Standard Form 50 Rev. 7/91 U.S. Office of Personnel Management FPM Supp. 296–33, Subch. 4

NOTIFICATION OF PERSONNEL ACTION

| 1114 Supp. 250 55, Sub- | cn. 4 | | | | | | | | | | | |
|---|--|---------------------------------|-------------------------------|---------------------|--|--|-------------------|---|---------------|------------------------------------|-----------------------|--|
| 1. Name (Last, First, Middle) | | | | | | 2. Social Security Number 3. Date of Birth 4. Effective Date | | | | | | |
| JOHNSON, ALFRED ISAACS | | | | | (b)(6) (b | | | (b)(6) | 6) 01/20/2021 | | | |
| FIRST ACTIO | ON | | D ACTIO | N | | | | | | | | |
| 5-A. Code 146 | 5-B. Nature of Action SES NONCAREER | 6-A. Code 6-B. Nature of Action | | | | | | | | | | |
| 5-C. Code | 5-D. Legal Authority | 6-C. Code 6-D. Legal Authority | | | | | | | | | | |
| V4L | 5 USC 3394(A) | | | | | | | | | | | |
| 5-E. Code AWM | | | | | | 6-E. Code 6-F. Legal Authority | | | | | | |
| 7. FROM: Position Title and Number | | | | | | 15. TO: Position Title and Number | | | | | | |
| | | | | | | DEPUTY CHIEF OF STAFF 66424754 D02805 | | | | | | |
| 8. Pay Plan 9. Occ. Code 10. Grade or Level 11. Step or Rate 12 | | | 2. Total Salary 13. Pay Basis | | 16. Pay Plan ES | | | de or Level 19.Step or Rate 20. Total Salary/Award 21. Pay Basis 00 157,100.00 PA | | | | |
| 12A. Basic Pay 12B. Locality Adj. 12C. Adj. Ba | | C. Adj. Basi | e Pay | 12D. Other Pay | 20A. Basic Pay | | 20B. Locality Adj | | | | 20D. Other Pay | |
| .00 | | | | .00 | 157,100.00 | | .00 | | 157,100.00 | | .00 | |
| | DEPARTMENTAL OFFICES OFFICE OF THE CHIEF OF STAFF TR 91030000000000000 PP 02 2021 | | | | | | | | | | | |
| EMPLOYEE | | | | | | | | | | | | |
| 23. Veterans Preference (b)(6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other | | | | | | - None 2 - | Conditional | 25. Agei | ncy Use | | ns Preference for RIF | |
| (b)(6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | (b)(6) 1 - Permanent 3 - Indefinite 28. Annuitant Indicator | | | | | YES X NO 29. Pay Rate Determinant | | |
| (b)(6) | | | | | | 9 NOT APPLICABLE 0 NOT APPLICABLE | | | | | | |
| 30. Retirement Plan (b)(6) | | | (b |)(6) | 32. Work Schedule F FULL TIME | | | | | 33. Part-Time Hours Per Biweekly | | |
| POSITION DA | | | r real line | | | | | | Pay Period | | | |
| 34. Position Occupied 35. FLSA Category | | | | | | riation Code | | | | 37 Rargain | ning Unit Status | |
| 1 - Competitive S | | E - E | xempt | эн тэргэргинэн соце | | | | | 8888 | | | |
| 3 2 - Excepted Service 4 - SES Career Reserved 38. Duty Station Code | | | | on (City – County | 7 – State or Overseas Location) | | | | | 0000 | | |
| 11-0010-001 | | | - | ON DIST OF | | | , | | | | | |
| 40. Agency Data | 41. | 42. | | 43. | | 44. | | | | | | |
| | | | | | | | | | | | | |
| (b)(6) APPOINTMENT AFFIDAVIT EXECUTED 1/20/2021. | | | | | | | | | | | | |
| OPF MAINTAINED BY BUREAU OF THE FISCAL SERVICE 200 THIRD ST., PARKERSBURG, | | | | | | | | | | | | |
| WV 26106. | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| (b)(6) | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 46. Employing Department or Agency | | | | | | 50. Signature/Authentication and Title of Approving Official | | | | | | |
| DEPARTMENT OF THE TREASURY | | | | | ELECTRONICALLY SIGNED BY: | | | | | | | |
| 47. Agency Code | | | | | | COLLEEN HELLER-STEIN | | | | | | |
| TR91 | 2731 | | 01/20/2021 | | HUMAN RESOURCES OFFICER | | | | | | | |