

NOTIFICATION OF PERSONNEL ACTION

1. Name (Last, First, Middle) PETRISIN, ANDREW RYAN				2. Social Security Number (b) (6)		3. Date of Birth (b) (6)		4. Effective Date 05/22/2022					
FIRST ACTION					SECOND ACTION								
5-A. Code 570		5-B. Nature of Action CONV TO EXC APPT			6-A. Code		6-B. Nature of Action						
5-C. Code Y7M		5-D. Legal Authority SCH C, 213.3394 (DTGS60889)			6-C. Code		6-D. Legal Authority						
5-E. Code		5-F. Legal Authority			6-E. Code		6-F. Legal Authority						
7. FROM: Position Title and Number ASSOCIATE FOR PORTS AND SUPPLY CHAINS ADVISOR 110000 DT60792					15. TO: Position Title and Number SUPPLY CHAIN ADVISOR 8000 GS60889								
8. Pay Plan EF		9. Occ. Code 0301	10. Grade or Level 00	11. Step or Rate 00	12. Total Salary \$397.00	13. Pay Basis PD		16. Pay Plan GS	17. Occ. Code 0301	18. Grade or Level 13	19. Step or Rate 01	20. Total Salary/Award \$106823.00	21. Pay Basis PA
12A. Basic Pay \$397.00		12B. Locality Adj. \$0.00	12C. Adj. Basic Pay \$397.00		12D. Other Pay \$0.00		20A. Basic Pay \$81216.00		20B. Locality Adj. \$25607.00	20C. Adj. Basic Pay \$106823.00		20D. Other Pay \$0.00	
14. Name and Location of Position's Organization TD13 OFFICE OF MARITIME ADMINISTRATOR WASHINGTON,DC					22. Name and Location of Position's Organization TD01 OFFICE OF THE SECRETARY ASST SECY FOR TRANSPORTATION POLICY WASHINGTON,DC								
EMPLOYEE DATA													
23. Veterans Preference (b) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30%				24. Tenure (b) 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite			25. Agency Use		26. Veterans Preference for RIF (b) YES (b) NO				
27. FEGLI (b) (6)					28. Annuitant Indicator (b) (6)			29. Pay Rate Determinant (b) (6)					
30. Retirement Plan (b) (6)				31. Service Comp. Date (Leave) (b) (6)		32. Work Schedule F FULL-TIME		33. Part-Time Hours Per Biweekly Pay Period					
POSITION DATA													
34. Position Occupied 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved 2			35. FLSA Category E - Exempt N - Nonexempt E			36. Appropriation Code 0001690		37. Bargaining Unit Status 8888					
38. Duty Station Code 11-0010-001			39. Duty Station (City - County - State or Overseas Location) WASHINGTON, DISTRICT OF COLUMBIA										
40. Agency Data FUNC CLS 00		41. (b) (6)		42. EDUC LVL 13		43. SUPV STAT 8		44. POSITION SENSITIVITY HIGH RISK					
45. Remarks PREVIOUS RETIREMENT COVERAGE: (b) (6) SALARY INCLUDES A LOCALITY-BASED PAYMENT OF 31.53% (IN BLOCK 20B) ELIGIBLE FOR SICK AND ANNUAL LEAVE CREDITABLE MILITARY SERVICE: (b) (6) EMPLOYEE SUBJECT TO DRUG TESTING AS PROVIDED IN THE DOT DRUGFREE DEPARTMENTAL WORKPLACE PLAN. YOU HAVE 60 DAYS FROM THE DATE OF THIS ACTION TO ENROLL IN THE FEDERAL EMPLOYEES DENTAL AND VISION PROGRAM (FEDVIP) AND THE FEDERAL EMPLOYEES LONG TERM CARE INSURANCE PROGRAM (FLTCIP). YOU HAVE 60 DAYS FROM THE DATE OF THIS ACTION OR UNTIL SEPTEMBER 30 OF THE PLAN YEAR TO ENROLL IN THE FLEXIBLE SPENDING ACCOUNT (FSA). REGISTRATION FOR HEALTH BENEFITS AND LIFE INSURANCE MUST BE RECEIVED BY HUMAN RESOURCES NLT 60 DAYS FROM THE EFFECTIVE DATE OF THIS ACTION YOU ARE AUTOMATICALLY ENROLLED IN THE THRIFT SAVINGS PLAN UNLESS YOU OPT OUT. A RATE OF 5 PERCENT WILL BE DEDUCTED FROM YOUR BASIC PAY. PLEASE CONTACT YOUR HUMAN RESOURCES OFFICE FOR MORE INFORMATION *** REMARKS CONTINUED ON THE NEXT PAGE ***													
46. Employing Department or Agency TD - OFFICE OF THE SECRETARY					50. Signature/Authentication and Title of Approving Official 221150019 / ELECTRONICALLY SIGNED BY:								
47. Agency Code TD01		48. Personnel Office ID 3297		49. Approval Date 06/10/2022		JOAN SIMPSON STRATEGIC ADVISOR, EPRC							

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45. Remarks *** REMARKS CONTINUED *** EMPLOYEE IS AUTOMATICALLY COVERED UNDER FERS, FERS-RAE OR FERS-FRAE. SERVICE COUNTING TOWARD CAREER TENURE FROM (b) (6) INTERMITTENT EMPLOYMENT TOTALED 1088 HOURS IN PAY STATUS FROM 11-04-21 TO 05-21-22.													
46. Employing Department or Agency TD - OFFICE OF THE SECRETARY					50. Signature/Authentication and Title of Approving Official 221150019 / ELECTRONICALLY SIGNED BY:								
47. Agency Code TD01		48. Personnel Office ID 3297		49. Approval Date 06/10/2022		JOAN SIMPSON STRATEGIC ADVISOR, EPRC							