

## NOTIFICATION OF PERSONNEL ACTION

|  |  |   |  |
|--|--|---|--|
| 1. Name (Last, First, Middle)<br><b>PERRY, SHERICE MARTINE</b> | 2. Social Security Number<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">(b)(6)</div> | 3. Date of Birth<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">(b)(6)</div> | 4. Effective Date<br><b>02/19/2021</b> |
|--|--|---|--|

| FIRST ACTION            |  | SECOND ACTION |                       |
|-------------------------|--|---------------|-----------------------|
| 5-A. Code<br><b>170</b> | 5-B. Nature of Action<br><b>EXC APPT</b>                                     | 6-A. Code     | 6-B. Nature of Action |
| 5-C. Code<br><b>Y7M</b> | 5-D. Legal Authority<br><b>SCH C, 213.3301A AGENCY- UNIQUE SCHEDULE C AC</b> | 6-C. Code     | 6-D. Legal Authority  |
| 5-E. Code<br><b>ZLM</b> | 5-F. Legal Authority<br><b>OPM FORM 1019 DATED 02-17-2021</b>                | 6-E. Code     | 6-F. Legal Authority  |

|  |              |                    |                  |                     |               |   |               |                    |                  |                        |               |
|--|--------------|--------------------|------------------|---------------------|---------------|---|---------------|--------------------|------------------|------------------------|---------------|
| 7. FROM: Position Title and Number               |              |                    |                  |                     |               | 15. TO: Position Title and Number<br><b>SENIOR ADVISOR, EQUITY TASKFORCE<br/>PD:GS0303<br/>POSITION:00452203</b>  |               |                    |                  |                        |               |
| 8. Pay Plan                                      | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary    | 13. Pay Basis | 16. Pay Plan  | 17. Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis |
|  |              |                    |                  |                     |               | <b>GS</b>   | <b>0301</b>   | <b>15</b>          | <b>01</b>        | <b>\$144,128.00</b>    | <b>PA</b>     |
| 12A. Basic Pay                                   |              | 12B. Locality Adj. |                  | 12C. Adj. Basic Pay |               | 20A. Basic Pay  |               | 20B. Locality Adj. |                  | 20C. Adj. Basic Pay    |               |
|  |              |                    |                  |                     |               | <b>\$110,460.00</b>   |               | <b>\$33,668.00</b> |                  | <b>\$144,128.00</b>    |               |
| 14. Name and Location of Position's Organization |              |                    |                  |                     |               | 22. Name and Location of Position's Organization<br><b>OFFICE OF THE SECRETARY OF HEALTH AND HUMAN SERVICES<br/>DEPUTY SECRETARY<br/>OFC FOR INTERGOVERNMENTAL &amp; EXTERNAL AFF<br/>WASHINGTON DC USA</b> |               |                    |                  |                        |               |

| EMPLOYEE DATA  |  |  |  |
|--|--|--|--|
| 23. Veterans Preference<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">(b)(6)</div> |  | 24. Tenure<br><b>3</b>   |  |
| 25. Agency Use   |  | 26. Veterans Preference for RIF<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">(b)(6)</div> |  |
| 27. FEGLI<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">(b)(6)</div>               |  | 28. Annuitant Indicator<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">(b)(6)</div>         |  |
| 30. Retirement Plan<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">(b)(6)</div>     |  | 31. Service Comp. Date (Leave)<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">(b)(6)</div>  |  |
| 32. Work Schedule<br><b>F FULL TIME</b>  |  | 33. Part-Time Hours Per Biweekly Pay Period  |  |

| POSITION DATA                             |  |   |  |
|---|--|---|--|
| 34. Position Occupied<br><b>2</b>         |  | 35. FLSA Category<br><b>E</b>   |  |
| 36. Appropriation Code<br><b>11990571</b> |  | 37. Bargaining Unit Status<br><b>8888</b>   |  |
| 38. Duty Station Code<br><b>110010001</b> |  | 39. Duty Station (City - County - State or Overseas Location)<br><b>WASHINGTON DIST COLUMBIA DC USA</b> |  |

|                 |     |     |     |                 |
|-----------------|-----|-----|-----|-----------------|
| 40. Agency Data | 41. | 42. | 43. | 44. PAR NUMBER: |
|-----------------|-----|-----|-----|-----------------|

45. Remarks  
 APPOINTMENT IS INDEFINITE.  
 APPOINTMENT AFFIDAVIT EXECUTED 02-19-2021  
 CREDITABLE MILITARY SERVICE: 

(b)(6)

  
 PREVIOUS RETIREMENT COVERAGE: 

(b)(6)

  

(b)(6)

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| 46. Employing Department or Agency<br><b>DEPARTMENT OF HEALTH AND HUMAN SERVICES</b> |  |  | 50. Signature/Authentication and Title of Approving Official<br><b>ELECTRONICALLY SIGNED BY: STEVEN D. CHURCH<br/>SUPERVISORY, HUMAN RESOURCES</b> |  |  |
| 47. Agency Code<br><b>HE10</b>   | 48. Personnel Office ID<br><b>1704</b> | 49. Approval Date<br><b>02/25/2021</b> |  |  |  |