

**NOTIFICATION OF PERSONNEL ACTION**

|   |  |   |  |  |   |                                      |  |   |                              |   |  |   |                            |
|---|--|---|--|--|---|--------------------------------------|--|---|------------------------------|---|--|---|----------------------------|
| 1. Name (Last, First, Middle)<br><b>LAWDER, JESSE W</b>   |  |   | 2. Social Security Number<br><b>(b) (6)</b>  |  | 3. Date of Birth<br><b>(b) (6)</b>  |                                      | 4. Effective Date<br><b>03/14/2021</b> |   |                              |   |  |   |                            |
| <b>FIRST ACTION</b>   |  |   |  |  | <b>SECOND ACTION</b>  |                                      |  |   |                              |   |  |   |                            |
| 5-A. Code<br><b>881</b>   |  | 5-B. Nature of Action<br><b>FEGLI CHG</b>         |  |  | 6-A. Code   |                                      | 6-B. Nature of Action                  |   |                              |   |  |   |                            |
| 5-C. Code<br><b>DPM</b>   |  | 5-D. Legal Authority<br><b>5 U.S.C.CHAPTER 87</b> |  |  | 6-C. Code   |                                      | 6-D. Legal Authority                   |   |                              |   |  |   |                            |
| 5-E. Code   |  | 5-F. Legal Authority                              |  |  | 6-E. Code   |                                      | 6-F. Legal Authority                   |   |                              |   |  |   |                            |
| 7. FROM: Position Title and Number  |  |   |  |  | 15. TO: Position Title and Number<br><b>DEPUTY ASSISTANT SECRETARY<br/>66428245 ES2121</b>  |                                      |  |   |                              |   |  |   |                            |
| 8. Pay Plan   |  | 9. Occ. Code                                      | 10. Grade or Level   | 11. Step or Rate                       | 12. Total Salary  |                                      | 13. Pay Basis                          | 16. Pay Plan<br><b>ES</b>                           | 17. Occ. Code<br><b>0301</b> | 18. Grade or Level<br><b>00</b>   | 19. Step or Rate<br><b>00</b>            | 20. Total Salary/Award<br><b>155,000.00</b> | 21. Pay Basis<br><b>PA</b> |
| 12A. Basic Pay  |  | 12B. Locality Adj.<br><b>.00</b>                  | 12C. Adj. Basic Pay  |  | 12D. Other Pay<br><b>.00</b>  |                                      |  | 20A. Basic Pay<br><b>155,000.00</b>                 |                              | 20B. Locality Adj.<br><b>.00</b>  | 20C. Adj. Basic Pay<br><b>155,000.00</b> | 20D. Other Pay<br><b>.00</b>                |                            |
| 14. Name and Location of Position's Organization  |  |   |  |  | 22. Name and Location of Position's Organization<br><b>OFFICE OF PUBLIC AFFAIRS<br/>OFFICE OF PUBLIC AFFAIRS</b><br><br><b>DL OP0100000000000000 PP 06 2021</b> |                                      |  |   |                              |   |  |   |                            |
| <b>EMPLOYEE DATA</b>  |  |   |  |  |   |                                      |  |   |                              |   |  |   |                            |
| 23. Veterans Preference<br><b>I</b><br>1 - None    3 - 10-Point/Disability    5 - 10-Point/Other<br>2 - 5-Point    4 - 10-Point/Compensable    6 - 10-Point/Compensable/30% |  |   |  |  | 24. Tenure<br><b>0</b><br>0 - None    2 - Conditional<br>1 - Permanent    3 - Indefinite  |                                      |  | 25. Agency Use                                      |                              | 26. Veterans Preference for RIF<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> X    NO |  |   |                            |
| 27. FEGLI<br><b>(b) (6)</b>   |  |   |  |  | 28. Annuitant Indicator<br><b>9</b> NOT APPLICABLE  |                                      |  | 29. Pay Rate Determinant<br><b>0</b> NOT APPLICABLE |                              |   |  |   |                            |
| 30. Retirement Plan<br><b>K</b> <b>FERS AND FICA</b>  |  |   | 31. Service Comp. Date (Leave)<br><b>08/29/2013</b>  |  | 32. Work Schedule<br><b>F</b> <b>FULL TIME</b>  |                                      |  | 33. Part-Time Hours Per Biweekly Pay Period         |                              |   |  |   |                            |
| <b>POSITION DATA</b>  |  |   |  |  |   |                                      |  |   |                              |   |  |   |                            |
| 34. Position Occupied<br><b>3</b><br>1 - Competitive Service    3 - SES General<br>2 - Excepted Service    4 - SES Career Reserve   |  |   | 35. FLSA Category<br><b>E</b><br>E - Exempt<br>N - Nonexempt   |  | 36. Appropriation Code  |                                      |  | 37. Bargaining Unit Status<br><b>8888</b>           |                              |   |  |   |                            |
| 38. Duty Station Code<br><b>11-0010-001</b>   |  |   | 39. Duty Station (City - County - State or Overseas Location)<br><b>WASHINGTON DIST OF COLUMBIA DC</b> |  |   |                                      |  |   |                              |   |  |   |                            |
| 40. Agency Data   |  | 41.   |  | 42.                                    |   | 43.                                  |  | 44.   |                              |   |  |   |                            |
| 45. Remarks   |  |   |  |  |   |                                      |  |   |                              |   |  |   |                            |
| 46. Employing Department or Agency<br><b>DEPARTMENT OF LABOR</b>  |  |   |  |  | 50. Signature/Authentication and Title of Approving Official<br><b>ELECTRONICALLY SIGNED BY:</b>  |                                      |  |   |                              |   |  |   |                            |
| 47. Agency Code<br><b>DLPA</b>  |  | 48. Personnel Office ID<br><b>1193</b>            |  | 49. Approval Date<br><b>03/19/2021</b> |   | LUCY CUNNINGHAM<br>PERSONNEL OFFICER |  |   |                              |   |  |   |                            |