

NOTIFICATION OF PERSONNEL ACTION

| | | | |
|---|--|-----------------------------------|--|
| 1. Name (Last, First, Middle) WROBEL, CLARE A | 2. Social Security Number (b)(6) | 3. Date of Birth (b)(6) | 4. Effective Date 02/01/2021 |
|---|--|-----------------------------------|--|

| FIRST ACTION | | SECOND ACTION | |
|-------------------------|--|------------------|------------------------------|
| 5-A. Code 171 | 5-B. Nature of Action EXC APPT NTE 06/01/2021 | 6-A. Code | 6-B. Nature of Action |
| 5-C. Code Y7M | 5-D. Legal Authority SCH C, 213.3301A AGENCY- UNIQUE SCHEDULE C AC | 6-C. Code | 6-D. Legal Authority |
| 5-E. Code | 5-F. Legal Authority | 6-E. Code | 6-F. Legal Authority |

| | | | | | |
|---|---|---------------------------------|---|---|----------------------------|
| 7. FROM: Position Title and Number | 15. TO: Position Title and Number SPECIAL ASSISTANT PD:HHS719 POSITION:00450747 | | | | |
| 8. Pay Plan GS | 17. Occ. Code 0301 | 18. Grade or Level 13 | 19. Step or Rate 01 | 20. Total Salary/Award \$103,690.00 | 21. Pay Basis PA |
| 12A. Basic Pay | 12B. Locality Adj. | 12C. Adj. Basic Pay | 12D. Other Pay | | |
| \$79,468.00 | \$24,222.00 | \$103,690.00 | \$0 | | |
| 14. Name and Location of Position's Organization | | | 22. Name and Location of Position's Organization OFFICE OF THE SECRETARY OF HEALTH AND HUMAN SERVICES IMMEDIATE OFFICE OF THE SECRETARY WASHINGTON DC USA | | |

| | | | | |
|--|---|--|--|--|
| 23. Veterans Preference (b)(6) 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | 24. Tenure 3 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | 25. Agency Use | 26. Veterans Preference for RIF (b)(6) |
| 27. FEGLI (b)(6) | | 28. Annuitant Indicator (b)(6) | 29. Pay Rate Determinant (b)(6) | |
| 30. Retirement Plan (b)(6) | 31. Service Comp. Date (Leave) (b)(6) | 32. Work Schedule F FULL TIME | 33. Part-Time Hours Per Biweekly Pay Period | |

| | | | |
|--|--|---|---|
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | 35. FLSA Category E E - Exempt N - Nonexempt | 36. Appropriation Code 11990362 | 37. Bargaining Unit Status 8888 |
| 38. Duty Station Code 110010001 | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON DIST COLUMBIA DC USA | |

| | | | | |
|------------------------|------------|------------|------------|------------------------|
| 40. Agency Data | 41. | 42. | 43. | 44. PAR NUMBER: |
|------------------------|------------|------------|------------|------------------------|

45. Remarks
 FEDERAL DENTAL AND VISION PROGRAM (FEDVIP): (b)(6)
 (b)(6) TO OBTAIN ADDITIONAL INFORMATION AND TO ENROLL, VISIT WWW.BENEFEDS.COM. ONLINE ENROLLMENT IS MANDATORY.
 APPOINTMENT AFFIDAVIT EXECUTED 02-01-2021
 REASON FOR TEMPORARY APPOINTMENT: CARRY OUT MISSION DURING THE CHANGE IN PRESIDENTIAL ADMINISTRATION.
 CREDITABLE MILITARY SERVICE: (b)(6)
 FEDERAL EMPLOYEES' HEALTH BENEFITS (FEHB): (b)(6) SEND YOUR COMPLETED SF-2809 TO EXECUTIVE RESOURCES FOR PROCESSING. TO COMPARE PLANS AND OBTAIN ADDITIONAL INFORMATION, VISIT WWW.OPM.GOV/INSURE FLEXIBLE SPENDING ACCOUNT (FSA): (b)(6)
 (b)(6) IF HIRED ON/AFTER OCT 1ST YOU WILL BE ELIGIBLE TO ENROLL DURING THE FSA OPEN SEASON. TO OBTAIN ADDITIONAL INFORMATION AND TO ENROLL, VISIT WWW.FSAFEDS.COM . ONLINE ENROLLMENT IS MANDATORY.
 (b)(6)
 FEDERAL LONG TERM CARE INSURANCE PROGRAM (FLTCIP): (b)(6)
 (b)(6) TO OBTAIN ADDITIONAL INFORMATION AND APPLY ONLINE, VISIT WWW.LTCFEDS.COM.

