

## NOTIFICATION OF PERSONNEL ACTION

|   |  |   |  |   |  |                                    |   |   |   |  |                               |   |                            |
|---|--|---|--|---|--|------------------------------------|---|---|---|--|-------------------------------|---|----------------------------|
| 1. Name (Last, First, Middle)<br><b>SPINRAD, RICHARD W</b>  |  |   |  | 2. Social Security Number<br><b>(b) (6)</b> |  | 3. Date of Birth<br><b>(b) (6)</b> |   | 4. Effective Date<br><b>06/22/2021</b>                        |   |  |                               |   |                            |
| <b>FIRST ACTION</b>   |  |   |  |   | <b>SECOND ACTION</b>   |                                    |   |   |   |  |                               |   |                            |
| 5-A. Code<br><b>170</b>   |  | 5-B. Nature of Action<br><b>EXC APPT</b>            |  |   | 6-A. Code  |                                    | 6-B. Nature of Action                       |   |   |  |                               |   |                            |
| 5-C. Code<br><b>ZNM</b>   |  | 5-D. Legal Authority<br><b>PRES APPT 15USC1507C</b> |  |   | 6-C. Code  |                                    | 6-D. Legal Authority                        |   |   |  |                               |   |                            |
| 5-E. Code   |  | 5-F. Legal Authority                                |  |   | 6-E. Code  |                                    | 6-F. Legal Authority                        |   |   |  |                               |   |                            |
| 7. FROM: Position Title and Number  |  |   |  |   | 15. TO: Position Title and Number<br><b>UNDER SECY OF COM. FOR OCEANS &amp; ATMOS<br/>66474299 EX0014</b>  |                                    |   |   |   |  |                               |   |                            |
| 8. Pay Plan   |  | 9. Occ. Code  | 10. Grade or Level   | 11. Step or Rate                            | 12. Total Salary   |                                    | 13. Pay Basis                               | 16. Pay Plan<br><b>EX</b>                                     | 17. Occ. Code<br><b>0301</b>                      | 18. Grade or Level<br><b>03</b>          | 19. Step or Rate<br><b>00</b> | 20. Total Salary/Award<br><b>168,400.00</b> | 21. Pay Basis<br><b>PA</b> |
| 12A. Basic Pay  |  | 12B. Locality Adj.<br><b>.00</b>                    | 12C. Adj. Basic Pay  |   | 12D. Other Pay<br><b>.00</b>   |                                    | 20A. Basic Pay<br><b>168,400.00</b>         |   | 20B. Locality Adj.<br><b>.00</b>                  | 20C. Adj. Basic Pay<br><b>168,400.00</b> | 20D. Other Pay<br><b>.00</b>  |   |                            |
| 14. Name and Location of Position's Organization  |  |   |  |   | 22. Name and Location of Position's Organization<br><b>NATIONAL OCEANIC AND ATMOSPHERIC ADMIN<br/>OFFICE OF UNDER SECRETARY</b><br><br><b>CM 540100000000000000 PP 13 2021</b> |                                    |   |   |   |  |                               |   |                            |
| <b>EMPLOYEE DATA</b>  |  |   |  |   |  |                                    |   |   |   |  |                               |   |                            |
| 23. Veterans Preference<br><b>(b) (6)</b><br>1 - None    3 - 10-Point/Disability    5 - 10-Point/Other<br>2 - 5-Point    4 - 10-Point/Compensable    6 - 10-Point/Compensable/30% |  |   |  |   | 24. Tenure<br><b>0</b><br>0 - None    2 - Conditional<br>1 - Permanent    3 - Indefinite   |                                    |   | 25. Agency Use  | 26. Veterans Preference for RIF<br><b>(b) (6)</b> |  |                               |   |                            |
| 27. FEGLI<br><b>(b) (6)</b>   |  |   |  |   | 28. Annuitant Indicator<br><b>A</b>  |                                    |   | 29. Pay Rate Determinant<br><b>T</b> <b>BELOW THE MINIMUM</b> |   |  |                               |   |                            |
| 30. Retirement Plan<br><b>(b) (6)</b>   |  |   | 31. Service Comp. Date (Leave)   |   | 32. Work Schedule<br><b>F</b> <b>FULL TIME</b>   |                                    | 33. Part-Time Hours Per Biweekly Pay Period |   |   |  |                               |   |                            |
| <b>POSITION DATA</b>  |  |   |  |   |  |                                    |   |   |   |  |                               |   |                            |
| 34. Position Occupied<br><b>2</b><br>1 - Competitive Service    3 - SES General<br>2 - Excepted Service    4 - SES Career Reserved  |  |   | 35. FLSA Category<br><b>E</b><br>E - Exempt<br>N - Nonexempt   |   | 36. Appropriation Code   |                                    |   | 37. Bargaining Unit Status<br><b>8888</b>                     |   |  |                               |   |                            |
| 38. Duty Station Code<br><b>11-0010-001</b>   |  |   | 39. Duty Station (City - County - State or Overseas Location)<br><b>WASHINGTON DIST OF COLUMBIA DC</b> |   |  |                                    |   |   |   |  |                               |   |                            |
| 40. Agency Data   |  | 41.   | 42.  | 43.   |  | 44.                                |   |   |   |  |                               |   |                            |
| 45. Remarks<br><br><b>(b) (6)</b>   |  |   |  |   |  |                                    |   |   |   |  |                               |   |                            |
| 46. Employing Department or Agency<br><b>DEPARTMENT OF COMMERCE</b>   |  |   |  |   | 50. Signature/Authentication and Title of Approving Official<br><b>ELECTRONICALLY SIGNED BY:</b>   |                                    |   |   |   |  |                               |   |                            |
| 47. Agency Code<br><b>CM54</b>  |  | 48. Personnel Office ID<br><b>1424</b>              |  | 49. Approval Date<br><b>06/22/2021</b>      | SEAN CLAYTON<br>ACTING DIRECTOR, OHCS  |                                    |   |   |   |  |                               |   |                            |