Standard Form 50 Rev. 7/91 U.S. Office of Personnel Management FPM Supp. 296–33, Subch. 4

## NOTIFICATION OF PERSONNEL ACTION

11 N1 Supp. 250 55, Sub												
1. Name (Last, First, Middle) CLARKE, AMANDA K					2. Social Security Number (b) (6)			3. Date of Birth (b) (6)		4. Effective Date 04/27/2021		
FIRST ACTION SECOND ACTION												
5-A. Code 170	5-B. Nature of Action EXC APPT				6-A. Code 6-B. Nature of Action							
5-C. Code	5-D. Legal Authority			6-C. Code 6-D. Legal Authority								
Y7M 5-E. Code	SCH C 213 3314  5-F. Legal Authority				6-E. Code 6-F. Legal Authority							
7. FROM: Position Title and Number					15. TO: Position Title and Number SPECIAL ASSISTANT TO THE DEPUTY CHIEFS 66237695 COM356							
8. Pay Plan 9. Occ. Coo	le 10. Grade or Level 11. Step	or Rate 12. Total Salary	13. Pay Basis	16. Pay Plar GS	17. Occ. 0		8. Grade or Le	vel 19.Step or Ra	20. Total Sa 87,304.0		21. Pay Basis PA	
12A. Basic Pay	12B. Locality Adj. 12C	C. Adj. Basic Pay	12D. Other Pay	20A. Basic Pay 66,910.00		2	20B. Locality A 20,394.00			y 20D. Other Pay .00		
14. Name and Locat	22. Name and Location of Position's Organization OFFICE OF THE SECRETARY IMMEDIATE OFFICE OFF OF COUNSELLOR/CH OF STAFF  CM 510103000000000000 PP 09 2021											
EMPLOYEE DATA												
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$				24. Tenure  3   0 - None   2 - Conditional   3 - Indefinite   25. Agency Use   26. Volume   26.						Veterans Preference for RIF (6)		
27. FEGLI (b) (6)				28. Annuitant Indicator 9 NOT APPLICABLE					29. Pay Rate Determinant 7 SUPERIOR QUALIFICATI			
30. Retirement Plan (b) (6) (b) (6) (b) (6)				32. Work Schedule F FULL TIME					33. Part-Time Hours Per Biweekly Pay Period			
POSITION DATA  34. Position Occupied 35. FLSA Category					36. Appropriation Code 37. Bargaining Unit Status							
2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved E E - Exempt N - Nonexempt			- Exempt	ov. appropriation code					8888			
38. Duty Station Code 39. Duty Station (City – County 11-0010-001 WASHINGTON DIST OF						cation)						
40. Agency Data	41.	42.	43.		44.							
(b)	<ul><li>(6)</li><li>(6)</li></ul>											
46. Employing Department or Agency DEPARTMENT OF COMMERCE				50. Signature/Authentication and Title of Approving Official ELECTRONICALLY SIGNED BY:								
47. Agency Code CM51	48. Personnel Office ID 1426	49. Approva 04/27/202			KURT BERSANI DIRECTOR, HCCS							