| | | |
|--|---|--|
| 46. Employing Department or Agency DEPARTMENT OF HEALTH AND HUMAN SERVICES | 50. Signature/Authentication and Title of Approving Official ELECTRONICALLY SIGNED BY: STEVEN D. CHURCH SUPERVISORY, HUMAN RESOURCES | |
| 47. Agency Code HE10 | 48. Personnel Office ID 1704 | 49. Approval Date 02/10/2021 |

NOTIFICATION OF PERSONNEL ACTION

| | | | |
|--|---|--|--|
| 1. Name (Last, First, Middle) PIERCE-WROBEL, CLARE A | 2. Social Security Number <div style="border: 1px solid black; padding: 2px; text-align: center;">(b)(6)</div> | 3. Date of Birth <div style="border: 1px solid black; padding: 2px; text-align: center;">(b)(6)</div> | 4. Effective Date 03/13/2022 |
|--|---|--|--|

| FIRST ACTION | | SECOND ACTION | |
|-------------------------|--|---------------|-----------------------|
| 5-A. Code 546 | 5-B. Nature of Action CONV TO SES NONCAREER APPT | 6-A. Code | 6-B. Nature of Action |
| 5-C. Code V4L | 5-D. Legal Authority 5 U.S.C. 3394(A). NON- CAREER. SES NONCAR. APPT | 6-C. Code | 6-D. Legal Authority |
| 5-E. Code AWM | 5-F. Legal Authority OPM FORM 1652 DATED 03-08-2022 | 6-E. Code | 6-F. Legal Authority |

| | |
|--|--|
| 7. FROM: Position Title and Number SENIOR POLICY ADVISOR PD:GS0316 POSITION:00459527 | 15. TO: Position Title and Number COUNSELOR TO THE SECRETARY PD:ES0629 POSITION:00473961 |
|--|--|

| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan | 17. Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis |
|-------------|--------------|--------------------|------------------|---------------------|---------------|--------------|---------------|--------------------|------------------|------------------------|---------------|
| GS | 0301 | 15 | 01 | \$148,484.00 | PA | ES | 0301 | 00 | 00 | \$165,000.00 | PA |

| 12A. Basic Pay | 12B. Locality Adj. | 12C. Adj. Basic Pay | 12D. Other Pay | 20A. Basic Pay | 20B. Locality Adj. | 20C. Adj. Basic Pay | 20D. Other Pay |
|---------------------|--------------------|---------------------|----------------|---------------------|--------------------|---------------------|----------------|
| \$112,890.00 | \$35,594.00 | \$148,484.00 | \$0 | \$165,000.00 | \$0 | \$165,000.00 | \$0 |

| | |
|---|---|
| 14. Name and Location of Position's Organization OFFICE OF THE SECRETARY OF HEALTH AND HUMAN SERVICES IMMEDIATE OFFICE OF THE SECRETARY WASHINGTON DC USA | 22. Name and Location of Position's Organization OFFICE OF THE SECRETARY OF HEALTH AND HUMAN SERVICES IMMEDIATE OFFICE OF THE SECRETARY WASHINGTON DC USA |
|---|---|

EMPLOYEE DATA

| | | | |
|---|--|--|---|
| 23. Veterans Preference <div style="border: 1px solid black; padding: 2px;">(b)(6)</div> | 24. Tenure 0 | 25. Agency Use | 26. Veterans Preference for RIF <div style="border: 1px solid black; padding: 2px;">(b)(6)</div> |
| 27. FEGLI <div style="border: 1px solid black; padding: 2px;">(b)(6)</div> | 28. Annuitant Indicator <div style="border: 1px solid black; padding: 2px;">(b)(6)</div> | 29. Pay Rate Determinant <div style="border: 1px solid black; padding: 2px;">(b)(6)</div> | |
| 30. Retirement Plan <div style="border: 1px solid black; padding: 2px;">(b)(6)</div> | 31. Service Comp. Date (Leave) <div style="border: 1px solid black; padding: 2px;">(b)(6)</div> | 32. Work Schedule F FULL TIME | |
| | | | 33. Part-Time Hours Per Biweekly Pay Period |

POSITION DATA

| | | | |
|---|-------------------------------|---|---|
| 34. Position Occupied 3 | 35. FLSA Category E | 36. Appropriation Code 21990362 | 37. Bargaining Unit Status 8888 |
| 38. Duty Station Code 110010001 | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON DIST COLUMBIA DC USA | |

| | | | | |
|-----------------|-----|-----|-----|-----------------|
| 40. Agency Data | 41. | 42. | 43. | 44. PAR NUMBER: |
|-----------------|-----|-----|-----|-----------------|

