

## NOTIFICATION OF PERSONNEL ACTION

U.S. Office of Personnel Management

FPM Supp. 296-33, Subch. 4.

|   |  |  |   |  |   |   |                       |   |   |  |  |  |  |                              |  |
|---|--|--|---|--|---|---|-----------------------|---|---|--|--|--|--|------------------------------|--|
| 1. Name (Last, First, Middle)<br><b>HANDFORD, EVERETT LEGRONE</b>   |  |  |   | 2. Social Security Number<br><b>(b)(6)</b> |   | 3. Date of Birth<br><b>(b)(6)</b>       |                       | 4. Effective Date<br><b>07-31-2022</b>        |   |  |  |  |  |                              |  |
| <b>FIRST ACTION</b>   |  |  |   |  | <b>SECOND ACTION</b>  |   |                       |   |   |  |  |  |  |                              |  |
| 5-A. Code<br><b>170</b>   |  | 5-B. Nature of Action<br><b>Exc Appt</b>                                       |   |  | 6-A. Code   |   | 6-B. Nature of Action |   |   |  |  |  |  |                              |  |
| 5-C. Code<br><b>Y7M</b>   |  | 5-D. Legal Authority<br><b>SCH C, 213.3316. Agency-unique Schedule C auth.</b> |   |  | 6-C. Code   |   | 6-D. Legal Authority  |   |   |  |  |  |  |                              |  |
| 5-E. Code<br><b>ZLM</b>   |  | 5-F. Legal Authority<br><b>OPM Form 1019 Dated 06/30/2022</b>                  |   |  | 6-E. Code   |   | 6-F. Legal Authority  |   |   |  |  |  |  |                              |  |
| 7. FROM: Position Title and Number  |  |  |   |  | 15. TO: Position Title and Number<br><b>Regional Director, Region I, B<br/>PD: HHS238</b> Position: <b>00342129</b>   |   |                       |   |   |  |  |  |  |                              |  |
| 8. Pay Plan<br><b>GS</b>  |  | 9. Occ. CD<br><b>0301</b>  |   | 10. Grade/Level<br><b>15</b>               |   | 19. Step/Rate<br><b>01</b>              |                       | 20. Total Salary/Award<br><b>\$146,859.00</b> |   | 21. Pay Basis<br><b>PA</b>                       |  |  |  |                              |  |
| 12A. Basic Pay  |  | 12B. Locality Adj.   |   | 12C. Adj. Basic Pay                        |   | 12D. Other Pay                          |                       | 20A. Basic Pay<br><b>\$112,890.00</b>         |   | 20B. Locality Adj.<br><b>\$33,969.00</b>         |  | 20C. Adj. Basic Pay<br><b>\$146,859.00</b> |  | 20D. Other Pay<br><b>\$0</b> |  |
| 14. Name and Location of Position's Organization  |  |  |   |  | 22. Name and Location of Position's Organization<br><b>Office of the Secretary of Health and Human Services<br/>Office Of The Regional Director, Region</b><br><br><b>BOSTON MA USA</b> |   |                       |   |   |  |  |  |  |                              |  |
| <b>EMPLOYEE DATA</b>  |  |  |   |  |   |   |                       |   |   |  |  |  |  |                              |  |
| 23. Veterans Preference<br><b>(b)(6)</b> 1-None 3-10 Point/Disability 5-10 Point/Other<br>2-5 Point 4-10 Point/Compensable 6-10 Point/Compensable/30%   |  |  |   |  | 24. Tenure<br><b>3</b> 0-None 2-Conditional<br>1-Permanent 3-Indefinite   |   |                       | 25. Agency Use                                |   | 26. Veterans Preference for RIF<br><b>(b)(6)</b> |  |  |  |                              |  |
| 27. FEGLI<br><b>(b)(6)</b>  |  |  |   |  | 28. Annuitant Indicator<br><b>(b)(6)</b>  |   |                       | 29. Pay Rate Determinant<br><b>(b)(6)</b>     |   |  |  |  |  |                              |  |
| 30. Retirement Plan<br><b>(b)(6)</b>  |  |  | 31. Service Comp. Date (Leave)<br><b>(b)(6)</b>   |  |   | 32. Work Schedule<br><b>F Full Time</b> |                       |   | 33. Part-Time Hours Per Biweekly Pay Period |  |  |  |  |                              |  |
| <b>POSITION DATA</b>  |  |  |   |  |   |   |                       |   |   |  |  |  |  |                              |  |
| 34. Position Occupied<br><b>2</b> 1-Competitive Service 3-SES General<br>2-Excepted Service 4-SES Career Reserved   |  |  | 35. FLSA Category<br><b>E</b> E-Exempt<br>N-Nonexempt                                     |  | 36. Appropriation Code<br><b>21010560</b>   |   |                       | 37. Bargaining Unit Status<br><b>8888</b>     |   |  |  |  |  |                              |  |
| 38. Duty Station Code<br><b>250120025</b>   |  |  | 39. Duty Station (City-County-State or Overseas Location)<br><b>BOSTON Suffolk MA USA</b> |  |   |   |                       |   |   |  |  |  |  |                              |  |
| 40. Agency Data   |  | 41.  |   | 42.  |   | 43.                                     |                       | 44. <b>PAR Number:</b>                        |   |  |  |  |  |                              |  |
| 45. Remarks<br>- Appointment is indefinite.<br>- Appointment affidavit executed 08-01-2022<br>- Creditable military service: <b>(b)(6)</b><br>- Previous retirement coverage: <b>(b)(6)</b><br>- <b>(b)(6)</b><br>- <b>(b)(6)</b> |  |  |   |  |   |   |                       |   |   |  |  |  |  |                              |  |
| 46. Employing Department or Agency<br><b>DEPARTMENT OF HEALTH AND HUMAN SERVICES</b>  |  |  |   |  | 45. Signature/Authentication and Title of Approving Official<br><b>TISA TOLLIVER<br/>SUPERVISORY, HUMAN RESOURCES S</b>   |   |                       |   |   |  |  |  |  |                              |  |
| 47. Agency Code<br><b>HE10</b>  |  | 48. Personnel Office ID<br><b>1704</b>   |   | 49. Approval Date<br><b>08-10-2022</b>     |   |   |                       |   |   |  |  |  |  |                              |  |