Standard Form 50 Rev. 7/91 U.S. Office of Personnel Management FPM Supp. 296–33. Subch. 4

## NOTIFICATION OF PERSONNEL ACTION

| FPM Supp. 296-33, Sub  | ch. 4                                  |           |                |   |   |                    |                 |   |     |  |
|--|--|-----------|----------------|---|---|--------------------|-----------------|---|-----|--|
| 1. Name (Last, First, Middle)  |  |           |                |   | al Security Numb  | oer 3. Date of Bir | th 4. ]         | Effective Date  |     |  |
| FROMSTEIN, CHARLES ALLEN   |  |           |                | (   | (b)(6) $(b)(6)$ $07/20/2021$  |                    |                 |   |     |  |
| FIRST ACTIO  | ON                                     |           |                | SECO  | ND ACTIO  | N                  |                 |   |     |  |
| 5-A. Code  | 5-B. Nature of Action                  |           | 6-A. Coo       | le 6-   | B. Nature of Action   |                    |                 |   |     |  |
| 570  | CONV TO EXC APPT                       |           |                |   |   |                    |                 |   |     |  |
| 5-C. Code  | 5-D. Legal Authority<br>SCH C 213 3302 |           |                |   | 6-C. Code 6-D. Legal Authority  |                    |                 |   |     |  |
| Y7M<br>5-E. Code   | 5-F. Legal Authority                   |           |                |   | 6-E. Code 6-F. Legal Authority  |                    |                 |   |     |  |
| 5 F. Legal Authority   |  |           |                |   | o ready   |                    |                 |   |     |  |
| 7. FROM: Position Title and Number   |  |           |                |   | 15. TO: Position Title and Number SENIOR ADVISOR 66428347 00111   |                    |                 |   |     |  |
| 8. Pay Plan   9. Occ. Code   10. Grade or Level   11. Step or Rate   12.                                       |  |           | 13. Pay Basis  | 16. Pay Plan         17. Occ. Code         18. Grade or Level         19. Step or Level           GS         0301         15         01 |   |                    |                 | Rate 20. Total Salary/Award 21. Pay Basis 144,128.00 PA |     |  |
| 12A. Basic Pay   | 12B. Locality Adj. 12C. Adj. H         | asic Pay  | 12D. Other Pay | 20A. Basic  | Pay   | 20B. Locality Adj. | 20C. Adj. Basic | Pay 20D. Other  | Pay |  |
|  | .00                                    |           | .00            | 110,4   | 60.00   | 33,668.00          | 144,128.0       | .00   |     |  |
|  |  |           |                |   | DEPARTMENTAL OFFICES OFFICE OF THE CHIEF OF STAFF  TR 91030000000000000 PP 15 2021  |                    |                 |   |     |  |
| EMPLOYEE   |  |           |                |   |   |                    |                 |   |     |  |
| (b)(6 1 - None 2 - 5-Point   | 3. Veterans Preference b)(6            |           |                |   | 24. Tenure  (b)(6)    Conditional   1-Permanent   3-Indefinite   25. Agency Use   26. Veterans Preference for RIF   YES   X   NO   YES   X   YES   X |                    |                 |   |     |  |
| (b)(6)   |  |           |                | 28. Annu<br>9   | 28. Annuitant Indicator 29. Pay Rate Determinant 0 NOT APPLICABLE   |                    |                 |   |     |  |
| 30. Retirement Plan (b)(6)   |  |           | (b)(6)         |   | 32. Work Schedule  F FULL TIME  |                    |                 | 33. Part-Time Hours Per Biweekly                        |     |  |
| POSITION DATA  |  |           |                |   | FULL TIME   |                    |                 | Pay Period  |     |  |
| 34. Position Occupio   |  | 25 ELCA   | Catanami       | 26 1  | amaiation Codo  |                    | 27              | Danasinina Hait St                                      | -4  |  |
| 1 - Competitive Service 3 - SES General  |  |           | E - Exempt     | 36. Аррг  | 36. Appropriation Code  |                    |                 | 37. Bargaining Unit Status                              |     |  |
| 2 2 - Excepted Ser   |  |           | E N-Nonexempt  |   | y - State or Oversees Legation)   |                    |                 | 8888  |     |  |
| 38. Duty Station Code         39. Duty Station (City - County           11-0010-001         WASHINGTON DIST OF |  |           |                |   |   | ш                  |                 |   |     |  |
| 40. Agency Data  | 41. 42                                 |           | 43.            |   | 44.   |                    |                 |   |     |  |
| 45 Remarks<br>TRIAL PERIC  | DD COMPLETED.                          |           |                |   |   |                    |                 |   |     |  |
| 46. Employing Department or Agency DEPARTMENT OF THE TREASURY  |  |           |                |   | 50. Signature/Authentication and Title of Approving Official  |                    |                 |   |     |  |
| 47. Agency Code  |  |           |                |   | ELECTRONICALLY SIGNED BY: COLLEEN HELLER-STEIN  |                    |                 |   |     |  |
| TR91   | 48. Personnel Office ID 2731           | 49. Appro |                |   | HUMAN RESOURCES OFFICER   |                    |                 |   |     |  |