

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | |
|---|--|-------------------------------------|--|---|--|--|---|---------------------------------|---|---------------------------------|--|
| 1. Name (Last, First, Middle) CARNES,ALEXANDER N | | | | 2. Social Security Number (b)(6) | | 3. Date of Birth (b)(6) | | 4. Effective Date 01-25-2021 | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | |
| 5-A. Code 002 | | 5-B. Nature of Action Correction | | | 6-A. Code 190 | | 6-B. Nature of Action PROVISIONAL APPT NTE 05-25-2021 | | | | |
| 5-C. Code | | 5-D. Legal Authority | | | 6-C. Code Y9K | | 6-D. Legal Authority SCH C, 213.3302(a). Temp Transitional Schedule C. | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number SENIOR ADVISOR | | | | | | |
| | | | | | PD:D22655 Position: D2265500 | | | | | | |
| 8. Pay Plan | | 9. Occ. Code | | 10. Grade/Level | | 11. Step/Rate | | 12. Total Salary | | 13. Pay Basis | |
| GS | | 00301 | | 15 | | 01 | | \$144,128.00 | | PA | |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay | | 20B. Locality Adj. | |
| | | | | | | | | \$110,460.00 | | \$33,668.00 | |
| | | | | | | | | \$144,128.00 | | \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization 010102 TRANSITION TEAM OFFICE OF THE SECRETARY | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | |
| 23. Veterans Preference | | | | 24. Tenure | | | | 25. DoS Tenure | | 26. Veterans Preference for RIF | |
| (b)(6) | | | | 3 | | | | 45 | | (b)(6) | |
| 27. FEGLI | | | | 28. Annuitant Indicator | | | | 29. Pay Rate Determinant | | | |
| (b)(6) | | | | (b)(6) | | | | 0 | | | |
| 30. Retirement Plan | | | | 31. Service Comp. Date (Leave) | | 32. Work Schedule | | | 33. Part-Time Hours Per Biweekly Pay Period | | |
| (b)(6) | | | | 01-25-2021 | | F Full Time | | | | | |
| POSITION DATA | | | | | | | | | | | |
| 34. Position Occupied | | | | 35. FLSA Category | | | 36. Appropriation Code | | 37. Bargaining Unit Status | | |
| 2 | | | | E | | | Object Code: 1121 | | 8888 | | |
| 38. Duty Station Code | | | | 39. Duty Station (City-County-State or Overseas Location) | | | | | | | |
| 110010001 | | | | WASHINGTON, DIST OF COLUMBIA | | | | | | | |
| 40. DOG | | 41. WGI Due | | 42. Prim Skill | | 43. HR Processor | | 44. | | | |
| 20-JAN-2021 | | 30-JAN-2022 | | | | SESEXP AE | | EMPLID (b)(6) | | | |
| 45. Remarks | | | | | | | | | | | |
| <ul style="list-style-type: none"> - CORRECTS ITEM 45 (b)(6) - CORRECTS ITEM 45 TO READ: - ALSO CORRECTS SAME ITEM(S) ON ALL PREVIOUS ACTIONS FROM 01-25-21 TO 05-09-21. | | | | | | | | | | | |
| 46. Employing Department or Agency | | | | | 50. Signature/Authentication and Title of Approving Official | | | | | | |
| DEPARTMENT OF STATE | | | | | Electronically signed by: | | | | | | |
| 47. Agency Code | | 48. Personnel Office ID | | 49. Approval Date | | CAROL Z. PEREZ | | | | | |
| ST00 | | 2951 | | 07-15-2021 | | DIR GEN OF THE FS AND DIR OF GLOBAL TALENT | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | |
|--|--|---|--|---|--|--|-----------------------|---|--|---------------------------------|
