Standard Form 50 Rev. 7/91 U.S. Office of Personnel Management FPM Supp. 296–33, Subch. 4

NOTIFICATION OF PERSONNEL ACTION

1. Name (Last, First, Middle)								Security N	umber	3. Date of Birth		4. Effective Date				
GINWALA, AADIL T							(b) (6)			(b) (6))	07/26/2021				
FIRST ACTION SECOND ACTION																
5-A. Code 5-B. Nature of Action EXC APPT							6-A. Code 6-B. Natu			ture of Action						
5-C. Code 5-D. Legal Authority							6-C. Code		6-D. I	6-D. Legal Authority						
Y7M SCH C 213 3301 A																
5–E. Code 5–F. Legal Authority							6-E. Code 6-F. Legal Authority									
7. FROM: Position Title and Number								15. TO: Position Title and Number CHIEF OF STAFF 66479839 COM279								
8. Pay Plan 9.	Occ. Code	10. Grade or Level 11. Step o	r Rate 12	. Total Salary	13. Pay Basi	is	16. Pay Plan GS	17. Occ.		. Grade or Level	19.Step or Rat	20. Total Sal		21. Pay Basis PA		
12A. Basic Pay		12B. Locality Adj. 12C	Adj. Bas	ic Pay	12D. Other Pay		20A. Basic Pa 132,552	-		OB. Locality Adj. 39,948.00	20C. Adj.		20D. Other	Pay		
		on of Position's Organizatio	n				22. Name and Location of Position's Organization NATIONAL TELECOMMUNICATIONS & INFORMAT CM 61000000000000000 PP 15 2021									
EMPLO 23 Voterans					24 Tomano			25 A.a	omov. Tlas	26 Voteron	a Duofonone	o for DIE				
23. Veterans Preference (b) (6)							•	– None – Permanent	2 – Cond 3 – Indef	itional	gency Use	26. Veterans Preference for RIF (b) (6)				
(b) (6)							28. Annuita 9 N	nt Indicat NOT APP		LE		29. Pay Rate Determinant 7 SUPERIOR QUALIFICATI				
30. Retirement Plan 31. Service Comp. Date (Leave)												33. Part-Time Hours Per Biweekly				
(b) (6) (b) (6)							F FULL TIME					Pay Period				
POSITION DATA 34. Position Occupied 35. FLSA Category								riation Co	do			37. Bargain	ing Unit St	otus		
1 - Competitive Service 3 - SES General				E – Exempt			36. Appropriation Code					8888	ing Unit St	atus		
2 2 - Excepted Service 4 - SES Career Reserved 38. Duty Station Code 11-0010-001				39. Duty Station (City – County WASHINGTON DIST OF								0000				
40. Agency Data 41. 42.				43.			44.									
45. Remarks	s															
(b) (6) (b) (6) (b) (6) (b) (6)																
46. Employing Department or Agency DEPARTMENT OF COMMERCE							50. Signature/Authentication and Title of Approving Official ELECTRONICALLY SIGNED BY:									
47. Agency Code 48. Personnel Office ID 49. Approval Date					\dashv	KURT BERSANI										
CM61								DIRECTOR, HCCS								