

**NOTIFICATION OF PERSONNEL ACTION**

|   |                             |   |  |  |   |   |   |  |   |  |                                 |  |
|---|-----------------------------|---|--|--|---|---|---|--|---|--|---------------------------------|--|
| 1. Name (Last, First, Middle)<br><b>TRUJILLO, TANYA M</b>   |                             |   |  | 2. Social Security Number<br><b>(b) (6)</b>                                  |   | 3. Date of Birth<br><b>(b) (6)</b>                            |   | 4. Effective Date<br><b>10/10/2021</b>                 |   |  |                                 |  |
| <b>FIRST ACTION</b>   |                             |   |  |  | <b>SECOND ACTION</b>  |   |   |  |   |  |                                 |  |
| 5-A. Code<br><b>792</b>   |                             | 5-B. Nature of Action<br><b>CHG IN DUTY STATION</b> |  |  | 6-A. Code   |   | 6-B. Nature of Action                       |  |   |  |                                 |  |
| 5-C. Code<br><b>UNM</b>   |                             | 5-D. Legal Authority<br><b>AD DTD 10/13/12</b>      |  |  | 6-C. Code   |   | 6-D. Legal Authority                        |  |   |  |                                 |  |
| 5-E. Code   |                             | 5-F. Legal Authority                                |  |  | 6-E. Code   |   | 6-F. Legal Authority                        |  |   |  |                                 |  |
| 7. FROM: Position Title and Number<br><b>ASSISTANT SECRETARY - WATER &amp; SCIENCE</b>  |                             |   |  |  | 15. TO: Position Title and Number<br><b>ASSISTANT SECRETARY - WATER &amp; SCIENCE</b>                                     |   |   |  |   |  |                                 |  |
| <b>30000000 EX01008</b>   |                             |   |  |  | <b>30000000 EX01008</b>   |   |   |  |   |  |                                 |  |
| 8. Pay Plan<br><b>EX</b>  | 9. Occ. Code<br><b>0340</b> | 10. Grade or Level<br><b>04</b>                     | 11. Step or Rate<br><b>00</b>  | 12. Total Salary<br><b>\$158500.00</b>                                       | 13. Pay Basis<br><b>PA</b>  | 16. Pay Plan<br><b>EX</b>                                     | 17. Occ. Code<br><b>0340</b>                | 18. Grade or Level<br><b>04</b>                        | 19. Step or Rate<br><b>00</b>   | 20. Total Salary/Award<br><b>\$158500.00</b> | 21. Pay Basis<br><b>PA</b>      |  |
| 12A. Basic Pay<br><b>\$158500.00</b>  |                             | 12B. Locality Adj.<br><b>\$0.00</b>                 | 12C. Adj. Basic Pay<br><b>\$158500.00</b>  |  | 12D. Other Pay<br><b>\$0.00</b>   | 20A. Basic Pay<br><b>\$158500.00</b>                          |   | 20B. Locality Adj.<br><b>\$0.00</b>                    | 20C. Adj. Basic Pay<br><b>\$158500.00</b>                               |  | 20D. Other Pay<br><b>\$0.00</b> |  |
| 14. Name and Location of Position's Organization<br><b>IN01 ASST SECY-WATER &amp; SCIENCE</b><br><br><b>WASHINGTON,DC</b>                                       |                             |   |  |  | 22. Name and Location of Position's Organization<br><b>IN01 ASST SECY-WATER &amp; SCIENCE</b><br><br><b>WASHINGTON,DC</b> |   |   |  |   |  |                                 |  |
| <b>EMPLOYEE DATA</b>  |                             |   |  |  |   |   |   |  |   |  |                                 |  |
| 23. Veterans Preference<br><b>(b) (6)</b> 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% |                             |   |  | 24. Tenure<br><b>0</b> 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite |   |   | 25. Agency Use                              |  | 26. Veterans Preference for RIF<br><b>(b) (6)</b> YES <b>(b) (6)</b> NO |  |                                 |  |
| 27. FEGLI<br><b>(b) (6)</b>   |                             |   |  | 28. Annuitant Indicator<br><b>(b) (6)</b>                                    |   |   | 29. Pay Rate Determinant<br><b>(b) (6)</b>  |  |   |  |                                 |  |
| 30. Retirement Plan<br><b>(b) (6)</b>   |                             |   | 31. Service Comp. Date (Leave)<br><b>02/14/2006</b>  |  | 32. Work Schedule<br><b>F FULL-TIME</b>   |   | 33. Part-Time Hours Per Biweekly Pay Period |  |   |  |                                 |  |
| <b>POSITION DATA</b>  |                             |   |  |  |   |   |   |  |   |  |                                 |  |
| 34. Position Occupied<br><b>2</b> 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved  |                             |   | 35. FLSA Category<br><b>E</b> E - Exempt N - Nonexempt   |  | 36. Appropriation Code  |   |   | 37. Bargaining Unit Status<br><b>8888</b>              |   |  |                                 |  |
| 38. Duty Station Code<br><b>11-0010-001</b>   |                             |   | 39. Duty Station (City - County - State or Overseas Location)<br><b>WASHINGTON, DISTRICT OF COLUMBIA</b> |  |   |   |   |  |   |  |                                 |  |
| 40. Agency Data<br><b>FUNC CLS 00</b>   |                             | 41.<br><b>(b) (6)</b>                               |  | 42.<br><b>EDUC LVL 15</b>  |   | 43.<br><b>SUPV STAT 2</b>                                     |   | 44.<br><b>POSITION SENSITIVITY SPECIAL-SENSITIVE (</b> |   |  |                                 |  |
| 45. Remarks<br><b>EMPLOYEE DUTY STATION IS IN REGION 01 - NORTH ATLANTIC - APPALACHIAN</b>  |                             |   |  |  |   |   |   |  |   |  |                                 |  |
| 46. Employing Department or Agency<br><b>IN - OFC OF THE SECRETARY</b>  |                             |   |  |  | 50. Signature/Authentication and Title of Approving Official<br><b>212143658 / ELECTRONICALLY SIGNED BY:</b>              |   |   |  |   |  |                                 |  |
| 47. Agency Code<br><b>IN01</b>  |                             | 48. Personnel Office ID<br><b>4342</b>              |  | 49. Approval Date<br><b>10/19/2021</b>                                       |   | <b>WHITNEY N. LOVATO</b><br><b>HUMAN RESOURCES SPECIALIST</b> |   |  |   |  |                                 |  |