| 1. Name (Last, First, Middle) CARNES,ALEXANDER N | | | | 2. Social Security Number (b)(6) | | 3. Date of Birth (b)(6) | | 4. Effective Date 01-25-2021 | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | |
| 5-A. Code 190 | | 5-B. Nature of Action PROVISIONAL APPT NTE 05-25-2021 | | | 6-A. Code | | 6-B. Nature of Action | | | |
| 5-C. Code Y9K | | 5-D. Legal Authority SCH C, 213.3302(a). Temp Transitional Schedule C. | | | 6-C. Code | | 6-D. Legal Authority | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number SENIOR ADVISOR | | | | | |
| | | | | | PD:D22655 Position: D2265500 | | | | | |
| 8. Pay Plan | | 9. Occ. Code | | 10. Grade/Level | | 11. Step/Rate | | 12. Total Salary | | 13. Pay Basis |
| GS | | 00301 | | 15 | | 01 | | \$144,128.00 | | PA |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay | | 20B. Locality Adj. |
| \$110,460.00 | | \$33,668.00 | | \$144,128.00 | | \$0.00 | | | | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization 010102 TRANSITION TEAM OFFICE OF THE SECRETARY | | | | | |
| EMPLOYEE DATA | | | | | | | | | | |
| 23. Veterans Preference | | | | 24. Tenure | | | | 25. DoS Tenure | | 26. Veterans Preference for RIF |
| (b)(6) 1 - None 3 - 10 Point/Disability 5 - 10 Point/Other 2 - 5 Point 4 - 10 Point/Compensable 6 - 10 Point/Compensable/30% | | | | 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | | 45 | | (b)(6) |
| 27. FEGLI | | | | 28. Annuitant Indicator | | | | 29. Pay Rate Determinant | | |
| (b)(6) | | | | (b)(6) | | | | 0 | | |
| 30. Retirement Plan | | | | 31. Service Comp. Date (Leave) | | 32. Work Schedule | | 33. Part-Time Hours Per Biweekly Pay Period | | |
| (b)(6) | | | | 01-25-2021 | | F Full Time | | | | |
| POSITION DATA | | | | | | | | | | |
| 34. Position Occupied | | | | 35. FLSA Category | | 36. Appropriation Code | | 37. Bargaining Unit Status | | |
| 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | E E - Exempt N - Nonexempt | | - 1121 | | 8888 | | |
| 38. Duty Station Code | | | | 39. Duty Station (City-County-State or Overseas Location) | | | | | | |
| 110010001 | | | | WASHINGTON, DIST OF COLUMBIA | | | | | | |
| 40. DOG | | 41. WGI Due | | 42. Prim Skill | | 43. HR Processor | | 44. EMPLID | | |
| 20-JAN-2021 | | 30-JAN-2022 | | | | HRCSTMHS | | (b)(6) | | |
| 45. Remarks | | | | | | | | | | |
| <ul style="list-style-type: none"> - OPF MAINTAINED BY DEPT OF STATE, HR/EX/RIM, ROOM 804, SA-1, WASH, D.C. 20037-0000. - THIS APPOINTMENT DOES NOT CONFER ELIGIBILITY TO BE NONCOMPETITELY CONVERTED TO A TERM, CAREER OR CAREER-CONDITIONAL APPOINTMENT IN THE COMPETITIVE SERVICE. - APPOINTMENT IS INDEFINITE. - APPOINTMENT IS ON A PROVISIONAL BASIS. YOU ARE ELIGIBLE FOR RETIREMENT COVERAGE AND FOR HEALTH BENEFITS AND LIFE INSURANCE. IF YOUR PERFORMANCE IS SATISFACTORY, AND YOU MEET ALL LEGAL, QUALIFICATIONS, AND OTHER APPLICABLE REQUIREMENTS, YOU MAY BE CONVERTED TO A NONTEMPORARY APPOINTMENT BEFORE THIS APPOINTMENT EXPIRES. - POSITION IS AT THE FULL PERFORMANCE LEVEL. - REASON FOR TEMPORARY APPOINTMENT SERVE AT THE PLEASURE OF THE SECRETARY OF STATE. - STATEMENT OF UNDERSTANDING ABOUT SCHEDULE C APPOINTMENTS SIGNED ON 01/21/2021. - (b)(6) - (b)(6) - (b)(6) - YOU DO NOT ACQUIRE A COMPETITIVE STATUS UNDER THIS APPOINTMENT. <p>*** REMARKS CONTINUED ON THE NEXT PAGE ***</p> | | | | | | | | | | |
