b>		48. Personnel Office ID <b>1614</b>		49. Approval Date <b>02/08/2022</b>						