45. Remarks
 VETERAN PREFERENCE IS NOT APPLICABLE TO THE SENIOR EXECUTIVE SERVICE.

(b)(6)

(b)(6)

 FROZEN SERVICE:

(b)(6)

 CREDITABLE MILITARY SERVICE:

(b)(6)

 PREVIOUS RETIREMENT COVERAGE:

(b)(6)

(b)(6)

 TENURE AS USED FOR 5 U.S.C. 3502 IS NOT APPLICABLE TO THE SENIOR EXECUTIVE SERVICE.

| | |
|--|---|
| 46. Employing Department or Agency DEPARTMENT OF HEALTH AND HUMAN SERVICES | 50. Signature/Authentication and Title of Approving Official ELECTRONICALLY SIGNED BY: TISA TOLLIVER SUPERVISORY, HUMAN RESOURCES S |
| 47. Agency Code HE10 | 48. Personnel Office ID 1704 |
| 49. Approval Date 03/21/2022 | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | |
|--|--|--|--|---|--|---|--|
| 1. Name (Last, First, Middle) PIERCE-WROBEL, CLARE A | | 2. Social Security Number (b)(6) | | 3. Date of Birth (b)(6) | | 4. Effective Date 06/01/2021 | |
| FIRST ACTION | | | | SECOND ACTION | | | |
| 5-A. Code 002 | | 5-B. Nature of Action CORRECTION | | 6-A. Code 760 | | 6-B. Nature of Action EXT OF APPT NTE 09/29/2021 | |
| 5-C. Code | | 5-D. Legal Authority | | 6-C. Code ZLM | | 6-D. Legal Authority SCH C, 213.3301A AGENCY- UNIQUE SCHEDULE C AUTH. | |
| 5-E. Code | | 5-F. Legal Authority | | 6-E. Code | | 6-F. Legal Authority | |
| 7. FROM: Position Title and Number SPECIAL ASSISTANT PD:HHS719 POSITION:00450747 | | | | 15. TO: Position Title and Number SPECIAL ASSISTANT PD:HHS719 POSITION:00450747 | | | |
| 8. Pay Plan GS | | 9. Occ. Code 0301 | | 10. Grade or Level 13 | | 11. Step or Rate 01 | |
| 12. Total Salary \$103,690.00 | | 13. Pay Basis PA | | 16. Pay Plan GS | | 17. Occ. Code 0301 | |
| 18. Grade or Level 13 | | 19. Step or Rate 01 | | 20. Total Salary/Award \$103,690.00 | | 21. Pay Basis PA | |
| 12A. Basic Pay \$79,468.00 | | 12B. Locality Adj. \$24,222.00 | | 12C. Adj. Basic Pay \$103,690.00 | | 12D. Other Pay \$0 | |
| 20A. Basic Pay \$79,468.00 | | 20B. Locality Adj. \$24,222.00 | | 20C. Adj. Basic Pay \$103,690.00 | | 20D. Other Pay \$0 | |
| 14. Name and Location of Position's Organization OFFICE OF THE SECRETARY OF HEALTH AND HUMAN SERVICES IMMEDIATE OFFICE OF THE SECRETARY WASHINGTON DC USA | | | | 22. Name and Location of Position's Organization OFFICE OF THE SECRETARY OF HEALTH AND HUMAN SERVICES IMMEDIATE OFFICE OF THE SECRETARY WASHINGTON DC USA | | | |
| EMPLOYEE DATA | | | | | | | |
| 23. Veterans Preference (b)(6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | 25. Agency Use | |
| 26. Veterans Preference for RIF (b)(6) | | | | 27. FEGLI (b)(6) | | 28. Annuitant Indicator (b)(6) | |
| 29. Pay Rate Determinant (b)(6) | | 30. Retirement Plan (b)(6) | | 31. Service Comp. Date (Leave) (b)(6) | | 32. Work Schedule F FULL TIME | |
| 33. Part-Time Hours Per Biweekly Pay Period | | 34. Position Occupied 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved 2 | | | | | |
| 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code 11990362 | | 37. Bargaining Unit Status 8888 | | | |
| 38. Duty Station Code 110010001 | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON DIST COLUMBIA DC USA | | | | | |
| 40. Agency Data | | 41. | | 42. | | 43. | |
| 44. PAR NUMBER: | | 45. Remarks CORRECTS ITEMS 27, 30 AND 31 FROM CO, KF AND 02-01-2021. | | | | | |
| 46. Employing Department or Agency DEPARTMENT OF HEALTH AND HUMAN SERVICES | | | | 50. Signature/Authentication and Title of Approving Official ELECTRONICALLY SIGNED BY: TISA TOLLIVER SUPERVISORY, HUMAN RESOURCES S | | | |
| 47. Agency Code HE10 | | 48. Personnel Office ID 1704 | | 49. Approval Date 03/01/2022 | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | |
|--|--|-----------------------------------|--|
| 1. Name (Last, First, Middle) PIERCE-WROBEL, CLARE A | 2. Social Security Number (b)(6) | 3. Date of Birth (b)(6) | 4. Effective Date 06/22/2021 |
|--|--|-----------------------------------|--|

