Standard Form 50 Rev. 7/91 U.S. Office of Personnel Management FPM Supp. 296–33, Subch. 4

NOTIFICATION OF PERSONNEL ACTION

| 11 M Supp. 250 33, Sub | + | | | | | | | | | | | | |
|---|--|--|-------------------|--|--|--|------------------------------|--------------------------|------------------------------------|--------|---------------------------------------|----------------|--|
| 1. Name (Last, First, Middle) | | | | | 2. Social Security Number | | | 3. Date of Birth (b) (6) | | | 4. Effective Date | | |
| RITNER, MOLLY E | | | | | | | | | | 04/05/ | /2021 | | |
| FIRST ACTION SECOND ACTION | | | | | | | | | | | | | |
| 5-A. Code 170 | 5-B. Nature of Action EXC APPT | | | 6-A. Coc | 6-A. Code 6-B. Nature of Action | | | | | | | | |
| 5-C. Code Y7M | 5-D. Legal Authority SCH C 213 3314 | | | | 6-C. Code 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | | | | 6-E. Code 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number | | | | | | | | |
| 7. PROM: Position Title and Number | | | | | CHIEF OF STAFF FOR EDA 15205829 COM624 | | | | | | | | |
| 8. Pay Plan 9. Occ. Cod | 12. Total Salary | | | n 17. Occ. Code 0301 | | 18. Grade or Level 19.Step or Ra 15 07 | | 172,500.00 PA | | PA | | | |
| 12A. Basic Pay | 12B. Locality Adj. 12C. Adj. 1 | asic Pay 1 | 2D. Other Pay .00 | 20A. Basic | • | | 20B. Locality Adj. 39,948.00 | | 20C. Adj. Basic Pay 172,500.00 | | 20D. Other Pay .00 | | |
| 14. Name and Locati | 22. Name and Location of Position's Organization ECONOMIC DEVELOPMENT ADMINISTRATION OFF OF ASST SECY FOR ECON DEV CM 529900000000000000 PP 07 2021 | | | | | | | | | | | | |
| EMPLOYEE 1 | DATA | | | | | | | | | | | | |
| 23. Veterans Preference | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite 25. Agency Use 26. Vetera (b) (6 | | | | | | ns Preference | e for RIF | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | | _ | te Determin NOT APP | ant LICABLE | |
| 30. Retirement Plan (b) (6) DOGUTION DATA | | | | 32. Work Schedule F FULL TIME | | | | | | | ime Hours I Biweekly Pay Period | | |
| POSITION DATA 34. Position Occupied 35. FLSA Category | | | | | | 7-3- | | | | 27 D | TI!4 C4 | | |
| 2 1 - Competitive S 2 - Excepted Serv | E-E | F - Evernt | | 36. Appropriation Code | | | | | 37. Bargaining Unit Status 8888 | | | | |
| 38. Duty Station Coo 11-0010-001 | | 39. Duty Station (City – County WASHINGTON DIST OF | | | | | | | | | | | |
| 40. Agency Data | 41. 4 |). | 43. | | 44. | | | | | | | | |
| 45. Remarks 46. Employing Depar | tment or Agency | | (b) (6) | 50. Sigr | ature/Auti | henticatio | on and Tit | le of Apj | proving Offi | icial | | | |
| DEPARTMENT OF COMMERCE | | | | 50. Signature/Authentication and Title of Approving Official ELECTRONICALLY SIGNED BY: | | | | | | | | | |
| 47. Agency Code 48. Personnel Office ID 49. Approval Date | | | | | KURT BERSANI | | | | | | | | |
| CM52 | 1426 | 04/05/2021 | | DIRECTOR, HCCS | | | | | | | | | |