| 46. Employing Department or Agency | | | | | 50. Signature/Authentication and Title of Approving Official | | | | | |
| DEPARTMENT OF STATE | | | | | Electronically signed by: | | | | | |
| 47. Agency Code | | 48. Personnel Office ID | | 49. Approval Date | | CAROL Z. PEREZ | | | | |
| ST00 | | 2951 | | 01-26-2021 | | DIR GEN OF THE FS AND DIR OF GLOBAL TALENT | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | |
|---|--|---|---|---|---|-------------------------------|---|---|--|---------------------|
| 1. Name (Last, First, Middle) CARNES,ALEXANDER N | | | | 2. Social Security Number (b)(6) | | 3. Date of Birth (b)(6) | | 4. Effective Date 01-25-2021 | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | |
| 5-A. Code 190 | | 5-B. Nature of Action PROVISIONAL APPT NTE 05-25-2021 | | | 6-A. Code | | 6-B. Nature of Action | | | |
| 5-C. Code Y9K | | 5-D. Legal Authority SCH C, 213.3302(a). Temp Transitional Schedule C. | | | 6-C. Code | | 6-D. Legal Authority | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number SENIOR ADVISOR | | | | | |
| | | | | | PD:D22655 Position: D2265500 | | | | | |
| 8. Pay Plan GS | | 9. Occ. Code 00301 | | 10. Grade/Level 15 | | 19. Step/Rate 01 | | 20. Total Salary/Award \$144,128.00 | | 21. Pay Basis PA |
| 12A. Basic Pay \$110,460.00 | | 12B. Locality Adj. \$33,668.00 | | 12C. Adj. Basic Pay \$144,128.00 | | 12D. Other Pay \$0.00 | | | | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization 010102 TRANSITION TEAM OFFICE OF THE SECRETARY | | | | | |
| EMPLOYEE DATA | | | | | | | | | | |
| 23. Veterans Preference (b)(6) 1 - None 3 - 10 Point/Disability 5 - 10 Point/Other 2 - 5 Point 4 - 10 Point/Compensable 6 - 10 Point/Compensable/30% | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | 25. DoS Tenure 45 | | 26. Veterans Preference for RIF (b)(6) | | |
| 27. FEGLI (b)(6) | | | | 28. Annuitant Indicator (b)(6) | | 29. Pay Rate Determinant 0 | | | | |
| 30. Retirement Plan (b)(6) | | | 31. Service Comp. Date (Leave) 01-25-2021 | | 32. Work Schedule F Full Time | | 33. Part-Time Hours Per Biweekly Pay Period | | | |
| POSITION DATA | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code - 1121 | | 37. Bargaining Unit Status 8888 | | | |
| 38. Duty Station Code 110010001 | | | 39. Duty Station (City-County-State or Overseas Location) WASHINGTON, DIST OF COLUMBIA | | | | | | | |
| 40. DOG 20-JAN-2021 | | 41. WGI Due 30-JAN-2022 | | 42. Prim Skill | | 43. HR Processor HRCSTMHS | | 44. EMPLID (b)(6) | | |
| 45. Remarks *** REMARKS CONTINUED *** - YOUR APPOINTMENT MAY BE TERMINATED AT ANY TIME. - APPOINTMENT AFFIDAVIT EXECUTED 01-25-2021. | | | | | | | | | | |
| 46. Employing Department or Agency DEPARTMENT OF STATE | | | | | 50. Signature/Authentication and Title of Approving Official Electronically signed by: CAROL Z. PEREZ DIR GEN OF THE FS AND DIR OF GLOBAL TALENT | | | | | |
| 47. Agency Code ST00 | | 48. Personnel Office ID 2951 | | 49. Approval Date 01-26-2021 | | | | | | |