| FIRST ACTION | | SECOND ACTION | |
|-------------------------|--|------------------|------------------------------|
| 5-A. Code 570 | 5-B. Nature of Action CONV TO EXC APPT | 6-A. Code | 6-B. Nature of Action |
| 5-C. Code Y7M | 5-D. Legal Authority SCH C, 213.3316 AGENCY- UNIQUE SCHEDULE C AU1 | 6-C. Code | 6-D. Legal Authority |
| 5-E. Code ZLM | 5-F. Legal Authority OPM FORM 1019 DATED 06-22-2021 | 6-E. Code | 6-F. Legal Authority |

| | |
|--|---|
| 7. FROM: Position Title and Number SPECIAL ASSISTANT PD:HHS719 POSITION:00450747 | 15. TO: Position Title and Number SENIOR POLICY ADVISOR PD:GS0316 POSITION:00459527 |
|--|---|

| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan | 17. Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis |
|-------------|--------------|--------------------|------------------|------------------|---------------|--------------|---------------|--------------------|------------------|------------------------|---------------|
| GS | 0301 | 13 | 01 | \$103,690.00 | PA | GS | 0301 | 15 | 01 | \$144,128.00 | PA |

| 12A. Basic Pay | 12B. Locality Adj. | 12C. Adj. Basic Pay | 12D. Other Pay | 20A. Basic Pay | 20B. Locality Adj. | 20C. Adj. Basic Pay | 20D. Other Pay |
|----------------|--------------------|---------------------|----------------|----------------|--------------------|---------------------|----------------|
| \$79,468.00 | \$24,222.00 | \$103,690.00 | \$0 | \$110,460.00 | \$33,668.00 | \$144,128.00 | \$0 |

| | |
|---|---|
| 14. Name and Location of Position's Organization OFFICE OF THE SECRETARY OF HEALTH AND HUMAN SERVICES IMMEDIATE OFFICE OF THE SECRETARY WASHINGTON DC USA | 22. Name and Location of Position's Organization OFFICE OF THE SECRETARY OF HEALTH AND HUMAN SERVICES IMMEDIATE OFFICE OF THE SECRETARY WASHINGTON DC USA |
|---|---|

| | | | |
|--|---|---|--|
| EMPLOYEE DATA | | | |
| 23. Veterans Preference (b)(6) | 24. Tenure 3 | 25. Agency Use | 26. Veterans Preference for RIF (b)(6) |
| 27. FEGLI (b)(6) | 28. Annuitant Indicator (b)(6) | 29. Pay Rate Determinant (b)(6) | |
| 30. Retirement Plan (b)(6) | 31. Service Comp. Date (Leave) (b)(6) | 32. Work Schedule F FULL TIME | 33. Part-Time Hours Per Biweekly Pay Period |

| | | |
|---|---|---|
| 34. Position Occupied 2 | 35. FLSA Category E | 36. Appropriation Code 11990362 |
| 37. Bargaining Unit Status 8888 | 38. Duty Station Code 110010001 | |
| 39. Duty Station (City - County - State or Overseas Location) WASHINGTON DIST COLUMBIA DC USA | | |

| | | | | |
|------------------------|------------|------------|------------|------------------------|
| 40. Agency Data | 41. | 42. | 43. | 44. PAR NUMBER: |
|------------------------|------------|------------|------------|------------------------|

45. Remarks
 CREDITABLE MILITARY SERVICE: (b)(6)
 PREVIOUS RETIREMENT COVERAGE: (b)(6)

| | |
|--|---|
| 46. Employing Department or Agency DEPARTMENT OF HEALTH AND HUMAN SERVICES | 50. Signature/Authentication and Title of Approving Official ELECTRONICALLY SIGNED BY: STEVEN D. CHURCH SUPERVISORY, HUMAN RESOURCES |
| 47. Agency Code HE10 | 48. Personnel Office ID 1704 |
| 49. Approval Date 06/29/2021 | |